# Resolution Number 23-1114

Adopted Date September 05, 2023

END TEMPORARY PAY INCREASE FOR CONNOR DAVIS AND JOHN KENDRICK, SEWER MAINTENANCE FOREMEN, WITHIN THE WATER AND SEWER **DEPARTMENT** 

WHEREAS, the Deputy Sanitary Engineer recommended temporary increases for two foremen, Connor Davis and John Kendrick, as they took on the necessary duties while the Superintendent was out for medical leave; and

WHEREAS, the Superintendent has returned from medical leave to work full duty; and

NOW THEREFORE BE IT RESOLVED, to end the temporary increase for Connor Davis and John Kendrick effective pay period ending September 8, 2023.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann – yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

cc:

Water/Sewer (file) C. Davis' Personnel file J. Kendrick's Personnel file **OMB-Sue Spencer** 

<sub>Number</sub> 23-1115

Adopted Date September 05, 2023

APPROVE THE RECLASSIFICATION OF EMILY HARRIS FROM ADMINISTRATIVE CLERK TO ADMINISTRATIVE SUPPORT WITHIN THE WARREN COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, CHILDREN SERVICES DIVISION

WHEREAS, the department recently hired an Administrative Clerk due to a vacancy and the Director has requested to reclassify Ms. Harris to Administrative Support as she is currently performing the same duties as the former Administrative Support; and

NOW THEREFORE BE IT RESOLVED, to approve the reclassification of Emily Harris to the position of Administrative Support within the Warren County Department of Job and Family Services, Children Services Division, classified, full-time permanent, exempt status, Pay Range 10 \$17.60 per hour, effective pay period starting August 26, 2023, and probationary period ending May 2024.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea Mr. Grossmann – yea Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Fina Osborne, Clerk

cc:

Children Services (file) E. Harris' Personnel file OMB-Sue Spencer

<sub>Number</sub> 23-1116

Adopted Date September 05, 2023

APPROVE END OF 365-DAY PROBATIONARY PERIOD AND APPROVE A PAY INCREASE FOR STEVE SCOTT WITHIN THE WARREN COUNTY BUILDING AND ZONING **DEPARTMENT** 

WHEREAS, Steve Scott, Plans Examiner within the Warren County Building and Zoning Department, has successfully completed a 365-day probationary period; and

NOW THEREFORE BE IT RESOLVED, to approve Steve Scott's completion of 365-day probationary period and to approve a pay increase to end of probationary rate of \$3,525.77 bi-weekly effective pay period beginning September 9, 2023.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

cc:

Building and Zoning (file) S. Scott's Personnel File OMB - Sue Spencer

<sub>Number</sub> 23-1117

Adopted Date September 05, 2023

APPROVE END OF 365-DAY PROBATIONARY PERIOD AND APPROVE A PAY INCREASE FOR ANGELA BARNES WITHIN THE WARREN COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, HUMAN SERVICES DIVISION

WHEREAS, Angela Barnes, Eligibility Referral Specialist I within the Warren County Department of Job and Family Services, Human Services Division, has successfully completed a 365-day probationary period; and

NOW THEREFORE BE IT RESOLVED, to approve Angela Barnes' completion of 365-day probationary period and to approve a pay increase to end of probationary rate of \$18.13 per hour effective pay period beginning September 9, 2023.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea Mr. Grossmann – yea Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc: Human Services (file)
A. Barnes' Personnel File

OMB – Sue Spencer

Number 23-1118

Adopted Date September 05, 2023

APPROVE END OF 365-DAY PROBATIONARY PERIOD AND APPROVE A PAY INCREASE FOR TAMARA MAY WITHIN WARREN COUNTY FACILITIES MANAGEMENT

WHEREAS, Tamara May, Business Manager within Warren County Facilities Management, has successfully completed a 365-day probationary period; and

NOW THEREFORE BE IT RESOLVED, to approve Tamara May's completion of 365-day probationary period and to approve a pay increase to end of probationary rate of \$2,366.53 bi-weekly effective pay period beginning September 9, 2023.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Facilities Management (file)
T. May's Personnel File
OMB – Sue Spencer

# Resolution Number 23-1119

Adopted Date September 05, 2023

CANCEL REGULARLY SCHEDULED COMMISSIONERS' MEETING OF TUESDAY **SEPTEMBER 19, 2023** 

BE IT RESOLVED, to cancel the regularly scheduled Commissioners' Meeting of Tuesday, September 19, 2023.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann – yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

/tao

cc:

Auditor

Commissioners' file

Press

 $_{Number}$  23-1120

Adopted Date September 05, 2023

ADVERTISE FOR THE MASON MORROW MILLGROVE ROAD (PIKE STREET) BRIDGE #38-3.73 REHABILITATION PROJECT

BE IT RESOLVED, to advertise for the Mason Morrow Millgrove Road (Pike Street) Bridge #38-3.73 Rehabilitation Project for the County Engineer; and

BE IT FURTHER RESOLVED, to advertise said bid for one (1) week in a newspaper of general circulation and for two consecutive weeks on the County website, beginning the week of October 22, 2023; bid opening to be November 7, 2023 @ 9:30 a.m.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea Mr. Grossmann – yea Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

KP

cc:

Engineer (file)
OMB Bid file

<sub>Number</sub> 23-1121

Adopted Date September 05, 2023

APPROVE AND AUTHORIZE THE PRESIDENT AND/OR VICE-PRESIDENT OF THIS BOARD TO SIGN A SUBGRANT AWARD AGREEMENT ON BEHALF OF THE WARREN COUNTY DRUG TASK FORCE

BE IT RESOLVED, to approve and authorize the President and/or Vice President of this Board to sign a Subgrant Award Agreement, Subgrant Number 2023-RO-ETF-R558, on behalf of the Warren County Drug Task Force in accordance with the provisions set forth by the Ohio Office of Criminal Justice Services (OCJS), the duly authorized State Agency, as attached hereto and made a part hereof; and

BE IT FURTHER RESOLVED, in the event funding is not available from State of Ohio Office of Criminal Justice Services, the Warren County Board of Commissioners has no further obligation to fund this project.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea Mr. Grossmann – yea Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

sm/

cc:

c/a - Ohio Office of Criminal Justice Services

OGA

WC DTF (file)

**OCJS** 

Auditor's Office – Brenda Quillen



Mike DeWine, Governor Jan Hosted, Lt. Governor Andy Wilson, Director Mitole M. Dehiner, Executive Disector



#### SUBGRANT AWARD AGREEMENT

Subgrant Number: 2023-RO-ETF-R558 Title: Greater Warren County Drug Task Force

In accordance with the Recovery Ohio Law Enforcement provisions of §373.20. of Am. Sub. H. B. No. 166 of the 133rd Ohio General Assembly, enacted July 18, 2019, the Ohio Office of Criminal Justice Services, as the duly authorized State Agency, hereby approves the project application submitted as complying with requirements of the Agency for the fiscal year indicated in the subgrant number above and awards to the following Subgrantee a Subgrant as follows:

Subgrantee:	Warren County Commiss	sioners	
Implementing Agency:	Greater Warren County I	Drug Task Force	
Award Periods;	05/01/2023 to 04/30/202	4	
Closeout Deadline:	06/29/2024		
Award Amounts:	OCJS Funds;	\$115,299.52	100%
	Cash Match;	\$0.00	
	Inkind Match:	\$0.00	
	Project Total:	\$115,299.52	100%

The terms set forth in the Responsibility for Claims' section of the OCJS Standard Federal Subgrant Conditions Handbook are subject to Ohio law, including section 3345.15 of the Ohio Revised Code and the Ohio Constitution, As a result, those terms may not apply to subgrant recipients who are political subdivisions of the state, and do not apply to state instrumentalities.

This Subgrant is subject to the statements as set forth in the approved Programmatic and Budget Application submitted and approved revisions thereto, as well as the OCJS Standard Federal Subgrant Conditions and Special Conditions to this Subgrant, which are attached hereto and hereby included by reference herein. The Subgrant is also bound by all applicable federal guidelines, as referenced in the Standard Conditions. Revisions to this Subgrant Award Agreement must be approved in writing by OCJS.

The Subgrant shall become effective as of the award date, for the period indicated, upon return to OCJS of this Subgrant Award Agreement executed on the behalf of the Subgrantee's and Implementing Agency's authorized official in the space provided below.

nusto Dehmer Nicole M. Dehner, Executive Director Ohio Office of Criminal Justice Services

The Subgrantee agrees to serve as the official subrecipient of the award, agrees to provide the required match as indicated above, and assumes overall responsibility for compliance with the terms and conditions of the award. I hereby accept this Subgrant on behalf of the Subgrantee.

County Commissioner -Warren County Commissioners

APPROVED AS TO FORM

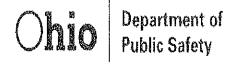
Adam M. Nice Asst. Prosecuting Attorney August 30, 2023

Award Date

The Implementing Agency agrees to comply with the terms and conditions of the award. I hereby accept this Subgrant on behalf of the Implementing

Major/Commander

Greater Warren County Drug Task Force



Mike DoWine, Gavernor Ion Husted, H. Governor Andy Wilson, Director Nicole M. Dohner, Executive Director



Commander Steven C Arrasmith Greater Warren County Drug Task Force 822 Memorial Drive Lebanon, Ohio 45036 2355

Subgrant Number: 2023-RO-ETF-R558

Project Title: Greater Warren County Drug Task Force

#### Dear Commander Arrasmith:

I am pleased to inform you of the approval and award of the above Recovery Ohio 2023 Grant Program subgrant for which you are the project director. You will find the attached certificate subgrant award. The certificate must be signed by the authorized official of the subgrantee and implementing agency and uploaded to the Ohio Office of Criminal Justice Services Online Grants Management System. You may wish to print a copy of the subgrant award for your records.

The subgrant is bound by the award certificate, completed pre-award conditions, the Standard Federal Subgrant Conditions, which can be found at <a href="https://www.ocjs.ohio.gov">www.ocjs.ohio.gov</a> and any other conditions communicated through orientations or site visit monitorings. When determining whether to accept the award, consideration should be given to all required conditions. Should you have any questions, please seek clarification prior to accepting the award.

To ensure prompt receipt of funds, please return these documents as soon as possible. It normally takes four to six weeks to process subgrant payments after an approved Quarterly Subgrant Report is completed.

Please direct any grant administration questions to your grant coordinator. Contact information for your grant coordinator is located on the OCIS website at <a href="https://www.ocjs.ohio.gov/grants.stm">https://www.ocjs.ohio.gov/grants.stm</a> and on the "application snapshot" page of your application in the online grants system at <a href="https://www.ocjs.grants.com">www.ocjs.grants.com</a>, or you may call (614) 466-7782 or 888-448-4842 and ask to speak to a grant coordinator.

Sincerely,

Nicole M. Dehner Executive Director

Ohio Office of Criminal Justice Services

CC; File

Warren County Commissioners Greater Warren County Drug Task Force

# Recovery Ohio Law Enforcement Grant

# **Original Application**

2023-RO-ETF-R558

#### Title Page

A. Program Area: A01 - Multi-Jurisdictional Task Forces Programs A02 - Law Enforcement Programs **B01 - Crime Prevention Programs** C01 - Adult and Juvenile Corrections, Community Corrections and Reentry D01 - Courts, Defense, Prosecution and Victim Service Programs D02 - Specialized Dockets E01 - Cross-Agency and Cross-System Collaboration, Training and Research Programs B. Title of Project: Greater Warren County Drug Task Force C. Project Period: 5/1/2023 to: 4/30/2024 Extension: D. Continuation of Subgrant Number: 2021-RO-ETF-R558 E. Focus of Application: County Township Village State F. Budget Summary: OCJS Funds: \$0 Cash Match: \$0 Inkind Match: \$0 \$0 **Total Budget:** See Directives for Eligibility G. Project Director: Prefix: Mr. C First Steven M.I.: Arrasmith Suffix: Last Name: Name: Title: Major/Commander Agency: Greater Warren County Drug Task Force Address: 822 Memorial Drive City: 45036 - 2355 Lebanon Zip: Phone: 513-695-0070 Ext,5850 513-336-9097 Fax: Email: arrasmith@wcdtf.org County: Warren H. Implementing Prefix: First Steven M.L.: C Arrasmith Suffix: Mr. Last Name: Name: Title: Major/Commander Agency: Greater Warren County Drug Task Force Address: 822 Memorial Drive 45036 - 2355 City: Lebanon Zip: Phone: 513-695-0070 Ext.5850 Fax: 513-336-9097 Email: arrasmith@wcdtf.org County: Warren Website: First Shannon M.L.: Suffix: I. Subgrantee: Prefix: Mrs. Last Jones Name: Name: Title: County Commissioner - President Agency: Warren County Commissioners Address: 406 Justice Drive City: 45036 - 2355 Lebanon Zip: Phone: 513-695-1250 Ext. 513-695-2054 Fax: Subgrantee shannon.jones@co.warren.oh.us County: Warren Tax I.D.: Email: 316000058 Vendor ID and Address code to be completed by OCJS: **Unique Entity** VK7ZTVVZ8EE Identifier: Non-State Agency OAKS Vendor ID **OAKS Address Code** Primary Place of Performance: City: Lebanon Vendor Location State Agency OAKS Vendor ID State: Ohio Zip: 45036 - 2355 Overage

04/12/2023

#### Demographic Information/Area Served

NATURE AND SCOPE OF THE PROBLEM: Our primary problem to be addressed by this project are ongoing drug trafficking activities and other drug related offenses occurring throughout the communities we serve. As our population continues to grow, so too does our number of addicted citizens. Our growing population provides a significant customer base for local drug traffickers, as well as traffickers operating from nearby Dayton and Cincinnati, Ohio. These two large metropolitan areas remain the most significant source cities for the majority of illegal drugs impacting our jurisdiction on a daily basis. The collateral damage of all drug trafficking activities continues to negatively impact people's lives and effects overall crime throughout our jurisdiction.

We have continued to experience a changing primary drug threat from heroin and fentanyl, to crystal methamphetamine. The availability of crystal methamphetamine remains consistent, with unlimited sources of supply located throughout our jurisdiction and southwest Ohio. Regardless of this trend shift, the devastation of the heroin/fentanyl crisis remains present in our communities. Although crystal methamphetamine and heroin/fentanyl remain our greatest threats, other commonly trafficked and abused drugs such as cocaine, marijuana, hash products and others continue to be readily available.

SUPPORTING DATA: Consistent with other jurisdictions in the state, we continue to experience overdoses and overdose deaths impacting our target population. Overdoses continue to involve various drug cocktails of fentanyl mixed with methamphetamine, cocaine and other drugs. A review of local data provided by the Warren County Coroner's Office indicates 45 drug related deaths in 2022 in comparison to 75 drug related deaths in 2021. This indicates a decrease of approximately 42%. The reality of drug trafficking and addiction within our target population continue to support the need for specialized drug investigations to continue to reduce supply. Our efforts must also continue to include other services such as drug education, especially involving our school aged children, and treatment options and resources for our addicted population.

Drug Task Force activity in 2021 resulted in 476 cases & tips and 192 arrests. Our investigative team also executed 122 search warrants and seized 64 firearms. Our 2022 investigative activity includes 437 new cases & tips resulting in 134 arrests, 132 search warrants and 79 firearms seized.

A review of statewide seizure data, as provided by the Ohio Department of Public Safety (DPS), ranked Warren County drug seizures as some of the highest in the state in 2021. Data recorded for 2022 indicated another year of significant drug seizures as a result of drug task force operations. According to the DPS, year-end 2022 statewide report, Warren County drug seizures in comparison to other Ohio counties ranked as follows: Fentanyl (15th), methamphetamine (4th), cocaine (4th), marijuana (5th), and prescription drugs (2nd). Task force seizures in 2022 included 1.5 pounds of fentanyl,13.1 pounds of methamphetamine, 29.1 pounds of cocaine, 287.1 pounds of marijuana and hash products, and over 11,000 unit doses of various prescription drugs.

The High Intensity Drug Trafficking Area (HIDTA) Threat Assessment & Strategy for 2022 indicates that fentanyl and methamphetamine remain two of the greatest drug threats in the Ohio HIDTA area of responsibility. HIDTA further indicates that synthetic opioids (fentanyl) and crystal methamphetamine are highly available throughout all participating jurisdictions, with 75% of task forces reporting fentanyl and other synthetic opioids as readily available, and their greatest drug threat. Additionally, HIDTA reports an 81% increase in the availability of crystal methamphetamine across reporting task forces in 2022. Ohio HIDTA task forces seized 1,497 kilos of methamphetamine in 2021 indicating a 219% increase from 2020. Fentanyl seizures by Ohio HIDTA task forces were recorded as 472 kilos in 2021 which indicated a 123% increase in seizures from 2020. Various DEA threat assessment publications also support this data, indicating moderate to high availability for these same drugs nationally.

