



Larry Easterly, Park Director – 1267 N. St. Rt. 741 – Lebanon, OH 45036 – (513) 695-1109  
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## NOTICE OF HIRE

The Warren County Park District is now accepting applications **Seasonal Park Groundskeeper** position. (Must be 18 years of age or older to apply)

<b>JOB CLASSIFICATION TITLE:</b>	Seasonal Park Groundskeeper
<b>JOB LOCATION:</b>	Warren County Armco Park
<b>PAY RANGE:</b>	\$10.00/hr
<b>PROBATION PERIOD:</b>	N/A – term is “at will”
<b>SCHEDULED HOURS:</b>	1 <sup>st</sup> and 2 <sup>nd</sup> shift & Weekends (20-25 hrs)

### QUALIFICATIONS AND ILLUSTRATIVE DUTIES OF THIS POSITION

WCPD is accepting applications for a Seasonal Park Groundskeeper. This person will take on an active role in performing various landscape and grounds maintenance tasks for the park grounds and golf course, boat dock, ball diamond venues, operating variety of park equipment, picking up litter, and performing custodial duties, and any other duties as directed by the Park Director. This position requires the successful applicant to perform strenuous activities which may include lifting bulk inventory, equipment and trash cans several times a day. Mechanic skills desired. The applicant must represent the park district in a positive and professional manner, consistently adhere to park district policies, including dress code, and work well with others. This position reports to the Lead Park Groundskeeper and Park Director. (You must be 18 years of age or older to apply)

### POSTING PERIOD:

This notice is being posted for a period of not less than seven (7) consecutive calendar days beginning July 30, 2020.

Job start dates vary by position. Job Description and applications are available on our park website at [www.co.warren.oh.us/parks](http://www.co.warren.oh.us/parks) or in the Warren County Armco Park Office Mon – Fri **10:00 am to 3:00 pm** located at 1223 N. SR 741. Lebanon, OH 45036.

This position is subject to a post-offer drug screen and background check (BCI).

Warren County Park District is an Equal Opportunity Employer.

### **BOARD OF PARK COMMISSIONERS**

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