DEMOGRAPHIC INFORMATION/AREA SERVED: The Warren County Drug Task Force serves a diverse community encompassing a rural and urban population made up of all of Warren County and the City of Wilmington in Clinton County. According to the most recent available data obtained through the Ohio Department of Development and the United States Census Bureau, our combined target population is 259,055 citizens. This includes 246,553 in Warren County and 12,502 in the City of Wilmington in Clinton County.

We are located in southwest Ohio, between Dayton and Cincinnati. We are flanked by two major interstate highways (I-75 and I-71), allowing the flow of illegal drugs into our communities. This provides easy access for drug traffickers in Dayton and Cincinnati to prey upon our addicted population. The United States Census Bureau records our target population in Warren County as 84% white, 3.9% African American, 6.9% Asian, 2% two or more races, 3.2% Hispanic/other. The City of Wilmington reports 87.6% white, 4% African American, 1.1% Asian, 4.6% two or more races, 2.7% Hispanic/other.

Projected growth estimates anticipate a +20.70% population increase in Warren County by 2050, making our jurisdiction one of the top four fastest growing countles in the State of Ohio. Our enforcement area is currently over 414 square miles and covers 15 law

04/12/2023 Page 3 of 23

Organization: Greater Warren County Drug Task Force

2023-RO-ETF-00005

#### Demographic Information/Area Served

enforcement jurisdictions, all of which rely solely on our drug task force for their specialized drug enforcement services. Without our drug task force, specialized drug investigations would not exist in our jurisdictions as other law enforcement agencies lack adequate staffing to replace our enforcement efforts.

04/12/2023 Page 4 of 23

## **EPIC Drug Incident Summary Collection Overview**

Report Id: 201914864

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Name: Start Date: Greater Warren County Drug Task Force

01/01/2023

County:

Warren

End Date:

01/31/2023

### Non-Pharmaceutical Information

New Cases:

54

Non-Fed Indictments:

}

Search Warrants:

4

1

Fed Indictments:

N/A

Indictments By Level

Felony 1

Clandestine Labs

No Entries

### **Confiscated Drugs**

Drug	Amount	UOM
Cocaine	28	Grams
Fentanyi/Fentanyl Analog	20.3	Grams
Hash Liquid	15	Milliliters
Hash Solid	64	Grams
Marijuana(processed)	5.58	Grams
Methamphetamine	1568	Grams
THC Oil	25	Millifiters
N-Dimethyltryptamine (DMT)	15	Milliliters
Fentanyl/Fentanyl Analog Pills	1	Unit Dose

### Indictments by Drug/Offense

Drug	Cultivate	Mfg	Traffic	Possession
	·	أومستنت ومفعاة ممدانات	والمتحدد والمستوالة المتنازي والمتنازي والمتنازي المتحدد والمتناز والمتناز والمتناز والمتناز	
Methamphetamine Pills	N/A	N/A	1	3

Task Force Has No Diversion Officers: Pharmacuetical Cases:	False 3	Persons	Indicted:		1
Rx Indictments By Level		Pharma	ceutical Ca	ses By Individual	
Felony 5		Other No	n-Medical	1	
Prescription Drug Seized/Diverted					
Drug	Seized Qty	ИОМ		Diverted Qty	UOM
No Entries					
Indictments by Rx Drug/Offense					
Drug	Trafficking	Possession	Theft	Forged R	x Dr. Shop
Codeine (Tylenol® #3, Tylenol® #4, cough syrup)	N/A	N/A	N/A	N/A	1
Number of Times Naloxone Administer	ed: N/A	How Man	y Survivals:		N/A
Additional Information					
Assets Seized		Pharmad	ceutical Dro	pBoxes	
Assets Seized Asset Seize	d Amount	Pharmad Descript		pBoxes Quanti	y (lbs)
	d Amount		ion	-	y (lbs)
Asset Seize Firearms 1	d Amount	Descript	ion	-	y (lbs)
Asset Seize	400.00	Descript	ion	-	y (lbs)
Asset Seize Firearms 1  Non-Drug Cases	400.00	Descript No Entrie	ion	Quanti	y (lbs)
Asset Seize Firearms 1  Non-Drug Cases Offense No Entries	400.00	Descript No Entrie	ion	Quanti	y (lbs)
Asset Seize Firearms 1  Non-Drug Cases Offense No Entries  Trainings/Presentations	D	Descript No Entrie	ion s	Quanti	
Asset Seize Firearms 1  Non-Drug Cases Offense No Entries  Trainings/Presentations Audience Type	D	Descript No Entrie	ion s	Quantii Count	
Asset Seize Firearms 1  Non-Drug Cases Offense No Entries  Trainings/Presentations Audience Type Schools	Do N	Descript No Entrie	ion s	Quantii Count Attendee Co	
Asset Seize Firearms 1  Non-Drug Cases Offense	Do N	Descript No Entrie	ion s	Quantii Count Attendee Co	

### **EPIC Drug Incident Summary Collection Overview**

Report Id: 201914967

Task Force

Name: Greater Warren County Drug Task Force

County:

Warren

Start Date:

02/01/2023

End Date:

02/28/2023

Non-Pharmaceutical Information

New Cases:

20

Non-Fed Indictments:

N/A

Search Warrants:

16

Fed Indictments:

N/A

Indictments By Level

Clandestine Labs

No Entries

No Entries

Amount

**Confiscated Drugs** 

Drug Fentanyl/Fentanyl Analog

Marijuana(processed) Methamphetamine

454 4379 UOM Grams

82.2 454

Grams Grams

Indictments by Drug/Offense

Drug

Cultivate

Mfg

Traffic

Possession

No Entries

Task Force Has No Diversion Officers: Pharmacuetical Cases:	False	Persons II	ndistad:	61/0
rnaimacueugai cases.	11	Persons II	naictea;	N/A
Rx Indictments By Level		Pharmac	eutical Cases By	Individual
No Entries		No Entries	3	
Prescription Drug Seized/Diverted				
Drug	Seized Qty	UOM	Diverte	ed Qty UOM
Amphetamine mixture (Adderall®)	390	Unit Dose	N/A	N/A
Codeine (Tylenol® #3, Tylenol® #4, cough syrup)	878	Milliliter	N/A	N/A
Fentanyl, Fentanyl Citrate	10	Unit Dose	N/A	N/A
Hydrocodone (Vicodin®, Lortab®, Lorcet®)	9217	Unit Dose	N/A	N/A
Hydromorphone (Dilaudid®, EXALGO®)	539	Unit Dose	N/A	N/A
Methadone (liquid/wafers/pills)	1081	Unit Dose	N/A	N/A
Methylphenidate (Ritalin®)	1585	Unit Dose	N/A	N/A
Morphine (MS Contin®, EMBEDA®, Kadian®) '	379	Unit Dose	N/A	N/A
Oxycodone—Immediate Release (IR)	12710	Unit Dose	N/A	N/A
Dxycodone-Extended Release (ER) OxyContin®)	398	Unit Dose	N/A	N/A
Oxymorphone (Opana®, Opana ER®)	64	Unit Dose	N/A	N/A
Zolpidem Tartrate (Ambien®)	141	Unit Dose	N/A	· N/A
ndictments by Rx Drug/Offense				
Orug	Trafficking	Possession	Theft	Forged Rx Dr. Shop
No Entries Number of Times Naloxone Administer Additional Information	ed: N/A	How Many	Survivals:	N/A
Assets Seized		Pharmac	eutical DropBoxe	s ·
Asset Seize	d Amount	Description	on	Quantity (lbs)
Motorized/Non-Motorized 16000 Vehicles	)	No Entries		
<del>-</del>				
	De	escription	С	ount
Offense	De	escription	С	ount
Non-Drug Cases Offense No Entries Frainings/Presentations Audience Type		escription		ount ttendee Count

Reporter Information

Name:

Lieutenant Chris Peters

Email:

peters@wcdtf.org

Phone:

513-695-1522

### **EPIC Drug Incident Summary Collection Overview**

### Report Id: 201915044

#### Task Force

Name: Start Date: Greater Warren County Drug Task Force

County:

Warren

03/01/2023

End Date:

03/31/2023

### Non-Pharmaceutical Information

New Cases: Search Warrants: 25

4

5

2

Non-Fed Indictments:

16 2

1

17

Clandestine Labs

Fed Indictments:

Marijuana Grow Operation

Indictments By Level Felony 1

Felony 2 Felony 3

Felony 4 Felony 5 1 6

### **Confiscated Drugs**

Drug	Amount	UOM
Cocaine	. 1111	Grams
Crack	1	Grams
Fentanyl/Fentanyl Analog Pills	70	Unit Dose
Hash Solid	5478	Grams
Heroin	237.4	Grams
Marijuana(processed)	8005	Grams
Methamphetamine	259.7	Grams
Hash Liquid	8540	Milliliters
Fentanyl/Fentanyl Analog	456.3	Grams

### Indictments by Drug/Offense

Drug	Cultivate	Mfg	Traffic	Possession
Rx Drug	N/A	N/A	N/A	1
Cocaine	N/A	N/A	1	1
Fentanyl/Fentanyl Analog	N/A	N/A	1	N/A
Fentanyl Mix	N/A	N/A	1	2
Heroin	N/A	N/A	1	1
Marijuana(plants)	2	N/A	N/A	N/A
Marijuana(processed)	N/A	N/A	1	3
Psilocybin Mushrooms	N/A	N/A	1	2
Methamphetamine	N/A	N/A	14	17

	False				
Pharmacuetical Cases:	4	Persons I	ndicted:		1
Rx Indictments By Level		Pharmac	eutical C	ases By Individual	
Felony 4 1		Nurses		1	
Prescription Drug Seized/Diverted					
Drug	Seized Qty	MOU		Diverted Qty	UOM
Other Rx Drug (Unknown pills)	21	Unit Dose	ginin Kalantagan da	N/A	N/A
Indictments by Rx Drug/Offense					
Drug	Trafficking	Possession	Theft	Forged Rx	Dr. Shop
Hydrocodone (Vicodin®, Lortab®, Lorcet®)	N/A	N/A	N/A	Ţ	1
Other Rx Drug (No Drug Specified)	N/A	N/A	N/A	1	1
Number of Times Naloxone Administers  Additional Information	ed: N/A	How Man	y Survivals		N/A
Assets Seized		Pharmac	eutical Di	ropBoxes	
Asset Seize	d Amount	Description		Quantity	(lbs)
Asset Geize			A-11		نجيب والإناف وسيدنا
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#### **Project Description**

Please see the Request For Proposal (RFP) for this grant program for guidance on completing this section. The RFP can be found at www.ocjs.ohio.gov

PROJECT DESCRIPTION & ACTION PLAN: Our project description and action plan, in support of Recovery Ohio involves a three-part strategy. Part-One is the continued coordination of specialized drug investigations with our existing multi-jurisdictional drug task force. These investigations directly impact the supply of drugs within the communities we serve. Part Two involves a new strategy for our task force involving a collaboration with existing treatment services to expand access to recovery and support options to our addicted population. Part three is a continued coordinated effort to increase drug education and prevention strategies within our schools and throughout our community, with the assistance of a fully funded drug education professional.

Part One will involve the application of a variety of specialized investigative techniques and in-house resources to address the ongoing drug trafficking and drug abuse related problems, previously mentioned in our project application. These specialized techniques remain consistent regardless of changing drug threats throughout our jurisdiction. Our supervisory staff, partially funded by this project, will participate in and monitor all daily operations of our task force to include the activities and investigations of a highly trained team of detectives, as well as a uniform highway interdiction team. These specialized enforcement areas of our task force are essential to accomplishing our mission and reducing the overall availability of methamphetamine, heroin/fentanyl, cocaine, prescription drugs, and other drugs being trafficked and abused throughout our jurisdiction.

The overall supervision of our task force is necessary to maintain the ongoing integrity and public trust expected of a professional law enforcement operation in 2023-2024. With approved project funding through the Recovery Ohio Law Enforcement Fund Grant, we will maintain our three current supervisory positions of the Commander (Major), Field Commander (Lieutenant) and Assistant Field Commander (Sergeant). These positions are necessary to continue to serve our target population through consistent specialized drug enforcement operations, treatment and recovery support, and drug education services.

Our efforts to decrease the supply of drugs in our jurisdiction will include the use of a detective staff of ten personnel focusing on undercover operations, as well as prescription drug diversion investigations. These detectives will utilize current and accepted techniques to target drug traffickers operating in and impacting our jurisdiction. In addition, our uniform interdiction team of three Troopers, and one uniform supervisor from the Ohio State Highway Patrol will continue to target the flow of illegal drugs into our jurisdiction and throughout southwest Ohio. This team is currently assisted by two drug detection canines. These enforcement efforts will be supported by our Investigative Assistant and a Criminal Intelligence Analyst from the Ohio National Guard Counter Drug Unit.

Our project model remains one of consistent and aggressive enforcement, in full compliance with Best Practices as developed by the Ohio Task Force Commanders Association. In addition, our project model also includes modern investigative techniques recognized through the Center for Problem-Oriented Policing as listed in Guide No. 31, for drug trafficking in open-air markets. This includes arresting drug sellers in buy and bust operations, intelligence-led investigative work, operating a telephone hotline for tips, and the encouragement of community action, that has been in existence at the Warren County Drug Task Force for 23+ years. These techniques have a lengthy history of producing positive results regardless of changing drug threats and continue to improve the overall quality of life in our communities.

The diversity of our task force increases our effectiveness and allows us to simultaneously address various drug trafficking and related offenses resulting in the maximum impact on the communities we serve. Historical data for 23+ years of task force operations, and the successes of our project model include approximately 6,700 criminal cases, 4,100+ felony drug arrests and approximately 1,229 search warrants. Additionally, as a result of these investigations, our task force has seized over 867 firearms and multi-millions of dollars in illegal drugs and drug proceeds. This type of enforcement activity is essential to maintaining the quality of life for our target population, in one of the fastest growing counties in Ohio.

Part Two is a newly established initiative within our task force, in direct support of the overall treatment and recovery goals of the Recovery Ohio Program. This new program includes our collaboration with the Helping Overdose through Prevention & Education Team ("HOPE Team"), operating in Warren County. This new initiative will include the production of trifold informational pamphlets containing current treatment and recovery resources for distribution during task force enforcement operations.

Part three of our project will require our continued commitment to provide drug education to our community with an emphasis on parents and our school aged children. This involves our collaboration with the Substance Abuse Prevention Coalition of Warren

04/12/2023 Page 5 of 23

Organization: Greater Warren County Drug Task Force

04/12/2023

2023-RO-ETF-00005

#### **Project Description**

County. We will continue to utilize various public events such as National Night Out, Touch a Truck, and other gatherings to present drug education presentations to the public. These public events provide a platform for us to engage with our community to emphasize the devastation associated with drug abuse. Our continued partnership with the Substance Abuse Coalition allows us to further extend our message by reaching parents and school age children during conferences, open houses and other individual and group school sessions. This remains part of our ongoing effort to stop addiction before it starts.

Page 6 of 23

#### **Project Objectives**

#### FIRST PROJECT OBJECTIVE

#### **OBJECTIVE**

Our first objective for this ongoing project is to maintain a consistent and acceptable number of cases in comparison to the average number of cases conducted in previous years. A two-year average will be applied to determine a baseline number and evaluate success. Consistent cases and specialized drug investigations will insure a proper response to the needs of our target population, regardless of any changing drug threats during the project period.

#### PERFORMANCE INDICATOR

Our performance indicator will be the total number of cases during this project period, compared to our past performance and activity during the calendar years of 2021 and 2022.

#### **BASELINE NUMBER**

As annual numbers of cases can fluctuate, averaging past performance establishes a reasonable baseline number to evaluate project activity. Our initial baseline number was identified as 456 cases, and was established by averaging past performance data of 476 cases in 2021, and 437 cases in 2022.

#### **HOW WILL PERFORMANCE DATA BE COLLECTED?**

Data will be collected throughout the project period utilizing the drug task force investigative management system (Matrix) as cases are developed. This system is utilized by detectives to enter, update and maintain investigations. It is also utilized by support staff and supervisors to complete required reports for our task force Policy Board, OCJS (DISCO) and HIDTA.

#### SECOND PROJECT OBJECTIVE

#### **OBJECTIVE**

Our second objective is a new initiative at our task force in support of the goals of the Recovery Ohio Law Enforcement Fund. This newly created effort is designed to expand access to treatment and recovery services for our addicted population, in collaboration with the "Helping Overdose through Recovery & Education Team (HOPE Team) in Warren County. This objective will require the active engagement of task force detectives to distribute resource information during enforcement operations.

#### PERFORMANCE INDICATOR

This new initiative requires the development of a tri-fold drug treatment and addiction resource pamphlet to be distributed by task force staff. This is a joint effort with the HOPE Team, and the informational pamphlets will include contact information for recovery and treatment resources. These pamphlets will include the HOPE Team and Warren County DTF logo, as well as a sequential number on each pamphlet to allow for easy tracking to record the total number of contacts made by detectives.

#### **BASELINE NUMBER**

Because this is a new initiative and objective for our Recovery Ohio Law Enforcement Fund project there is no historical data available to assist with establishing a baseline number. Based upon a review of overall enforcement activity during 2022, to include 132 search warrants, we have established a baseline number/goal of 50 contacts/referrals for this new initiative for the project period.

#### HOW WILL PERFORMANCE DATA BE COLLECTED?

Performance data for this objective will be collected throughout the project period utilizing the drug task force investigative management system (Matrix). Our existing reporting system, coupled with the sequential numbering of pamphlets, will assist with tracking contacts and maintaining accurate records throughout the project period.

#### THIRD PROJECT OBJECTIVE

#### **OBJECTIVE**

Our third and final objective for this project is to conduct a consistent number of drug education and prevention presentations to our target population. This objective includes education events within our schools, and at community gatherings throughout our jurisdiction. We recognize that continued anti-drug use education and prevention remain critical in our efforts to stop addiction before it starts.

#### PERFORMANCE INDICATOR

The performance indicator for this objective will be the average number of drug education events using the total number of events for 2021 and 2022, We remain committed to providing drug education to our target population and feel this objective must remain a priority of this project. This objective requires continued collaboration with the Substance Abuse Prevention Coalition of Warren County and an emphasis toward our school aged population, teachers and parents.

#### BAŞELINE NUMBER

04/12/2023 Page 7 of 23

#### **Project Objectives**

Drug education and prevention events for 2021 were recorded at 96, reaching citizens, teachers, parents and students. During 2022, 84 events were conducted reaching the same audience. A 20% reduction of this average is requested to accommodate the newly adjusted summer schedule of our education and prevention specialist with the Substance Abuse Coalition. This is due to the summer months when school is out and access to students is limited, establishing a baseline number of 72 events.

#### **HOW WILL PERFORMANCE DATA BE COLLECTED?**

Performance data for presentations within our schools will be monitored and collected through the Substance Abuse Prevention Coalition of Warren County. Data for community events and public presentations will be collected using current in-house systems within the Drug Task Force. All data will be reported to DISCO as required by OCJS on a weekly basis for immediate availability to DPS and other approved agencies.

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#### Timeline/Activities

Please see the Request For Proposal (RFP) for this grant program for guidance on completing this section. The RFP can be found at www.ocjs.ohio.gov.

May 1, 2023 - July 31, 2023:

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct training to include tactical operations, undercover emergencies & rescues, search warrant entries (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors)

Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS (Supervisors)

Participate in all OTFCA Executive Board activities (Commander)

#### August 1, 2023 - October 31, 2023:

Accomplish all Pre-award conditions of grant funding as required by Recovery Ohio Law Enforcement Funding (Commander)

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct training to include tactical operations, undercover emergencies & rescues, search warrant entries (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct drug diversion investigations, consult with doctors, pharmacles, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

Prepare quarterly reports using the standardized OCJS performance report (Commander)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors)

Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS (Supervisors)

Participate in all OTFCA Executive Board and HIDTA activities (Commander)

November 1, 2023 - January 31, 2024:

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct training to include tactical operations, undercover emergencies & rescues, search warrant entries (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

Prepare quarterly reports using the standardized OCJS performance report (Commander)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

#### Timeline/Activities

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors) Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS(Supervisors)

Participate in all OTFCA Executive Board and HIDTA activities (Commander)

February 1, 2023 - April 30, 2024:

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct training to include tactical operations, undercover emergencies & rescues, search warrant entries (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

Prepare quarterly reports using the standardized OCJS performance report (Commander)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors)

Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS (Supervisors)

Participate in all OTFCA Executive Board and HIDTA activities (Commander)

Organization: Greater Warren County Drug Task Force

#### 2023-RO-ETF-00005

#### Organization/Staff Capacity and Collaboration

The Warren County Drug Task Force has transitioned over the past 23+ years into a major operation with a staff of 20 personnel for calendar year 2023. We remain consistent with our primary mission to pursue those involved in mid to upper-level drug trafficking activities. This includes the investigation of drug trafficking organizations, money laundering organizations, bulk currency smuggling, highway interdiction operations and prescription drug diversion crimes. Our staff includes a team of detectives specializing in covert operations, a uniform highway interdiction team from the Ohio State Highway Patrol, a prescription drug diversion detective, an investigative assistant/property room manager and a criminal intelligence analyst from the Ohio National Guard Counterdrug Unit.

The Warren County Drug Task Force is a designated initiative of the Ohio High Intensity Drug Trafficking Area (HIDTA) program. The following local, state and federal agencies provide personnel to our task force and operate from our facility: Warren County Sheriff's Office, Franklin Police Department, Lebanon Police Department, Springboro Police Department, Wilmington Police Department, Monroe Police Department, Hamilton Township Police Department, Ohio Bureau of Criminal Investigation (BCI), Ohio National Guard Counter Drug Unit, Ohio State Highway Patrol, and the Federal Bureau of Investigation (FBI). We actively participate in the de-confliction services offered through the Ohio HIDTA program and receive HIDTA funding that is currently used to provide a 30,000 square foot facility that is our covert office/warehouse space. Our current drug task force facility consists of office space, evidence storage areas, a covert equipment area, conference room, computer/cell phone analysis office, large training room (50+ seats), and a large warehouse area for storage of undercover and seized vehicles.

Our drug education efforts continue to be successful due to our partnership with the Substance Abuse Prevention Coalition of Warren County. This remains a critical part of our overall mission to stop addiction before it starts, by delivering a strong anti-drug message to our community, with an emphasis on our school age children. Our newest initiative, in support of the Recovery Ohio program, involves our collaboration with the Helping Overdose through Prevention & Education Team (HOPE Team) in Warren County. This team conducts follow-up with overdose victims in our community offering assistance and drug treatment options. This newly formed relationship allows our task force to actively expand access to treatment resources during our enforcement operations.

Additional community partners include our Warren County Commissioners as well as Council and Trustees from all cities, townships and villages within our jurisdiction. These partners each provide a financial contribution to our task force in support of our overall mission each year, and regularly engage with our staff. Annual reports and presentations are provided to these community partners by our Commander regarding drug trends and task force activity.

The diversity of our task force allows us to simultaneously address various drug trafficking and related offenses resulting in the maximum impact on the communities we serve. Historical data for these 23+ years documenting the activity of our task force includes approximately 6,700 criminal cases, 4,100 arrests and 1,229 search warrants. Additionally, as a result of these investigations, our task force has seized over 867 firearms, and multi-millions of dollars-worth of illegal drugs. This type of enforcement activity is essential to maintaining a positive quality of life in one of the fastest growing counties in Ohio. Our drug task force remains the only law enforcement unit conducting specialized drug investigations on a full-time basis within our combined jurisdictions and area of operation.

At the time of this application, the full-time supervision of the drug task force includes the Commander (Major), Field Commander (Lieutenant) and Assistant Field Commander (Sergeant). The Commander, from the Warren County Sheriff's Office, is a 31-year veteran of law enforcement with over 26 years of investigative experience, and 23 years assigned to the drug task force. The Field Commander, from the Warren County Sheriff's Office, is a 24-year veteran of law enforcement with a blended background of uniform patrol, both as a deputy and a supervisor, as well as investigations. Criminal investigations include assignments in administrative investigations, criminal investigations (supervisor), and most recently was assigned to the drug task force. The Assistant Field Commander, also from the Warren County Sheriff's Office, is a 25-year veteran of law enforcement with over 14 years of investigative experience, and 10 years assigned to the drug task force.

The current Commander has extensive experience with administrating grant funded projects for the past 20+ years. He has participated in, managed, supervised and administrated previous grant funded projects ranging from \$25,000 to \$200,000+ and has consistently accomplished project objectives. The Commander also serves on the Executive Board of the Ohio Task Force Commander's Association as the Southwest Ohio District Representative, and recently assisted with developing Best Practices for all Ohio Drug Task Forces. The Warren County Drug Task Force has successfully completed all past audits and maintains full compliance with all reporting requirements of OCJS and the Ohio High Intensity Drug Trafficking Area (HIDTA) program. We are committed to the overall efforts of the Ohio Drug Interdiction, Disruption and Reduction Plan, as well as all components of the Recovery Ohio Initiative. We are fully prepared to comply with any and all pre-award conditions of this project as directed should our

04/12/2023 Page 11 of 23

Organization: Greater Warren County Drug Task Force

2023-RO-ETF-00005

### Organization/Staff Capacity and Collaboration

project be approved and funded.

Page 12 of 23

BARRY K. RILEY CHIEF DEPUTY

March 20, 2023

Commander Steve Arrasmith Warren County Drug Task Force 822 Memorial Drive Lebanon, Ohio 45036

RE: 2023 Recovery Ohio Law Enforcement Grant

Dear Commander Arrasmith,

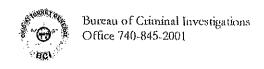
Since illegal drug activity in our area remains an ongoing concern to our citizens, the Warren County Sheriff's Office will commit five full time sworn and one full time civilian personnel to the Warren County Drug Task Force for the funding year. We also serve on the policy board overseeing the drug task force operation.

Sincerely,

Larry L. Sims

Warren County Sheriff





March 30, 2023

Major Steve Arrasmith Investigations Division Commander Warren County Sheriff's Office 822 Memorial Drive Lebanon, OH 45036

Dear Commander Arrasmith.

Please accept this letter of commitment on behalf of the Ohio Bureau of Criminal Identification and Investigations (BCI&I) to continue to participate fully in the Warren County Drug Task Force as it pertains to the FY2023 Recovery Ohio Law Enforcement Grant.

Ohio BCI & I continue to support the Warren County Drug Task Force and is committed to participating on the Policy Board, contribution to a full time sworn Special Agent and the sharing of drug intelligence.

Your past records of achievements in Warren County has had a positive impact and we look forward to working together.

Should you have any questions, please don't hesitate to contact me.

Thank you,

Joseph Morbitzer

In Morleyzer

Superintendent, Bureau of Criminal Investigation



# DAVID P. FORNSHELL



## WARREN COUNTY PROSECUTOR

March 21, 2023

Warren County Sheriff's Office & Drug Task Force Attention: Major Steve Arrasmith 822 Memorial Drive Lebanon, OH 45036

Re: 2023 Recovery Ohio Law Enforcement Fund Grant Letter of Support

Dear Major Arrasmith:

The Warren County Prosecutor's Office continues to pledge our support and help in any way that we can to continue to provide quality drug enforcement to our area.

Sincerely,

David P. Fornshell Prosecuting Attorney Warren County, Ohio

DPF/mrb



# POLICE DEPARTMENT

JEFFREY P. KRUITHOFF CHIEF OF POLICE

March 24, 2023

Greater Warren County Drug Task Force 822 Memorial Drive Lebanon, OH 45036

Dear Sir's,

This letter is in support of the 2023 Recovery Ohio Law Enforcement Grant on behalf of the Greater Warren County Drug Task Force. On behalf of the City of Springboro, and the Springboro Division of Police, I am pleased to confirm our continual commitment to the work of the Task Force for calendar year 2023.

In order to continue to provide quality drug enforcement to the Springboro Community, the City of Springboro Division of Police will collaborate with the Greater Warren County Drug Task Force in several ways. First of all, the City of Springboro, Division of Police will continue to assign one (1) full time Detective to assist the Task Force in the important effort of drug enforcement in our area. In addition, the Springboro Division of Police will continue to provide additional investigative support, including personnel when requested for investigations in Warren County.

Finally, the Springboro Division of Police will continue our commitment as a participating member of the Advisory Board for the Greater Warren County Drug Task Force for the next year. All of these efforts are an important endeavor for the safety of both the Springboro community and the County of Warren Ohio.

Thank you for your deliberation on the grant request for the Greater Warren County Drug Task Force.

Jeffrey Paul Kruithoff C.L.E.E.

Chief of Police

City of Springboro 320 West Central Avenue Springboro, Ohio 45066 Phone 937 748 4343 Fax 937 748 0815 www.ci.springboro.oh.us

# Lebanon Division of Police

Jeffrey W. Mitchell
Chief of Police

March 22, 2023

Warren County Drug Task Force 822 Memorial Drive Lebanon, OH 45036

Re: 2023 Recovery Ohio Law Enforcement Grant

W. Mithell

Major Arrasmith,

The Lebanon Division of Police is committed to our partnership with the Warren County Drug Force and as such support your efforts in securing a 2023 Recovery Ohio Law Enforcement Grant. The City of Lebanon and all communities in Warren County benefit from the coordinated efforts your agency puts forth to take the fight to those who destroy our neighborhoods and harm our citizens through illegal drug activity.

As a member of your policy board I look forward to sharing with you and your agency the successes that this grant funding will bring.

Jeffrey W. Mitchell Chief of Police







### HAMILTON TOWNSHIP POLICE DEPARTMENT 7780 South State Route 48 Maineville, Ohio 45039 513-683-0538 Chief Scott Hughes

March 20, 2023

Warren County Drug Task Force 822 Memorial Drive Lebanon, OH 45036

RE: 2023 Recovery Ohio Law Enforcement Grant

Major Arrasmith,

The Hamilton Township Police Department is committed to our partnership with the Warren County Drug Task Force (DTF). As you know, our agency has a full-time detective assigned to the DTF, and as a result, I serve as a member of the policy board.

I appreciate the work of the DTF and its' members in our community. The DTF has been instrumental in keeping our community ranked as one of the safest in Ohio. In addition to the enforcement efforts by the DTF, the public relations activities, which our task force members take part in, has been a critical component and asset in our community.

Please feel free to call me if you need any additional information.

Sincerely,

Scott Hughes, CLEE Chief of Police

Cal All Stone



Major Steve Arrasmith Warren County Drug Task Force 822 Memorial Drive Lebanon, OH. 45036

Commander Arrasmith,

This letter is to express our continued support for the Warren County Drug Task Force and the corresponding application for the 2023 Recovery Ohio Law Enforcement Grant. The City of Mason has been a member of the Warren County Drug Task Force since its inception. I currently serve on the Policy Board and the Executive Board. The City of Mason provides an annual financial contribution to support the Warren County Drug Task Force.

The Warren County Drug Task Force has always been and continues to be a valuable resource for the City of Mason. Our detectives, patrol officers, and command staff have all worked very closely with you and your staff.

Sincerely,

Levi Wells Chief of Police

Mason Police Department





# CLEARCREEK TOWNSHIP DIVISION OF POLICE



John D. Terrill, Chief of Police

7593 Bunnell Hill Road

Springboro, Ohio 45066

P: 937-748-1267

F: 937-748-3252

The Greater Warren County Drug Task Force 822 Memorial Drive Lebanon, OH 45036 March 24, 2023

#### Commander Arrasmith,

The Clearcreek Township Division of Police is proud to partner with the Drug Task Force. As a small agency with limited resources, we depend upon the assistance provided by the task force to curtail illegal drug activity in our township. This partnership has proven to be very effective in the past and the work of the task force is much appreciated by my agency, the township administration, as well as the citizens of Clearcreek Township. We view the Drug Task Force as a very necessary part of the law enforcement team in Warren County.

The purpose of this letter is to express Clearcreek Township's support of your application for the **2023 Recovery Ohio Law Enforcement Grant Program** application and to confirm our continued support and cooperation to the work of the task force in the future. We will continue to commit our financial resources as well as investigative assistance as needed. I am also happy to continue serving as a member of the Task Force Advisory Board.

Again, thank you for your commitment to drug enforcement in Warren County. I look forward to our continued partnership in the years to come.

Thank You,

John D. Terrill Chief of Police 400 Anderson St Franklin, Ohio 45005 937-746-2882/ Fax 937-743-7750

Chief of Police Adam Colon Acolon@franklinohio.org







### Division of Police

DATE: March 30, 2023

To: Major Steve Arrasmith From: Chief Adam Colon

Ref: Letter of Support -FY 2023 Recovery Ohio Law Enforcement Grant

#### Major,

The City of Franklin Division of Police will support the FY 2023 Recovery Ohio Law Enforcement Grant and the Warren County Drug Task Force throughout the year 2023 and the foreseeable future. We continue to support to support your team by participating on the policy board, contribution of sworn officer, and the sharing of drug intelligence. Your past record of achievements in Warren County has had a positive impact on the quality of life enjoyed by our community. Again, you and your team have full our support for the Ohio Drug Law Enforcement Fund Grant Program in the upcoming year.

Adam Colon Chief of Police

Franklin Division of Police





Carlisle Police Department 474 Fairview Drive Carlisle Ohio 45005 (937)746-0117



Major Steve Arrasmith

March 31, 2023

Warren County Drug Task Force

822 memorial Drive

Lebanon, Ohio 45036

RE: 2023 Recovery Ohio Law Enforcement Grant

Major Arrasmith,

The Carlisle Police Department is committed to being partners with the Warren County Drug Task Force. We fully support the efforts on their part to secure the 2023 Recovery Ohio Law Enforcement Grant. We fully support the efforts and team members in their commitment to helping maintain safe comminutes in Warren Count as well as the village of Carlisle.

Please feel free to contact myself and our department for any additional information if needed.

Respectfully,

Chief Will Rogers



### MONROE POLICE DEPARTMENT

601 South Main Street • P.O. Box 330 • Monroe, Ohio 45050 0330

04/05/2023

Warren County Drug Task Force 822 Memorial Dr. Lebanon, OH 45036

Re: 2023 Recovery Ohio Law Enforcement Grant Program

Commander Arrasmith,

The Monroe Police Department has enjoyed a great working relationship with the Warren County Drug Task Force. The city of Monroe has supported the task force with financial contributions and operational assistance. I wanted to write and confirm our support of your efforts to enhance our drug enforcement efforts through the 2023 Recovery Ohio Law Enforcement Grant Program.

I am pleased to have worked with you and your team and reaffirm our commitment to the work of the WCDTF in 2023. The flow of illegal narcotics into our area remains a great concern for our city. With a portion of Interstate 75 traveling through the city of Monroe, to include an interchange, the work of the task force has been both welcome and vital. Without your organization we would be hindered in our efforts to provide for the safety of our community.

I look forward to working with the Warren County Drug Task Force for the rest of 2023 and beyond.

Sincerely,

Robert O. Buchanan Chief of Police



### HARVEYSBURG POLICE DEPARTMENT



79 West Main Street Post Office Box 66 Harveysburg, Ohio 45032-0066

April 4, 2023

Major Steve Arrasmith

822 Memorial Drive

Lebanon, Ohio 45036

Ref. 2023 Recovery Ohio Law Enforcement Grant

Major Arrasmith,

Harveysburg Police Department is committed to our partnership serving on the board of the Warren County Task Force. We support the efforts in securing the 2023 Recovery Onio Law Enforcement GrantProgram. I look forward to serving with the Task Force and supporting the work of the Task Force.

Respectfully,

Richard Pottenger.

•

### The City of Wilmington, Ohio

69 North South Street Wilmington, Ohio 45177

Phone: (937) 382-3833 Fax: (937) 382-0652

Division of Police

Chief Ron Fithen Wilmington Police Department

Office Chief of Police Ronald L. Fithen (937) 382-6528

69 N. South St.

Wilmington, OH 45177

3/20/2023

Warren County Drug Task Force Major Steve Arrasmith 822 Memorial Drive Lebanon, OH 45036 Re: Collaboration Letter

To Whom It May Concern:

The Wilmington Police Department strongly supports the WCDTF (Warren County Drug Task Force in its application process for the 2023 Recovery Ohio Law Enforcement Grant. The Wilmington Police Department has been a member of the WCDTF for several years now and I remain committed to providing one full-time officer to the WCDTF in an effort for WCDTF to carry out its mission and operations as needed. As the prior Chiefs for Wilmington Police Department have done before me, I will attend and serve as a member of the policy board. The Wilmington Police Department is dedicated to providing any other resources required of the WCTDF to include tactical & personnel support

Respectfully,

Chief Ron Fithen



| Chief of Poince | 1400 Lytle Road | Waynesville, Ohio 45068 | Office 513-897-8010 | Dispatch 513-695-2525 | Fax 513-897-2015 | www.waynesville-ohio.org | gcopeland@waynesville-ohio.org

Warren County Drug Task Force 822 Memorial Drive Lebanon, OH 45036

March 20, 2023

#### To Whom It May Concern:

I am submitting this letter of support for the 2023 Recovery Ohio Law Enforcement Grant. The partnership between the Waynesville Police Department and Warren County Drug Task Force has proven to be invaluable and the services they provide to the Village of Waynesville are greatly appreciated.

The accomplishments achieved by the Warren County Drug Task Force have had a significant impact on our fight against drug-related crimes. I foresee a long-term commitment and continued support from the Waynesville community and Police Department.

Sincerely,

Chief Gary L. Copeland



City of Loveland Police Division

126 South Lebanon Road, Loveland, OH 45140 Phone: 513-583-3000 Fax: 513-583-3011 www.lovelandoh.com

Warren County Drug Task Force 822 Memorial Drive Lebanon, Ohio 45036

Major Steve Arrasmith,

In support of your application to the **2023** Recovery Ohio Law Enforcement Grant, the Loveland Police Department will continue to support the mission of the Warren County Drug Task Force by providing a mechanism for contributions of equipment and personnel. This collaboration is intended to further the purpose of maintaining a qualified and efficient Warren County Drug Task Force during the period specified by the grant.

Respectfully,

Michael Gabrielson, Chief of Police

#### **Executive Summary**

Please see the Request For Proposal (RFP) for this grant program for guidance on completing this section. The RFP can be found at <a href="https://www.ocjs.ohio.gov">www.ocjs.ohio.gov</a>.

The Executive Summary serves as a concise and accurate description of the proposed project. Information in the Summary is forwarded to the Governor'sOffice and other local, state and federal agencies for public information requests. Summary information must be submitted in the space provided.

#### **DEMOGRAPHIC INFORMATION/AREA SERVED**

The Warren County Drug Task Force serves a diverse community encompassing a rural and urban population made up of all of Warren County and the City of Wilmington in Clinton County. According to the most recent available data obtained through the Ohio Department of Development and the United States Census Bureau, our combined target population is 259,055 citizens. This includes 246,553 in Warren County and 12,502 in the City of Wilmington in Clinton County.

We are located in southwest Ohio, between Dayton and Cincinnati. We are flanked by two major interstate highways (I-75 and I-71), allowing the flow of illegal drugs into our communities. This provides easy access for drug traffickers in Dayton and Cincinnati to prey upon our addicted population. The United States Census Bureau records our target population in Warren County as 84% white, 3.9% African American, 6.9% Asian, 2% two or more races, 3.2% Hispanic/other. The City of Wilmington reports 87.6% white, 4% African American, 1.1% Asian, 4.6% two or more races, 2.7% Hispanic/other.

Projected growth estimates anticipate a +20.70% population increase in Warren County by 2050, making our jurisdiction one of the top four fastest growing counties in the State of Ohio. Our enforcement area is currently over 414 square miles and covers 15 law enforcement jurisdictions, all of which rely solely on our drug task force for their specialized drug enforcement services.

#### PROJECT DESCRIPTION

Our project description includes a three-part strategy. Part One is to coordinate specialized drug investigations through our existing multi-jurisdictional Drug Task Force, to decrease the supply of drugs within the communities we serve. This will involve the application of specialized investigative techniques to address the ongoing drug trafficking and abuse problems mentioned in our application.

Part Two is a newly established initiative within our task force, in direct support of the overall treatment and recovery goals of the Recovery Ohio Program. This new program includes our collaboration with the Helping Overdose through Prevention & Education Team ("HOPE Team"), operating in Warren County. This new initiative will include the production of trifold informational pamphlets containing current treatment and recovery resources for distribution by detectives to our addicted population during enforcement operations.

Part three of our project requires our continued commitment to providing drug education to our community with an emphasis on parents and our school aged children. This involves our collaboration with the Substance Abuse Prevention Coalition of Warren County. We will continue to utilize various public events such as National Night Out, Touch a Truck, and other gatherings to present drug education presentations to the public. These public events provide a platform for us to engage with our community to emphasize the devastation associated with drug abuse.

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2023-RO-ETF-00005

#### Personnel Costs

Salaries an	d Personnel:
-------------	--------------

Name/ Vacant	Title	No, Hrs.	Hrly Rate	Total
Steve Arrasmith	Major	1000	\$62.61	\$62,610.00
Christopher Peters	Lieutenant	1000	\$54.51	\$54,510.00
Brandon Lacy	Sergeant	1,400	\$47.56	\$66,584.00
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
		*		\$0

#### Employer's Share of Fringe Benefits:

Fringe Benefits	Rate (%)	Total	Total
PERS (government agencies)	18.1%	Yearly Wages \$183,704.00	Cost
,,		φ165,7U4.UU	\$33,250.42
FICA (private agencies)	%		\$0
Retirement (private agencies)	%		\$0
Worker's Compensation	%		\$0
Unemployment Comp. (max 2.00% on the first \$9,500)	%		\$0
Medicare	1.45%	\$183,704.00	\$2,663.71
Health Insurance			

Fill in the formula: \$ 0 (Monthly Rate) x 0 (# Months) x 1.63 (FTE)

\$0

Fringe Subtotal:

Salary Subtotal:

\$35,914.13

\$183,704.00

Personnel Total:

\$219,618.13

Provide justification for each position; list job duties.

Commander (Major): The Commander provides the overall direction of the Warren County Drug Task Force. This includes the daily supervision of all operations involving a full-time staff of 20 personnel. The Commander is also involved in all activity related to the Ohio HIDTA (High Intensity Drug Trafficking Area), the Ohio Task Force Commander's Association as well as responsible for constant communication with the task force policy board members, area law enforcement and the handling of public events and presentations involving education and prevention. The Commander is also responsible for applying for all appropriate grants and constant research for potential funding.

Field Commander (Lieutenant): The Lieutenant is a position with dual responsibilities involving field operations and administrative support for the drug task force. The number of full-time personnel assigned to the drug task force requires the Lieutenant to assist with the supervision of field operations to include all covert operations, search warrants, arrest warrants, surveillance operations, trash pulls, GPS installations, etc.. Additional responsibilities include administrative functions such as case approval, overall informant management, scheduling, payroll, training, fleet management, etc..

Assistant Field Commander (Sergeant): The Sergeant is assigned primarily to field operations including the supervision of covert operations, search warrants, arrest warrants, surveillance operations, trash pulls, GPS installations, etc. Both the Lieutenant and Sergeant are oftentimes responsible for overseeing multiple independent operations at the same time. The diversity of specialized drug investigations and the number of full-time personnel have made it mandatory that these supervisors are utilized to their maximum to ensure officer safety and overall effectiveness of the Warren County Drug Task Force.

Our Education Specialist is fully funded through the Drug Free Coalition of Warren County.

.04/12/2023

#### Consultants/Contracts

Consultant and Contract rates cannot exceed \$81.25 per hour or \$650 per 8-hour day.

Name	Hourly Fee	Hours	Total
·			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
	Consultants/0	Contracts Total:	\$0

Provide justification, method of procurement and basis of selection.

2023-RO-ETF-00005

#### Budget Request By Resource & Cost Category

Mileage rate cannot exceed federal mileage rate.

✓ If this page is not applicable, check this box and click SAVE.

A. Auto	No, Miles	Per Mile	<b>Total</b> \$0 \$0
B. Commercial	Destination	Fare	Total \$0 \$0
C. Per Diem: (Meal & Lodging Only)	No. of days	Rate	<b>Total</b> \$0 \$0
D. Other: (Specify)	No. Items	Rate	<b>Total</b> \$0 \$0
		Travel Total;	\$0

Provide justification for travel (Costs must relate to the project staff & objectives).

#### Equipment

If this page is not applicable, check this box and click SAVE.

Item(s) Being Purchased	•	Quantity	Unit Price	Total
				\$0
				\$0
				\$0
			`	\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
			Equipment Total:	\$0

Provide justification for the equipment requested.

#### 2023-RO-ETF-00005

#### Supplies

✓ If this page is not applicable, check this box and click SAVE.

List of Items to be Purchased	Quantity	Unit Price	Total
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
		Supplies Total:	\$0

Provide justification for the supplies; provide allocation method.

#### Other Costs

Audit costs are only supported for Non-Federal entities that expend \$750,000 or more in Federal funds in the organization's fiscal year and are required to arrange for a single organization-wide audit.

If this page is not applicable, check this box and click SAVE.

Other Charges	Cost	Terms	Total
Rent-Facilities			\$0
Cost of Ownership			\$0
Telephone			\$0
Utilities			\$0
Bookkeeping/Audit			\$0
Maintenance			\$0
Cierical			\$0
Auto Lease/ST Rental			\$0
Equipment Lease/ST Rental			\$0
Photocopying			\$0
Printing			\$0
Other (Specify)			\$0
Other (Specify)			\$0
Other (Specify)			\$0
	O	ther Costs Total:	\$0

Provide justification for other costs; provide allocation methods where appropriate.

2023-RO-ETF-00005

#### Confidential Funds (Applies to Drug Task Force Projects Only)

If this page is not applicable, check this box and click SAVE.

Implementing Agency

Confidential Funds

Total \$0

Confidential Fund Total:

\$0

Provide justification for Confidential Funds.

#### **Budget Request By Resource & Cost Category**

	1. Matching Funds		2. OCJS Funds	3. Total
	Cash	inkind		
1. Personnel	\$54,904.53		\$164,713.60	\$219,618.13
2. Consultant/Contracts				\$0
3. Travel				\$0
4. Equipment				\$0
5. Supplies				\$0
6. Other Costs				\$0
7. Confidential Funds				\$0
8. Total Project Budget	\$54,904.53	\$0	\$164,713.60	\$219,618.13
OCJS decision				

Please list other Federal, State and Local funding sources received or projected to be received by your Agency in support of the proposed project. If funding is pending please state the projected award date.

Funding Source	Amount	Award Date	Projected Award Date
DLEF Grant	\$121,801.51	5/27/2022	(if applicable)
DLEF Grant (Pending)			

What other funding sources are received by your agency in support of your overall program?

\$184,000.00 (Ohio HIDTA Program - Approximate annual funding for covert facility rent and radio fees)

\$163,000.00 (Warren County Commissioners - Approximate annual contribution. Used toward operating costs of task force and salary costs for Investigative Assistant, Commander (Major), Field Commander (Lieutenant), and Assistant Field Commander (Sergeant), Annual cost of Records Management System (RMS).

\$250,000.00+ (Various annual contributions from governmental entities within Warren County) - Contributions vary each year. Used toward operating costs of task force and salary cost for prescription drug diversion detective.

\$30,000,00 to \$60,000,00 (Justice Assistant Grant) – Planned to be used to assist with salary of Assistant Field Commander (Sergeant).

\$50,000.00-\$131,000.00 (Recovery Ohio Law Enforcement Fund) – Used for salary cost of Commander (Major), Field Commander (Lieutenant), and Assistant Field Commander (Sergeant).

	Amount	Percentage %
OCJS Funds	\$164,713.60	75.00
Requested: Cash Match:	\$54,904,53	25.00
In-Kind Match:	\$0	0.00
Total Project	\$219,618.13	100.00
Budget:		

Federal, State and Local Funding Sources-please provide information on funding that is received by your Agency that is relevant to

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#### **Budget Request By Resource & Cost Category**

this project.

Include the source, amount received, and year funds were awarded.

All listed above. All grant opportunities above are annual awards, or for a project-periods as designated by the grant. HIDTA funding, our County Commissioners and various contributions from most governmental entities in Warren County are also annual awards. The various contributions from governmental entities are requested based upon a \$1 per person request from each city, township, or village based upon the most recent Census numbers. These numbers are inconsistent as not every community contributes each year.

Do you have other funding resources not identified above?

Yes ✓ No

Identify the Source of Match:

N/A

# Recovery Ohio Law Enforcement Grant

# Changes to original application per Pre-Award Conditions

2023-RO-ETF-R558

2023-RO-ETF-R558

#### Personnel Costs

Salaries and	Personnel:
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Name/ Vacant	Title	No. Hrs.	Hrly Rate	Total
Steve Arrasmith	Major	586	\$62.61	\$36,689,46
Christopher Peters	Lieutenant	586	\$54.51	\$31,942.86
Brandon Lacy	Sergeant	586	\$47.56	\$27,870.16
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0

#### Employer's Share of Fringe Benefits:

Fringe Benefits	Rate (%)	Total	Total
PERS (government agencies)	18.1%	<b>Yearly Wages</b> \$96,148.56	Cost \$17,402.89
FICA (private agencies)	%		\$0
Retirement (private agencies)	%		\$0
Worker's Compensation	%		\$0
Unemployment Comp. (max 2.00% on the first \$9,500)	%		\$0
Medicare	1.45%	\$96,148.56	\$1,394.15
Health Insurance			

Fill in the formula: \$ 0 (Monthly Rate) x 0 (# Months) x 1.63 (FTE)

\$0

\$96,502.48

Fringe Subtotal:

Salary Subtotal:

\$18,797.04

Personnel Total:

\$115,299.52

Provide justification for each position; list job duties.

Commander (Major): Provides the overall direction of the Warren County Drug Task Force. This includes the daily supervision of all operations involving a full-time staff of 20 personnel. The Commander is also involved in all activity related to the Ohio HIDTA (High Intensity Drug Trafficking Area), the Ohio Task Force Commander's Association as well as responsible for constant communication with the task force policy board members, area law enforcement and the handling of public events and presentations involving education and prevention. Also responsible for applying for all appropriate grants and constant research for potential funding.

Field Commander (Lieutenant): This position has dual responsibilities of field operations and administrative support for the drug task force. The number of full-time personnel assigned to the drug task force requires the Lieutenant to assist with the supervision of field operations to include all covert operations, search warrants, arrest warrants, surveillance operations, trash pulls, GPS installations, etc. Additional duties include administrative functions such as case approval, informant management, scheduling, payroll, training, etc.

Assistant Field Commander (Sergeant): The Sergeant is assigned primarily to field operations including the supervision of covert operations, search warrants, arrest warrants, surveillance operations, trash pulls, GPS installations, etc. Both the Lieutenant and Sergeant are oftentimes responsible for overseeing multiple independent operations at the same time. The number of full-time personnel make it mandatory that these supervisors are utilized to their maximum to ensure officer safety and overall effectiveness of the Warren County Drug Task Force.

Our Education Specialist is fully funded through the Drug Free Coalltion of Warren County.

2023-RO-ETF-R558

#### Personnel Costs

08/21/2023 Page 2 of 2

<sup>\*</sup> Per Pre-Award Condition: In order to meet our exact award amount, reimbursement will only be requested for the salary on the last \$352.62.

#### **Budget Request By Resource & Cost Category**

	1. Matching Funds		2. OCJS Funds	3, Total
	Cash	Inkind		
1. Personnel			\$115,299.52	\$115,299,52
2. Consultant/Contracts				\$0
3. Travel				\$0
4. Equipment				\$0
5. Supplies				\$0
6. Other Costs				\$0
7. Confidential Funds				\$0
8. Total Project Budget	\$0	\$0	\$115,299.52	\$115,299.52
OCJS decision				

Please list other Federal, State and Local funding sources received or projected to be received by your Agency in support of the proposed project. If funding is pending please state the projected award date.

Funding Source	Amount	Award Date	Projected Award Date (if applicable)
DLEF Grant	\$121,801.51	5/27/2022	(if applicante)
DLEF Grant (Pending)			

What other funding sources are received by your agency in support of your overall program?

\$184,000,00 (Ohio HIDTA Program - Approximate annual funding for covert facility rent and radio fees)

\$163,000,00 (Warren County Commissioners - Approximate annual contribution. Used toward operating costs of task force and salary costs for Investigative Assistant, Commander (Major), Field Commander (Lieutenant), and Assistant Field Commander (Sergeant), Annual cost of Records Management System (RMS).

\$250,000.00+ (Various annual contributions from governmental entities within Warren County) - Contributions vary each year. Used toward operating costs of task force and salary cost for prescription drug diversion detective.

\$30,000.00 to \$60,000.00 (Justice Assistant Grant) - Planned to be used to assist with salary of Assistant Field Commander (Sergeant).

\$50,000.00-\$131,000.00 (Recovery Ohio Law Enforcement Fund) – Used for salary cost of Commander (Major), Field Commander (Lieutenant), and Assistant Field Commander (Sergeant).

	Amount	Percentage %
OCJS Funds	\$115,299.52	100.00
Requested:		
Cash Match:	\$0	00,0
In-Kind Match:	\$0	0.00
Total Project	\$115,299.52	100.00
Budget:		

Federal, State and Local Funding Sources-please provide information on funding that is received by your Agency that is relevant to

2023-RO-ETF-R558

#### **Budget Request By Resource & Cost Category**

this project.

Include the source, amount received, and year funds were awarded.

All listed above. All grant opportunities above are annual awards, or for a project-periods as designated by the grant. HIDTA funding, our County Commissioners and various contributions from most governmental entities in Warren County are also annual awards. The various contributions from governmental entities are requested based upon a \$1 per person request from each city, township, or village based upon the most recent Census numbers. These numbers are inconsistent as not every community contributes each year.

Do you have other funding resources not identified above?

Yes ✓ No

Identify the Source of Match:

N/A

Page 2 of 2

#### 2023 RecoveryOhio Fund

#### **Confidentiality and Privacy Provisions**

The Office of Criminal Justice Services (OCJS) asks that all recipients of funding from our office, regardless of the source, shall comply with Confidentiality and Privacy Provisions.

This is a safeguard OCJS is following to ensure the safety of adult, youth, and child victims of domestic violence, dating violence, sexual assault, or stalking, and their families to protect the confidentiality and privacy of persons receiving services.

Please review and sign and submit with your Pre-Award Conditions.

#### Family Violence Prevention Services Act (FVPSA) Grants

"Pursuant to 42 U.S.C. 10406(c)(5). The applicant will comply with requirements to ensure the non-disclosure of confidential or private information including but not limited to, the following a) recipients will not disclose any PII collected in connection with services requested (including services used or denied) through recipient's funded activities and recipients will not release PII without informed, written, reasonably time-limited consent by the person about whom information is sought, whether for FVPSA-funded activities or any other federal or state program... b) recipients will not release information compelled by statutory or court order unless adhering to the requirements of 42 U.S.C 10406(c)(5)(B)(ii)

#### STOP Violence Against Women Act (VAWA) Grants

"In accordance with 42 U.S.C13925(b)(2) applicants receiving OVW funding, and their subgrantees, must protect the confidentiality and privacy of persons receiving OVW-funded services to support victims' safety OVW grantees and their subgrantees are prohibited from disclosing personally identifying identification collected in connection with services requested, utilized, or denied through the grantee and their subgrantee's programs, to any third party or third party database without informed, written, reasonably time-limited consent of the person, unless compelled by statutory or court mandate. In this case, grantee and subgrantees must make reasonable attempts to provide notice to victims affected by the disclosure of information. They must also take necessary steps to protect the privacy and safety of the persons affected by the release of this information."

Links to the statutes are below:

42 USC 10406: Formula grants to States (house.gov)

VAWA 2013 Confidentiality and Privacy Provisions (justice.gov)

Major S. Aug of - TASK FORCE COMMANDER

Authorized Representative

\$ | 7 | 2023

#### Timeline/Activities

Please see the Request For Proposal (RFP) for this grant program for guidance on completing this section. The RFP can be found at www.ocjs.ohio.gov.

May 1, 2023 - July 31, 2023:

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Distribute Recovery resource information as appropriate (Detectives) - NEW

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors)

Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS (Supervisors)

Participate in all OTFCA Executive Board activities (Commander)

#### August 1, 2023 - October 31, 2023:

Accomplish all Pre-award conditions of grant funding as required by Recovery Ohio Law Enforcement Funding (Commander) Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Candidated day

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Distribute Recovery resource information as appropriate (Detectives) - NEW

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

Prepare quarterly reports using the standardized OCJS performance report (Commander)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors)

Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS (Supervisors)

Participate in all OTFCA Executive Board and HIDTA activities (Commander)

November 1, 2023 - January 31, 2024:

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Distribute Recovery resource information as appropriate (Detectives) - NEW

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

Prepare quarterly reports using the standardized OCJS performance report (Commander)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

#### Timeline/Activities

Attend quarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors) Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS(Supervisors)

Participate in all OTFCA Executive Board and HIDTA activities (Commander)

February 1, 2023 - April 30, 2024:

Conduct monthly policy board meetings (Supervisors)

Conduct staff meetings, monitor investigations, audit confidential funds, approve informant packets/operational plans (Supervisors)

Conduct daily drug investigations, undercover operations, controlled buys, direct buys, surveillance, search warrants, etc. (Detectives)

Conduct de

Conduct drug diversion investigations, consult with doctors, pharmacies, nursing homes, suspect interviews, etc. (Diversion Detective)

Conduct highway interdiction operations - traffic stops, vehicle searches, etc. (Interdiction Team)

Conduct surveillance operations, knock-n-talks, search warrants, traffic stops, etc. (Detectives)

Distribute Recovery resource information as appropriate (Detectives) - NEW

Prepare investigative reports, testify in court, grand jury (All sworn personnel)

Prepare quarterly reports using the standardized OCJS performance report (Commander)

De-conflict all target and operations through the Ohio HIDTA (Intelligence Analyst)

Attend guarterly information and intelligence meetings and other required functions conducted by OTFCA (Supervisors)

Conduct drug education presentations to public/schools (Supervisors, Investigative Assistant, Warren County Substance Abuse Coalition staff)

Submit DISCO reports as required by OCJS (Supervisors)

Participate in all OTFCA Executive Board and HIDTA activities (Commander)

08/09/2023

<sup>\*</sup> Pre-Award Condition Response: All activities listed above are directly related to accomplishing our project objectives of maintaining and investigating cases, conducting education presentations and distributing recovery resource information. Added recovery efforts to activities above and marked as NEW.

#### Demographic Information/Area Served

NATURE AND SCOPE OF THE PROBLEM: Our primary problem to be addressed by this project are ongoing drug trafficking activities and other drug related offenses occurring throughout the communities we serve. As our population continues to grow, so too does our number of addicted citizens. Our growing population provides a significant customer base for local drug traffickers, as well as traffickers operating from nearby Dayton and Cincinnati, Ohio. These two large metropolitan areas remain the most significant source cities for the majority of illegal drugs impacting our jurisdiction on a daily basis. The collateral damage of all drug trafficking activities continues to negatively impact people's lives and effects overall crime throughout our jurisdiction.

We have continued to experience a changing primary drug threat from heroin and fentanyl, to crystal methamphetamine. The availability of crystal methamphetamine remains consistent, with unlimited sources of supply located throughout our jurisdiction and southwest Ohio, Regardless of this trend shift, the devastation of the heroin/fentanyl crisis remains present in our communities. Although crystal methamphetamine and heroin/fentanyl remain our greatest threats, other commonly trafficked and abused drugs such as cocaine, marijuana, hash products and others continue to be readily available.

SUPPORTING DATA: Consistent with other jurisdictions in the state, we continue to experience overdoses and overdose deaths impacting our target population. Overdoses continue to involve various drug cocktails of fentanyl mixed with methamphetamine, cocaine and other drugs. A review of local data provided by the Warren County Coroner's Office indicates 45 drug related deaths in 2022 in comparison to 75 drug related deaths in 2021. This indicates a decrease of approximately 42%. The reality of drug trafficking and addiction within our target population continue to support the need for specialized drug investigations to continue to reduce supply. Our efforts must also continue to include other services such as drug education, especially involving our school aged children, and treatment options and resources for our addicted population.

Drug Task Force activity in 2021 resulted in 476 cases & tips and 192 arrests. Our investigative team also executed 122 search warrants and seized 64 firearms. Our 2022 investigative activity includes 437 new cases & tips resulting in 134 arrests, 132 search warrants and 79 firearms seized. A review of statewide seizure data, as provided by the Ohio Department of Public Safety (DPS), ranked Warren County drug seizures as some of the highest in the state in 2021. Data recorded for 2022 indicated another year of significant drug seizures as a result of task force operations. According to the DPS, year-end 2022 statewide report, Warren County drug seizures in comparison to other Ohio counties ranked as follows: Fentanyl (15th), methamphetamine (4th), cocaine (4th), marijuana (5th), and prescription drugs (2nd). Task force seizures in 2022 included 1.5 pounds of fentanyl,13.1 pounds of methamphetamine, 29.1 pounds of cocaine, 287.1 pounds of marijuana and hash products, and over 11,000 unit doses of various prescription drugs.

The High Intensity Drug Trafficking Area (HIDTA) Threat Assessment for 2022 indicates that fentanyl and methamphetamine remain two of the greatest drug threats in the Ohio HIDTA area of responsibility, this is consistent with national data provided by DEA. HIDTA further indicates that fentanyl and crystal methamphetamine are highly available throughout all participating jurisdictions, with 75% of task forces reporting fentanyl as readily available, and their greatest drug threat. Additionally, HIDTA reports an 81% increase in the availability of crystal methamphetamine across reporting task forces in 2022. Ohio HIDTA task forces seized 1,497 kilos of methamphetamine and 472 kilos of fentanyl in 2021 which indicated significant increases in seizures from 2020. Current DEA threat assessments indicate that the majority of DEA Field Divisions report fentanyl and crystal methamphetamine availability is high throughout the United States, with the highest availability in the mid-west regions of the country.

DEMOGRAPHIC INFORMATION/AREA SERVED: The Warren County Drug Task Force serves a diverse community encompassing a rural and urban population made up of all of Warren County and the City of Wilmington in Clinton County. According to the most recent available data obtained through the Ohio Department of Development and the United States Census Bureau, our combined target population is 259,055 citizens. This includes 246,553 in Warren County and 12,502 in the City of Wilmington in Clinton County.

We are located in southwest Ohio, between Dayton and Cincinnati. We are flanked by two major interstate highways (I-75 and I-71), allowing the flow of illegal drugs into our communities. This provides easy access for drug traffickers in Dayton and Cincinnati to prey upon our addicted population. The United States Census Bureau records our target population in Warren County as 84% white, 3,9% African American, 6.9% Asian, 2% two or more races, 3.2% Hispanic/other. The City of Wilmington reports 87.6% white, 4% African American, 1.1% Asian, 4.6% two or more races, 2.7% Hispanic/other.

Projected growth estimates anticipate a +20.70% population increase in Warren County by 2050, making our jurisdiction one of the top four fastest growing counties in the State of Ohlo. Our enforcement area is currently over 414 square miles and covers 15 law

2023-RO-ETF-R558

#### **Demographic Information/Area Served**

enforcement jurisdictions, all of which rely solely on our drug task force for their specialized drug enforcement services. We serve one county and without our drug task force, specialized drug investigations would not exist in our jurisdictions as other law enforcement agencies lack adequate staffing to replace our enforcement efforts.

\*Pre-Award Condition Response: Demographic Information/Area Served section was adjusted per Pre-Award Conditions. Multiple original sentences were removed from this section to accommodate additional information and changes in the above highlighted areas. Wording was also added and highlighted to clarify that our task force serves **ONE** County (Warren). We provided additional services to the City of Wilmington in Clinton County, however we do not operate in the entire county of Clinton.

2023-RO-ETF-R558

#### Demographic Information/Area Served

NATURE AND SCOPE OF THE PROBLEM: Our primary problem to be addressed by this project are ongoing drug trafficking activities and other drug related offenses occurring throughout the communities we serve. As our population continues to grow, so too does our number of addicted citizens. Our growing population provides a significant customer base for local drug traffickers, as well as traffickers operating from nearby Dayton and Cincinnati, Ohio. These two large metropolitan areas remain the most significant source cities for the majority of illegal drugs impacting our jurisdiction on a daily basis. The collateral damage of all drug trafficking activities continues to negatively impact people's lives and effects overall crime throughout our jurisdiction.

We have continued to experience a changing primary drug threat from heroin and fentanyl, to crystal methamphetamine. The availability of crystal methamphetamine remains consistent, with unlimited sources of supply located throughout our jurisdiction and southwest Ohio. Regardless of this trend shift, the devastation of the heroin/fentanyl crisis remains present in our communities. Although crystal methamphetamine and heroin/fentanyl remain our greatest threats, other commonly trafficked and abused drugs such as cocalne, marijuana, hash products and others continue to be readily available.

SUPPORTING DATA: Consistent with other jurisdictions in the state, we continue to experience overdoses and overdose deaths impacting our target population. Overdoses continue to involve various drug cocktails of fentanyl mixed with methamphetamine, cocaine and other drugs. A review of local data provided by the Warren County Coroner's Office indicates 45 drug related deaths in 2022 in comparison to 75 drug related deaths in 2021. This indicates a decrease of approximately 42%. The reality of drug trafficking and addiction within our target population continue to support the need for specialized drug investigations to continue to reduce supply. Our efforts must also continue to include other services such as drug education, especially involving our school aged children, and treatment options and resources for our addicted population.

Drug Task Force activity in 2021 resulted in 476 cases & tips and 192 arrests. Our investigative team also executed 122 search warrants and seized 64 firearms. Our 2022 investigative activity includes 437 new cases & tips resulting in 134 arrests, 132 search warrants and 79 firearms seized. A review of statewide seizure data, as provided by the Ohio Department of Public Safety (DPS), ranked Warren County drug seizures as some of the highest in the state in 2021. Data recorded for 2022 indicated another year of significant drug seizures as a result of task force operations. According to the DPS, year-end 2022 statewide report, Warren County drug seizures in comparison to other Ohio countles ranked as follows: Fentanyl (15th), methamphetamine (4th), cocaine (4th), marijuana (5th), and prescription drugs (2nd). Task force seizures in 2022 included 1.5 pounds of fentanyl,13.1 pounds of methamphetamine, 29.1 pounds of cocaine, 287.1 pounds of marijuana and hash products, and over 11,000 unit doses of various prescription drugs.

The High Intensity Drug Trafficking Area (HIDTA) Threat Assessment for 2022 indicates that fentanyl and methamphetamine remain two of the greatest drug threats in the Ohio HIDTA area of responsibility, this is consistent with national data provided by DEA. HIDTA further indicates that fentanyl and crystal methamphetamine are highly available throughout all participating jurisdictions, with 75% of task forces reporting fentanyl as readily available, and their greatest drug threat. Additionally, HIDTA reports an 81% increase in the availability of crystal methamphetamine across reporting task forces in 2022. Ohio HIDTA task forces seized 1,497 kilos of methamphetamine and 472 kilos of fentanyl in 2021 which indicated significant increases in seizures from 2020. Current DEA threat assessments indicate that the majority of DEA Field Divisions report fentanyl and crystal methamphetamine availability is high throughout the United States, with the highest availability in the mid-west regions of the country.

DEMOGRAPHIC INFORMATION/AREA SERVED: The Warren County Drug Task Force serves a diverse community encompassing a rural and urban population made up of all of Warren County and the City of Wilmington in Clinton County. According to the most recent available data obtained through the Ohio Department of Development and the United States Census Bureau, our combined target population is 259,055 citizens. This includes 246,553 in Warren County and 12,502 in the City of Wilmington in Clinton County.

We are located in southwest Ohio, between Dayton and Cincinnati. We are flanked by two major interstate highways (I-75 and I-71), allowing the flow of illegal drugs into our communities. This provides easy access for drug traffickers in Dayton and Cincinnati to prey upon our addicted population. The United States Census Bureau records our target population in Warren County as 84% white, 3.9% African American, 6.9% Asian, 2% two or more races, 3.2% Hispanic/other. The City of Wilmington reports 87.6% white, 4% African American, 1.1% Asian, 4.6% two or more races, 2.7% Hispanic/other.

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08/17/2023 Page 1 of 2

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#### Demographic Information/Area Served

enforcement jurisdictions, all of which rely solely on our drug task force for their specialized drug enforcement services. We serve two counties and without our drug task force, specialized drug investigations would not exist in our jurisdictions as other law enforcement agencies lack adequate staffing to replace our enforcement efforts.

 Pre-Award Condition Response (Second Attempt): Wording changed per direction of OCIS to indicate that our task force serves TWO counties (Warren and Clinton). We operate in the City of Wilmington ONLY inside of Clinton County.

08/17/2023 Page 2 of 2

# Resolution Number 23-1122

Adopted Date September 05, 2023

DECLARE AN EMERGENCY AND WAIVE COMPETITIVE BIDDING FOR THE IMMEDIATE REPLACEMENT OF A CONTROL MODULE ON THE TRANSFER SWITCH AT THE COMMON PLEAS COURTS BUILDING

WHEREAS, the Common Pleas Courts transfer switch is responsible for transferring the building to generator power during an electric outage; and

WHEREAS, the transfer switch has a faulty control module that is preventing it from automatically transferring power and needs immediate replacement; and

NOW THEREFORE BE IT RESOLVED, to authorize the immediate replacement of the control module; and

BE IT FURTHER RESOLVED, to approve Purchase Order #23002128 to Garber Electrical Contractors, Inc. in the amount of \$7,024.00 for the replacement of the control module.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann – yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

cc:

Auditor 🗸

Facilities Management (file)

# Resolution

<sub>Number</sub> <u>23-1123</u>

Adopted Date September 05, 2023

APPROVE EMERGENCY SODIUM HYDROXIDE 25% DELIVERY TO FRANKLIN AREA WATER TREATMENT PLANT

WHEREAS, the Water Department has experienced a chemical reaction resulting in a crack to the Sodium Hydroxide Bulk storage tank that might be a result of the temperature exceeding the temperate rating of the designed tank upon delivery; and

WHEREAS, the Water Department received a second load that also exceeded the temperature rating of the tank and declined delivery; and

WHEREAS, Sodium Hydroxide 25% at a temperature at or below 100 degrees Fahrenheit delivered is critical and time sensitive to the essential water treatment operations at the Franklin Area Water Treatment Plant; and

WHEREAS, the vendor Chemical Inc., has stated that they will supply the Water Department with Sodium Hydroxide 25% at the requested temperature upon delivery; and

NOW THEREFORE BE IT RESOLVED, to approve Purchase Order No. 23002130 with Chemical Inc., in the amount \$25,000 for chemical delivery of Sodium Hydroxide 25% solution.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea

Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

jad

cc:

Auditor

Water/Sewer (file)

# Resolution

Number 23-1124

Adopted Date September 05, 2023

#### ENTER INTO A WATER SERVICES AGREEMENT WITH CITY OF SPRINGBORO

WHEREAS, Warren County and the City of Springboro are water suppliers that own and operate water treatment plants, booster pump stations, distribution mains, and storage tanks that are used to serve retail customers and provide wholesale water to neighboring water utilities; and

WHEREAS, the City owns and operates a public water supply system and has been supplying the County surplus wholesale water under various water service agreements most recently dated November 2, 2004; and

WHEREAS, the County is the designated water provider for unincorporated areas adjacent to and near the City, and in an effort to provide centralized water service to these properties, has released various parcels to the City for retail service; and

WHEREAS, residents in the unincorporated area of Richards Run watershed receive centralized water service from the County and sanitary sewer service from the City, and in an effort to optimize service to customers the City provides utility billing services for these County water customers; and

WHEREAS, pursuant to Chapters 307 and 6103 of the Ohio Revised Code the County has the power to contract for the purchase of surplus water and water services from the City; and the City, pursuant to the Ohio Constitution, the Ohio Revised Code, and the City's Municipal Code and Charter, has the power to sell such surplus water and water service to the County; and

WHEREAS, the City and the County desire the 2004 Agreement not automatically renew, rather the Parties desire to terminate the 2004 Agreement immediately and replace it in its entirety with this Agreement; and

NOW THEREFORE BE IT RESOLVED, to authorize the County Administrator to enter into Water Agreement with the City of Springboro, subject to the conditions as stipulated in the "Water Agreement Between the City of Springboro and Warren County" as attached hereto and made part hereof.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea Mr. Young - yea

Resolution adopted this 5th day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

C/A - City of Springboro cc: Water/Sewer (file)

### CITY OF SPRINGBORO RESOLUTION NO. <u>R-23-21</u>

## A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A WATER AGREEMENT WITH WARREN COUNTY.

WHEREAS, the City and Warren County desire to extend an existing Water Agreement between both parties.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF SPRINGBORO, OHIO THAT:

#### SECTION I

The City Manager is authorized to enter into an agreement with Warren County to extend an existing Water Agreement.

#### **SECTION II**

Council takes this action pursuant to the powers conferred upon it as a charter home rule community.

#### **SECTION III**

It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were taken in meetings open to the public and in conformance with all legal requirements including Section 121.22 of the Ohio Revised Code.

#### SECTION IV

This Resolution was prepared by Chris Pozzuto, City Manager and reviewed by Gerald McDonald,

This Resolution shall take effect immediately upon its adoption by Council.

Adopted: August 17, 2023.

ATTEST:

Law Director.

Lorl Martin, Clerk of Council

### WATER AGREEMENT BETWEEN THE CITY OF SPRINGBORO AND WARREN COUNTY

This Water Agreement (the "Agreement"), made and entered into this	lav of
, 2023, by and between the City of Springboro, Ohio, a municipal corporati	
organized and existing under the laws of the State of Ohio (the "City"), acting through its (	
Manager, and the Board of County Commissioners of Warren County, Ohio, a county organ	aized
and existing under the laws of the State of Ohio (the "County"), acting pursuant to Chapte	rs 307
and 6103 of the Revised Code. The City and County shall be collectively referred to as "the	e
Parties"	

#### WITNESSETH:

WHEREAS, the County and City are water suppliers that own and operate water treatment plants, booster pump stations, distribution mains, and storage tanks that are used to serve retail customers and provide wholesale water to neighboring water utilities; and

WHEREAS, the City owns and operates a public water supply system and has been supplying the County surplus wholesale water under various water service agreements most recently dated November 2, 2004; and

WHEREAS, the County is the designated water provider for unincorporated areas adjacent to and near the City, and in an effort to provide centralized water service to these properties has released various parcels to the City for retail service; and

WHEREAS, residents in the unincorporated area of Richards Run watershed receive centralized water service from the County and sanitary sewer service from the City, and in an effort to optimize service to customers the City provides utility billing services for these County water customers; and

WHEREAS, pursuant to Chapters 307 and 6103 of the Ohio Revised Code the County has the power to contract for the purchase of surplus water and water services from the City; and the City, pursuant to the Ohio Constitution, the Ohio Revised Code, and the City's Municipal Code and Charter, has the power to sell such surplus water and water service to the County; and

WHEREAS, the City and the County desire the 2004 Agreement not automatically renew, rather the Parties desire to terminate the 2004 Agreement immediately and replace it in its entirety with this Agreement.

NOW, THEREFORE, for and in consideration of the mutual promises, covenants and agreements contained herein, the City and the County do hereby agree as follows:

Section 1. <u>Definitions</u>. The terms defined in this Section shall have the meanings therein ascribed to them unless, in a part of this Agreement, a different meaning shall be clearly indicated.

a. <u>Springboro</u>. City of Springboro, Ohio and its officials and employees acting within the course and scope of their employment.

- b. <u>Springboro Rules and Regulations</u>. The ordinances, laws, standards, specifications, rules, and regulations governing the City of Springboro as the same may be amended from time to time in accordance with the Springboro Charter and general law.
- c. City Manager. The City Manager of Springboro.
- d. Commissioners. The Board of County Commissioners of Warren County, Ohio.
- e. County. Warren County and its officials, and employees acting within the course and scope of their employment.
- f. County Administrator, The County Administrator of Warren County, Ohio,
- g. <u>Emergency</u>. Any situation arising from fire, flood, storm, cybersecurity vulnerability, pandemic, war, equipment malfunction, terrorism, earthquake, chemical spill, breakdown of a water system or unpotable condition or water in a water system, or a similar condition causing an immediate threat to the life, health or property of the citizens served by the water system experiencing the emergency.
- h. <u>Sanitary Engineer</u>. The Director of the Warren County Water and Sewer Department as appointed by the Warren County Board of County Commissioners.
- i. Warren County Water and Sewer Department. A department of the County who is no suijuris and is under the control of the Board of County Commissioners.
- j. Warren County Rules and Regulations. The rules, regulations, construction details, specifications and standards governing the operations of the Warren County Water and Sewer Department, as may be amended from time to time in accordance with Ohio Revised Code.

#### Section 2 Agreement Term

The term of this Agreement shall be for a period of ten (10) years commencing upon the date when the last party executes the Agreement, unless terminated by either party providing the terminating party provides the other party no less than eighteen (18) months written notice of its intent to terminate the Agreement. The term of the Agreement may be extended upon a separate written mutual agreement between the Parties, or their successors and assigns.

#### Section 3 Purpose of the Agreement.

- A. Service Boundary Delineation. This Agreement confirms, clarifies, and restates the areas within the County that have been released to the City for retail service ("Retail Water Service Area"). The Agreement also confirms and restates the terms and conditions under which City will provide water service to limited retail areas in the County.
- B. <u>Utility Billing.</u> This Agreement provides the terms and conditions under which the City will provide utility billing services for residents that receive water service from the County and sewer service from the City.
- C. Wholesale Water. This Agreement establishes the terms and conditions under which the City will provide wholesale water to the County during the agreement period. It is expressly understood and agreed by the Parties that the County, in paying the costs and charges set forth herein, is purchasing water and not any City-owned portion of the physical plant, mains, or other property used in providing said water. In addition, nothing

herein shall be construed to imply the City's ownership of, or responsibility for, the County's distribution system including but not limited to improvement, maintenance, repair, or the quality of the water beyond the master meter as required by the Ohio Environmental Protection Agency's regulatory standards, except as may be agreed upon herein or otherwise in writing.

D. <u>Water System Mutual Aid Assistance</u>. This Agreement clarifies the terms and conditions for the purchase and sale of water during emergencies.

#### Section 4 Springboro Retail Water Service to Unincorporated Township Areas

- A. The areas within the County that have been released to the City for retail water service are shown on maps attached hereto and made a part hereof and designated as Exhibit A. Retail water service by the City shall be limited to only those properties identified in the exhibit and the County releases and relinquishes all rights and responsibilities of retail water service to these parcels. The service area may be modified upon mutual agreement by both Parties executed through a written amendment to this Agreement.
- B. The City shall construct, cause to construct, own, operate, maintain, repair, replace, and refurbish all City owned water related infrastructure within the Retail Water Service Areas as determined necessary by the City. The infrastructure includes, but is not limited to, water mains, fire hydrants, valves, meters, curb boxes, and all other improvements used to serve retail customers. All water related infrastructure shall be constructed to City standards in accordance with the City's rules, regulations, and charter.
- C. The City will read all meters, provide billing services, collect payments, and audit accounts and required payment, all in accordance with the City's rules and regulations. The user fees and charges for water service in various Retail Water Service Area shall be at rates identified in Exhibit B. The rates are subject to periodic adjustment as adopted by City Council through amendments to the City Ordinances. Specifically, the rates for the following areas shall be as follows:
  - a. County Retail Water Rates Customers of the City on Red Lion-Five Points Road, from State Route 73 to Bunnell Hill Road (Approx 39 customers) and for township customers along Yankee Road between Lytle-Five Points and Spring Mill Road (Approx 12 parcels), shall be billed by the City at water rates established by the County for County water customers.
  - b. Inside City Rates Base fee and water usage rates for customers in the unincorporated area of Woodland Greens shall be the same rate as customers located inside the City's incorporated boundary. Additional City water and sewer charges may apply as deemed appropriate by the City.
  - c. 120% of City Rate For residential structures existing prior to April 25, 2006 in the unincorporated portions of Clearcreek Township located on the west side of State Route 741, from the corporation line at the Springboro High School southwardly approximately 2,300 feet to a point approximately 530 feet north of Red Lion Five-Points Road, the water rate shall be 120% of the base and usage rates established for City water customers in incorporated areas.
  - d. 150% of City Rate For residential structures existing after April 25, 2006 in unincorporated portions of Clearcreek Township on located on the west side of

- State Route 741, from the corporation line at the Springboro High School southwardly approximately 2,300 feet to a point approximately 530 feet north of Red Lion Five-Points Road, the water rate shall be 150% of the base and usage rates established for City water customers in incorporated areas.
- e: Rate Code 150 For customers in the unincorporated areas of Clearcreek Township, including the Greens of Bunnell Hill, West St. Rt. 73, West Factory Road, and Quarterhorse Drive, the base water rate shall be three times the rate charged to customers inside the City's corporation limits and the usage rates shall be the same as those charged to City customers.
- D. Customers within the Retail Water Service Area shall be subject to the City's rules, regulations, and standards regarding water service and shall be subject to all water-related fees and charges including the payment of tap-in fees, capacity fees, and other charges associated with service to new service connections or expansion of existing properties.
- E. Except as provided in section 5(E), the City is authorized to implement any penalty waivers (late fees, shut-off & turn-on charges) consistent with the City's utility billing practice and procedures for all customers in the Retail Water Service Area. All requests from customers for water bill adjustments due to leaks, unexplained usage, failed plumbing devices, or other reasons shall be reviewed and approved or rejected by the City. The City alone shall be responsible for approving or rejecting all water bill adjustments. To the extent permitted by law, the County agrees to assess water users in the Retail Water Service Areas for non-payment of water charges pursuant to Section 6103.02 The City shall provide a list of parcels and corresponding unpaid amounts in a format that is acceptable to the Warren County Auditor for annual certification on the tax bills.

#### Section 5 Utility Billing

- A. <u>Purpose</u> In an effort to help reduce administrative costs the City shall provide utility billing assistance to the County for water customers located in the areas shown in Exhibit C. Utility billing is limited to customers that receive water service from the County and centralized sanitary sewer service from the City. Meter reading and utility billing shall be performed in accordance with the schedule established by the City.
- B. <u>Meters</u> The County shall provide, install, replace, repair, and maintain all customer water meters and meter registers. The City shall provide, install, replace, repair, and maintain all meter transponders as deemed necessary by City. The meter transponders shall employ Advanced Metering Infrastructure (AMI) providing for remote collection of water use data-in real time. The AMI shall be cellular-based (4G or 5G Long Term Evolution (LTE) broadband networks), fiber optic, or fixed endpoint,. Both the City and County shall be granted joint access to the data for operational and billing purposes.

The County shall contact the City when water meters are installed for new customers and upon notification, the City shall confirm that all sewer fees are collected, assign a customer account, register the new account in the City billing system and contact the County with the new customer account information.

- C. Water Tap Fees & Sewer Connection Fees The County shall collect and retain all fees associated with new water service connections or customer seeking a change in service connection size. These fees shall be as specified in the County's Rules and Regulations and shall include, but not be limited to, tap fees, non-participant fees, capacity fees, meter fees, and inspection fees. The City shall collect and retain all fees associated with sanitary sewer service to new customer or customers seeking a change to the sewer capacity to their property. These fees shall be collected by the City in accordance with their rules, regulations, and/or charter and shall include, but not be limited to, sewer connection fees, capacity fees, and inspection fees.
- D. <u>Billing Records</u> The City shall provide the County with billing registers documenting billing for water service and financial reports documenting collection of fees and charges. The County shall be responsible for reviewing the reports and notifying the City of billing discrepancies.
- E. <u>User Rates, Fees, and Penalties</u> For customers in the utility billing area, the City shall levy and collect water user fees, charges, and penalties in accordance with the County's fee schedule as contained in the County's Rules and Regulations. The County shall provide the City with changes to the County's fees, penalties, and charges as the changes are adopted by the County Commissioners. Changes shall only be implemented for entire billing periods beginning with the billing period following receipt of written notification by the County.
- F. Adjustments & Penalty Waivers The City is authorized to implement any penalty waivers (late fees, shut-off & turn-on charges) consistent with the City's utility billing practice and procedures. All requests from customers for water bill adjustments due to leaks, unexplained usage, failed plumbing devices, or other reasons shall be reviewed and approved or rejected by the County. The County alone shall be responsible for approving or rejecting all water bill adjustments.
- G. Certification of Delinquent Accounts The County may seek restitution for all unpaid charges for delinquencies through certification to the property owner taxes. Upon request, the City shall provide a list of delinquent water accounts and shall coordinate with the County on certification of these unpaid accounts to the Warren County tax duplicates.
- H. Other Utility Billing Policies Other utility billing policies including the distribution of short payments made by customers, implementation of late penalties, returned check charges, refund of payments, billing extensions, shall be in accordance with City utility billing policies.
- I. <u>Billing Service Term</u> The City shall provide utility billing services during the term of this agreement and subsequent amendments that extend the agreement term. Billing services can be terminated upon written notice by either party, provided that the notice is given 12-months prior to the date of service termination. Termination of billing services does not terminate the entire agreement but only affects the portion of the contract as stipulated under Section 5.
- J. Compensation for Services The City shall forward to the County all water fees collected for customers located in the areas shown in Exhibit B and shall forward all collected fees to the County, less 5.0% which shall be retained by the City for their services.

#### Section 6 Wholesale Water

- A. The County shall use water purchased from the City to meet the needs of its retail customers in the Pennyroyal and Sharts Road Public Water Systems. Water sold to the County may be resold for any purpose for which a public water supply is provided including for the purpose of meeting average day, peak hourly and seasonal demands. Compensation for water usage during the term of this Agreement shall be calculated at a rate of \$4.70 per 1,000 gallons. If such bill is not paid by the stated due date, a monthly service charge shall be added at a rate not to exceed 0.83% (10% annually).
- B. The City recognizes that a reliable supply of water to the County is of primary importance for fire suppression, drinking water, and for the health and safety of its residents. The City pledges to use reasonable efforts to provide potable and stable supply of water for the County's use. If a disruption of service should occur associated with water main breaks, damage to reservoirs or pumping stations or other emergencies, the City will use reasonable efforts to repair and remedy the disruption and reestablish service as soon as possible.
- C. It is understood and agreed that the supply of water by the City is at all times dependent upon the existence of a surplus supply of water beyond the water needed for consumers located within the City. The City shall not be liable for any damages or failure to furnish water or minimum pressure. In no event shall the City be liable for any damages including consequential or special damages by reason of any failure to furnish water or minimum pressure, it being understood that the supply of water or minimum pressure is not guaranteed to consumers served hereby or to consumers residing within the City limits.
- D. Water usage by the County in the Pennyroyal Public Water System shall be determined based on the total meter readings of water usage by individual users within the water system. Each party shall have the right, at all reasonable times, to examine the records of the other party and the meter readings of said waterworks distribution system to check the accuracy of meters. The Parties shall cooperate and use best efforts to handle such matters efficiently. Upon reading the meters, the County shall provide the City with consumption reports containing the total water used by County customers. Upon receipt of the readings the City shall invoice the County for the water consumption and the County shall compensate the City within 60 days of receipt of the invoice.
- E. The conveyance of wholesale water for the County's Sharts Road Public Water System shall occur only at the master meter location. The delineation of infrastructure ownership shall be at the meter. The City shall be responsible for owning, maintaining, repairing, and if necessary, replacing the valves and piping on the City's side of the master meter(s), and including the meter. The County shall be responsible for owning, maintaining, repairing, and if necessary, replacing the valves, piping, and equipment on the County's side of the master meter. The City shall also accept ownership of the meter vault and be responsible for any improvements, maintenance, or repair of the vault including maintaining a dry environment. The City shall, throughout the term of this Agreement, allow the County unlimited, unrestricted access to the master meter and vault, and other appurtenances by which water is supplied by the City for the purpose of maintenance and monitoring County owned equipment.

- F. The City shall perform annual calibration testing of the master meter and provide all results to the County. The County retains the right to have additional master meter calibration testing performed at the County's cost by County staff or a testing company of the County's choosing. Master meter shall have an accuracy consistent with the manufacturer's standard. Meters with accuracies that fall below the manufacture's standard shall be replaced or rebuilt by the City.
- G. The County shall have the right to install any meter reading or collector equipment necessary to collect master meter readings for the purpose of tracking water consumption.
- H. Should master meter malfunction, the water usage during the period shall be estimated using water consumption readings from customer meters.

#### Section 7 Emergency Water

A. <u>Purpose</u>. In the event of an emergency, the Parties shall buy and sell treated water to and from each other subject to the capacity of the selling party and as provided for in this Agreement.

Emergency purposes may also include inadequate water supply due to drought conditions where high customer demands exceed the capacity of the waterworks system. The sale and transfer of water during drought conditions shall be upon written request and shall be subject to the capacity of the selling party to provide the water requested in its sole discretion.

Nothing in this Agreement requires any party to buy water from the other party in the event of an emergency and does not prohibit any party from purchasing water from other sources.

It is expressly understood and agreed that the purchasing party, in paying the costs and charges set forth herein, is purchasing water and not any portion of the physical plant, mains, or other property of the selling party used in providing said water.

- B. <u>Notification</u>. Whenever possible, the user shall inform the supplier 24-hours prior to water usage, allowing the supplier to make necessary system changes to supply the requested water. If prior notification is not possible the user shall inform the supplier immediately as reasonably possible after water usage. The user shall provide the supplier with meter readings or estimates of quantity used within 24-hours of the end of water usage.
- C. <u>Supply Period</u>. In no event, without the written consent of the entity providing water, shall the emergency provision of this Agreement require providing such water to meet an emergency for a longer period than 180 days.
- D. <u>Interconnection</u>. Water shall be measured and/or estimated through interconnections at the following four locations:

and a summer of distant of the	Location	Meter Info
1	Lytle-Five Points Tower & Springboro Tower	Metered
2	Red Lion Five Points & Null Boulevard	Metered
3	Bunnell Hill Rd & Red Lion Five Points Rd	Non-Metered (valve)
4	Bunnell Hill Rd & Red Lion Five Points Rd (N)	Non-Metered (valve)

Either party shall have the right to test the accuracy of the meters, at its own cost, upon written notification to the other party. Meters shall be repaired or replaced by the owner should the meter test inaccurate by more than 10% of the manufacture's stated accuracy.

Each party, throughout the term of this Agreement, shall allow unrestricted access to the meters and meter pit for the purpose of monitoring and operation of the equipment.

- E. <u>Compensation</u>. Compensation for water usage shall be calculated using the rate equal to 90% of the lowest water rate offered by either the supplier or purchaser to any of its residential customers. The water supplier shall collect the readings from the interconnect meter(s) and prepare bills that include the meter readings and amount of water conveyed through each meter. Payment shall be made by the purchaser within 60 days of receipt of the invoice. If such bill is not paid by the stated due date, a monthly service charge shall be added at a rate not to exceed 0.83% (10% annual).
- F. Water Quality. Each entity shall provide the other with water of a quality satisfactory of the Ohio Environmental Protection Agency and of the same standards being furnished to its own customers. The City shall have no responsibility for the quality of the water once it passes through an interconnection into County's distribution system. The County, likewise, shall have no responsibility for the quality of water once it passes through an interconnection into the City's distribution system.

#### Section 8 Breach of Contract

Upon default of a material term of the Agreement including but not limited to failure to pay rates and charges, violation of any material term of this Agreement, law or regulation, the non-defaulting party may terminate this Agreement by giving written notice at a minimum of 90-day from termination; however, during the 90-day notice period, the defaulting party shall have the right to cure any such default. The right-to-cure period may be extended upon mutual agreement in writing and executed by both parties. If either party shall default or terminate this Agreement without cause during the term of this Agreement, the non defaulting party shall be entitled to pursue all rights and remedies afforded by law.

#### Section 9 Water User Rates

The City and County shall have the sole right to set water user rates for their respective water customers.

#### Section 10 Entire Agreement - Successors - Assignment

This Agreement constitutes the entire understanding of the parties. Any oral representations or modifications concerning this Agreement shall be of no force and effect. Notwithstanding any representations to the contrary or other facts, the parties are not bound to the provisions of this Agreement prior to full and final execution of this document by all parties. This Agreement shall be binding on the successors and assigns of the parties. Neither party may assign or otherwise transfer its rights and obligations in this Agreement without the written consent of the other party.

#### Section 11 - Severability

In the event that any portion of this Agreement is declared to be unlawful, invalid, or unconstitutional by any court of competent jurisdiction, such declaration shall not affect, in any manner, the legality of the remaining provisions. Each provision of this Agreement will be and is deemed to be separate and separable from each other provision.

#### Section 12-Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the County and City.

#### Section 13 - Limitations

Neither party shall be liable to the other party for any special, indirect, or consequential damages resulting in any way from the performance of the services provided for herein.

#### Section 14. Future Modifications

This Agreement may be modified or amended only by written instrument duly authorized and executed by both parties.

#### Section 15 Controlling Law and Venue.

This Agreement is entered into in the State of Ohio and shall be interpreted in accordance with the laws of the State of Ohio regardless of choice of law rules. Interpretations and disputes of any kind relating to the terms and conditions of this Agreement shall be brought in the Warren County, Ohio, Court of Common Pleas, exclusively, unless the Parties mutually agree in writing to attempt to resolve any disputes through mediation to occur in Warren County, Ohio. Parties further irrevocably agree that no claim or cause of action of any kind shall be brought in any other state or federal court and should either party breach the conditions of this provision then they, their successors and assigns shall pay all court costs and reasonable attorney fees to remove such litigation to the Warren County, Ohio Court of Common Pleas.

#### Section 16 Confidentiality, Public Records

Any disclosure of public records by the City or County shall be in strict accordance with state records laws and regulations. To the fullest extent permitted by law, the Parties shall protect the confidentiality of records and information which if made public would be detrimental to the public health, safety, and welfare.

#### Section 17 Relationship of Parties

Nothing contained herein shall be deemed or construed by the parties hereto, or by any third party, as creating the relationship of principal and agent, partners, joint ventures, or any other similar such relationship between or among the parties hereto. The parties shall understand and agree that neither the method of payment provided for hereunder nor any other provision contained herein, nor any acts of the parties hereto creates a relationship other than the contractual relationship.

#### Section 18 Cooperation.

The Parties intend to cooperate with each other to carry out this Agreement. Each Party agrees to execute and deliver such additional documents, including estoppels, and take such action as may be reasonably necessary to carry out the purpose of the Agreement.

#### Section 19 Notices

Except as may otherwise be provided herein, all notices, demands, requests, and other communications under this Agreement shall be in writing and shall be either personally delivered, sent by registered or certified mail, or sent by courier to the following contacts:

To Warren County:

County Administrator, Warren County, Ohio

406 Justice Drive Lebanon, OH 45036

With a copy to:

Warren County Sanitary Engineer

406 Justice Drive Lebanon, OH 45036

To City of Springboro:

City Manager, City of Springboro

320 West Central Avenue Springboro, OH 45066

With a copy to:

Development Director, City of Springboro

320 West Central Avenue Springboro, OH 45066

#### Section 20 Waivers

A waiver or any breach of any provision of this Agreement shall not constitute or operate as a waiver of any other breach of such provision or of any other provisions, nor shall any failure to enforce any provision hereof operate as a waiver of such provision or of any other provision.

#### Section 21 Liability of Agents or Employees

No officer, agent, or employee of any party hereto shall be charged personally or help contractually liable by or to any other party under the provisions of this Agreement, or because of any breach thereof or because of its or their execution or attempted execution.

## <u>CITY</u>

executed by Chris Pozzuto, its City Mar	7, the City of Springboro has caused this Agreement to be pager, in accordance with Resolution Number izing this Agreement and the said public official to
execute the Agreement on its ociair.	CITY OF SPRINGBORO:
	CITY OF SPRINGBORO:
	By:
	Chris Pozzuto, City Manager
	Date:
Approved as to form:	
Ву;	•
Law Director	1
Date:	

[continued on next page]

### COUNTY:

IN EXECUTION WHEREOF, the Board of Commissioners of Warren County, Ohio has caused this Agreement to be executed by Tirdel, its County Administrator, on the date stated below, as duly authorized by Resolution No.  $23 \cdot 1/24$ , dated  $9 \cdot 5 \cdot 23$ .

BOARD OF COMMISSIONERS OF WARREN COUNTY, OHIO

SIGNATURE:

NAME: TIFFany

TITLE: County Administrator

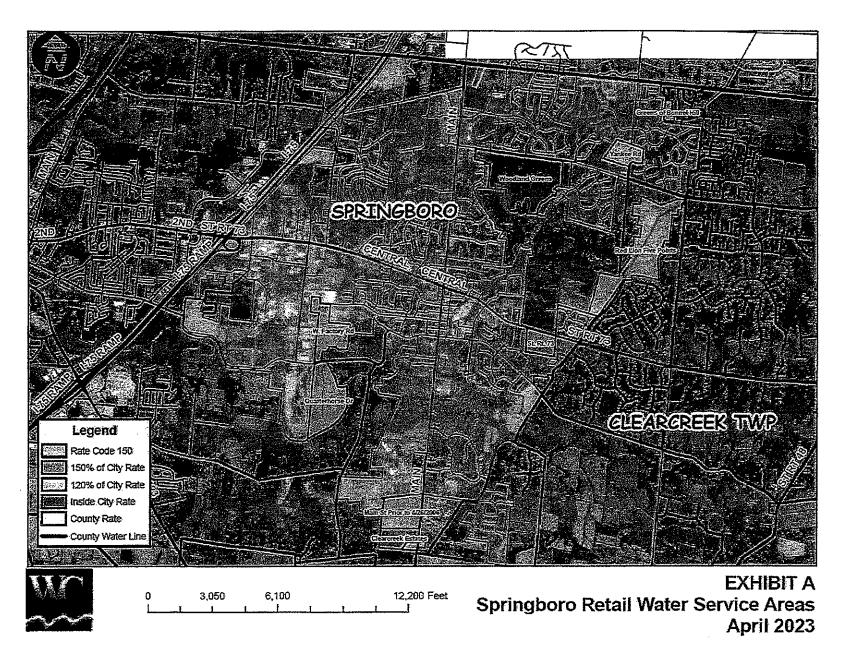
DATE: 9.5.23

Approved as to form:

DAVID P. FORNSHELL

WARREN COUNTY PROSECUTING ATTORNEY

By: Bruce A. McGary, Asst. Pros.



## **EXHIBIT B**

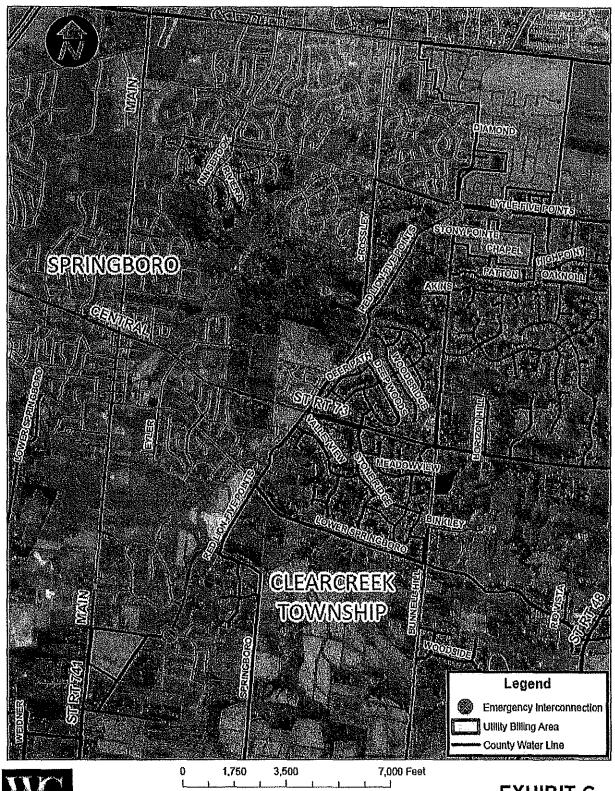
# AREAS IN TOWNSHIP WITH CITY WATER

SUBDIVISION	RATE CODE	CHARGE	
THE GREENS OF BUNNEL HILL	150	BASE 36,00 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	6.09 6.15 5.61 5.04 4.98
YANKEE RD	120	MINIMUM 3000 OVE 3000	14.1 4.70 PER 1000
WOODLAND GREENS	130	BASE 13.00 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	6.09 6.15 5.61 5.04 4.98
RED LION FIVE POINTS RD	120	MINIMUM 3000 OVE 3000	14.1 4.70 PER 1000
W ST RT 73	150	BASE 36,00 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	6.09 6.15 5.61 5.04 4.98
EYLER DR	no water		
W FACTORY RD	150	BASE 36.00 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999	6.09 6.15 5.61 5.04

## **EXHIBIT B**

		USAGE OVER 167,000	4.98
QUARTERHORSE DR	150	BASE 36.00 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999	6,09 6.15
		USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	5.61 5.04 4.98
S MAIN ST	165	BASE 15.60	
EXISTING BEFORE 4/26/06		USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	7.31 7.38 6.73 6.05 5.98
S MAIN ST EXISTING AFTER 4/26/2006	160	BASE 19.50 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-16,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	9,14 9,23 8,42 7,56 7,47
ESTATES	160	8ASE 19.50 USAGE FROM 0-1,999 USAGE FROM 2,000-3,999 USAGE FROM 4,000-166,999 USAGE FROM 17,000-166,999 USAGE OVER 167,000	9,14 9,23 8,42 7,56 7,47

LOWER SPRINGBORO no water





Utility Billing Area & Emergency Interconnections

# Resolution Number 23-1125

Adopted Date September 05, 2023

ISSUE REQUEST FOR ENGINEERING QUALIFICATIONS FOR THE PROCUREMENT OF PROFESSIONAL ENGINEERING SERVICES FOR DESIGN OF THREE RAW WATER PRODUCTION WELLS AT THE MIDDLETOWN JUNCTION WELLFIELD

WHEREAS, on February 25, 1999, the Warren County Commissioners adopted Resolution 99-305 authorizing the purchase of 49.7 acres adjacent to the Little Miami River know as the Middletown Juction property from T.E.J. Holdings Inc. for the purpose of wellfield site development; and

WHEREAS, on February 4, 1998, a Deed of Conservation Easement for the property was granted to the State of Ohio establishing restrictions on the property and that the Deed provides the Grantor and their heirs the right to construct, operate, maintain and repair a water well(s) and to provide utilities to support the well system for public drinking water purposes; and

WHEREAS, the Warren County Board of County Commissioners recognizes the need to expand the source water supply for the Richard Renneker and Socialville Public Water Systems and wishes to procure the services of a professional engineering firm for the design of three submersible wells, piping, and utilities at the Middletown Junction Wellfield property; and

WHEREAS, Section 153.67 of the Ohio Revised Code identifies that all public authorities planning to contract for professional design service shall publicly announce all contracts available from it for such services and specifies the contents of the announcements; and

WHEREAS, Section 153.65-71 of the Ohio Revised Code further identifies the requirements and procedures for procuring the services of a consulting engineering firm for the development of studies, plans, specifications, and bid documents; and

NOW THEREFORE BE IT RESOLVED, that the Sanitary Engineer is hereby authorized and directed to issue the enclosed public notice, for the procurement of engineering services for the aforestated project in accordance with applicable sections of the Ohio Revised Code.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Water/Sewer (file) cc:

Bid file

# Resolution

<sub>Number</sub> 23-1126

Adopted Date September 05, 2023

CERTIFICATION OF DELINQUENT WATER AND/OR SEWER ACCOUNTS – WARREN COUNTY WATER AND SEWER DEPARTMENT

WHEREAS, pursuant to Section 7.05G, Warren County Rules and Regulations, all delinquent water and/or sewer accounts with an unpaid balance may be certified to the property owner's real estate tax record; and

NOW THEREFORE BE IT RESOLVED, to certify the attached list of delinquent water and/or sewer accounts to the property owner's real estate tax record. A copy of which is attached hereto and made a part hereof; and

BE IT FURTHER RESOLVED that the Clerk of this Board is hereby directed to forward a copy of this resolution to the Warren County Auditor.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

ikl

cc:

Auditor (certified)

Water/Sewer (file)

### **RECEIPT**

I certify that I received a copy of the aforesaid resolution on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2023.

Matt Nolan

Warren County Auditor

District 1 MORROW - SEWER

Property Owner Name	Street	City and State	<u>Zip</u>	Account	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
REED, JERRY	243 MAIN STREET	MORROW OH	45152	0102187	5002265	1712126014	0.00	28.02	0.00	28.02
GUZMAN, NICOLAS D. & *	350 THOMPSON STREET	MORROW OH	45152	0102253	5005965	1712207008	0.00	262.42	0.00	262.42
HUSTED, ARTHUR E.	106 LINCOLN STREET	MORROW OH	45152	0103314	5000785	1307454013	0.00	25.22	0.00	25.22
GADZALA, LENA A.	5731 E. U.S. 22-3	MORROW OH	45152	0104415	4802039	1301477001	0.00	106.38	0.00	106.38
CMK INVESTMENTS LLC	6187 E. U.S. 22-3	MORROW OH	45152	0104421	4802144	1431376003	0.00	530.97	0.00	530.97
MCH SFR PROPERTY OW	NI5020 JESSICA SUZANNE	MORROW OHIO	45152	0107661	5010121	1706305012	0.00	32.22	0.00	32.22
ARVM 5 LLC	4945 MARY LOUISE CT	MORROW OH	45152	0107846	5010156	1706325019	0.00	70.93	0.00	70.93
er i version de la contraction de la c	en in de la traventa de la company de la La companya de la co	7		e de la valor de la companya de la c			0.00	1,056.16	0.00	1,056.16

District 2 LEBANON - WATER AND SEWER

<b>Property Owner Name</b>	<u>Street</u>	City and State	<u>Zip</u>	Account#	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
BLEVINS, CHRISTOPHER	W3881 ROBINSON VAIL RD.	FRANKLIN OH	45005	0203328	1428896	827227008	55.18	56.51	0.00	111.69
BALDWIN, EDITH	4111 BACK LANE	FRANKLIN OH	45005	0208516	1427571	829228003	72.04	0.00	0.00	72.04
TURNER, CHARLES R.	2281 UNION RD	MIDDLETOWN OH	45044	0209086	5316219	702426003	142.17	0.00	0.00	142.17
PATEL, HEENABEN & AKA	S 9205 N. ST. RT. 48	CENTERVILLE OH	45458	0210484	0103578	527300013	23.71	0.00	0.00	23.71
LEGACY HOME PROS LLC	5756 UNION ROAD	FRANKLIN OH	45005	0218726	1401581	835127015	152.08	0.00	0.00	152.08
SOUTH, CATHERINE & OA	K5839 SHAKER ROAD	FRANKLIN OH	45005	0218748	1403371	835127019	129.57	0.00	0.00	129.57
BLAKE, PHILIP	208 E. ST. RT. 73	SPRINGBORO OH	45066	0220387	0108677	531151004	134.42	0.00	0.00	134.42
BARTUNEK, BRYAN & CAN	N 267 E. ST. RT. 73	SPRINGBORO OH	45066	0220398	0113425	531300025	10.03	0.00	0.00	10.03
BARBE, GERALD L.	6415 HAMILTON ROAD	MIDDLETOWN OH	45044	0230423	5307481	1103200002	132.90	0.00	0.00	132.90
KOTTARATHIL, VINOD *	6822 LADY ABIGAIL DR	MASON OHIO	45040	0230724	0826899	1102124001	63.61	65.15	0.00	128.76
	1	0					915.71	121.66	0.00	1,037.37

District 3 DEERFIELD HAMILTON - WATER AND SEWER

Property Owner Name	Street	City and State	<u>Zip</u>	Account#	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
MURDOCK, SHELVIE J.	8054 HOPKINS RD	MAINEVILLE OH	45039	0302283	2611741	1604379001	103.86	70.52	0.00	174.38
NICKOL, LANCE & CHERISA	A8547 DAVIS RD	MAINEVILLE OH	45039	0303873	0900886	1615429022	83.19	0.00	0.00	83.19
HAWK, ANDREW	9820 CEDAR DR	LOVELAND OH	45140	0304334	0903007	1614455001	1,778.35	0.00	0.00	1,778.35
DANAL, LLC	9682 RUSSLINE DR	LOVELAND OH	45140	0305043	0908401	1626428005	8.21	8.41	0.00	16.62
WILLIAMS, JOHN	1233 E. U.S. 22-3	MORROW OH	45152	0307579	2624818	1730302005	136.09	0.00	0.00	136.09
SPICER, DAVID	2753 PHAETON LANE	MAINEVILLE OH	45039	0314543	0940907	1616353106	38.76	39.70	0.00	78.46
CHURCH, EVAN H.	732 STONE HARBOR LN	MAINEVILLE OH	45039	0320218	2627159	1605355059	107.97	74.72	0.00	182.69
SMITH, ALBERT *	986 W US 22-3	MAINEVILLE OH	45039	0320960	2610884	1610227005	0.00	218.98	0.00	218.98
PAREEK, BANDHU & MOHI	7892 GOLDEN MEADOW DR	MASON OH	45040	0326498	0822663	1628495022	11.40	11.68	0.00	23.08
MCH SFR PROPERTY OWN	N6527 BRAMPTON ABBEY	MORROW OH	45152	0328109	2632507	1729176027	32.43	32.22	0.00	64.65
SHEARER TRUST DATED *	8394 NIGHTSHADE	MAINEVILLE OH	45039	0329331	2633267	1603180005	38.30	39.23	0.00	77.53
PILLA, SRIKANTH	5973 DEERFIELD VILLAGE	MASON OH	45040	0333126	0821317	1634351006	156.99	138.46	0.00	295.45
KUMAR, PRAFULLA	6104 BUGLE CT	MASON OH	45040	0333300	0821684	1504480011	64.29	65.84	0.00	130.13
DIVINE DEVELOPMENT, LL	770 OWLS NEST CT	MAINEVILLE OH	45039	0334327	2634166	1734430052	20.00	0.00	0.00	20.00
DIVINE DEVELOPMENT, LL	770 OWLS NEST CT	MAINEVILLE OH	45039	0334349	2634166	1734430052	163.09	131.17	0.00	294.26
NIU, JENNIFER YEQING & '	8326 LEE COURT	MASON OH	45040	0336113	0822010	1633122027	31.01	31.76	0.00	62.77
PATEL, HITENDRAKUMAR	&8881 BAYSIDE CT	MASON OHIO	45040	0336819	0825552	1633300115	5.00	0.00	0.00	5.00
PETTIGREW, SCOTT C. & I	D6015 DRIFTWOOD CT	MAINEVILLE OH	45039	0338440	2633483	1606465008	40.42	40.16	0.00	80.58
FOX, JEREMY E. & *	1715 AMBERWOOD WAY	MAINEVILLE OH	45039	0341282	2635925	1611454042	187.72	160.52	0.00	348.24
	1:	9				;	3,007.08	1,063.37	0.00	4,070.45

## 2023 Certification of Delinquent Water/Sewer Accounts

District 4 FRANKLIN - WATER AND SEWER

Property Owner Name	Street	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
ENGLE, DOROTHY	6797 LINWOOD RD	FRANKLIN OH	45005	0402378	1408585	706101019	370.71	0.00	0.00	370.71
KENNARD, NORMA J. *	5744 RUSSELL AVE	FRANKLIN OH	45005	0403119	1421891	431353005	52.16	0.00	0.00	52.16
ROBINSON, ETHAN B.	7233 SHAKER RD	FRANKLIN OH	45005	0403343	1424092	431376020	299.34	0.00	0.00	299.34
		3					722.21	0.00	0.00	722.21

## 2023 Certification of Delinquent Water/Sewer Accounts

District 5 PENNYROYAL - WATER AND SEWER

Property Owner Name Street	City and State	<u>Zip</u>	Account#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
MELLOTT, JON W. 9489 MARCELLA DR.	FRANKLIN OH	45005	0502048 1427318	421326003	147.67	0.00	0.00	147.67
	1			,	147.67	0.00	0.00	147.67

<b>Property Owner Name</b>	<u>Street</u>	City and State	<u>Zip</u>	Account#	Auditor #	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
CAMPBELL, DARRIS C.	8435 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601011	1605879	207201007	0.00	222.30	0.00	222.30
COON, TIMOTHY	8471 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601014	1605852	207201005	0.00	222.30	0.00	222.30
NEACE, HENRY & ELSIE	8516 KINGSTON DR	FRANKLIN OH	45005	0601049	1614959	207181010	0.00	222.30	0.00	222.30
FOX, AARON J. & TARA M.	8594 KINGSTON DR	FRANKLIN OH	45005	0601055	1614886	207181004	0.00	222.30	0.00	222.30
OTTO, DENNIS M.	6704 BERWICK DRIVE	FRANKLIN OH	45005	0601062	1614819	207180001	0.00	222.30	0.00	222.30
MURRAY, TIMOTHY J. & VA	8497 FOXBORO COURT	FRANKLIN OH	45005	0601071	1612441	207202009	0.00	222.30	0.00	222.30
CAUDILL, ROBERT J., JR.	8500 FOXBORO COURT	FRANKLIN OH	45005	0601073	1612476	207202007	0.00	143.84	0.00	143.84
RUDD, VAN A. & DONNA S.	8530 FOXBORO COURT	FRANKLIN OH	45005	0601076	1612492	207129016	0.00	222.30	0.00	222.30
BRINKLEY, WILLIAM D.	8441 KINGSTON DR	FRANKLIN OH	45005	0601137	1615041	207255005	0.00	71.92	0.00	71.92
BALDWIN, SUSAN E.	8467 KINGSTON DR	FRANKLIN OH	45005	0601140	1615076	207255003	0.00	222.30	0.00	222.30
WELLS, LINDSAY H. & *	8517 KINGSTON DR	FRANKLIN OH	45005	0601145	1615114	207182008	0.00	130.76	0.00	130.76
NETHERLY, BARBARA JOA	8642 KINGSTON DR	FRANKLIN OH	45005	0601160	1615211	207178005	0.00	222.30	0.00	222.30
KROEGER, DENISE M. & *	6691 BERWICK DR.	FRANKLIN OH	45005	0601165	1615289	207178001	0.00	222.30	0.00	222.30
LETSON, LINDA	6769 BERWICK DRIVE	FRANKLIN OH	45005	0601170	1615343	207133003	0.00	143.84	0.00	143.84
AKERS, JEREMY	6763 CASTLEBROOK DRIVE	FRANKLIN OH	45005	0601179	1616552	207131009	0.00	71.92	0.00	71.92
WILLIAMS, MATTHEW & JA	6841 CASTLEBROOK DRIVE	FRANKLIN OH	45005	0601399	1615416	207131006	0.00	222.30	0.00	222.30
RAUCH, HEATHER A. & SH	6980 TORRINGTON DRIVE	FRANKLIN OH	45005	0601405	1615475	207131001	0.00	147.54	0.00	147.54
BOWMAN, DANA S	6957 CASTLEBROOK DRIVE	FRANKLIN OH	45005	0601406	1615483	207102022	0.00	222.30	0.00	222.30
HENRY, JACKIE E.	8765 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601410	1607481	207102011	0.00	71.92	0.00	71.92
NEWCOMB, BRITTON L. &	*8875 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601417	1605461	207102005	0.00	71.92	0.00	71.92
HOLLON, RITA M.	8981 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601423	1605917	207102018	0.00	222.30	0.00	222.30
BANKS, KENNETH EWAL	8543 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601437	1605801	207126019	0.00	222.30	0.00	222.30
BROWN, BRADLEY D.	8561 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601438	1605798	207126018	0.00	165.76	0.00	165.76
WAGES, BRIAN E. & MANS	8599 TRENTON-FRANK RD.	FRANKLIN OH	45005	0601440	1605763	207126016	0.00	222.30	0.00	222.30
BAIL, GERALDINE *	8617 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601441	1605046	207126004	0.00	222.30	0.00	222.30
DAY, RANDY LEE	8635 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601442	1603272	207126003	0.00	222.30	0.00	222.30
BAKER, WILLIAM H. & KIME	6920 CASTLEBROOK DRIVE	FRANKLIN OH	45005	0601449	1614657	207127015	0.00	222.30	0.00	222.30

Property Owner Name	Street	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
DAY, KIMBERLY K.	6896 CASTLEBROOK DRIVE	FRANKLIN OH	45005	0601452	1614673	207127017	0.00	222.30	0.00	222.30
WOLFE, LAURA J. & *	6764 BERWICK DRIVE	FRANKLIN OH	45005	0601459	1614762	207128013	0.00	143.84	0.00	143.84
OSBORN, AARON D. & *	8644 NANWICH COURT	FRANKLIN OH	45005	0601471	1612255	207127007	0.00	286.48	0.00	286.48
LAMKIN, RUSSELL E. & *	8633 CHESHIRE COURT	FRANKLIN OH	45005	0601480	1612158	207127003	0.00	222.30	0.00	222.30
BLACKFORD, CODY & MEG	3 8634 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601515	1619381	206300009	0.00	71.92	0.00	71.92
FRIESZELL, REBECCA A.	8421 HEATHER COURT	FRANKLIN OH	45005	0601542	1612875	206453003	0.00	222.30	0.00	222.30
SMITH, CHRISTOPHER W.	7112 TWIN VIEW DRIVE	FRANKLIN OH	45005	0601547	1602845	206453007	0.00	222.30	0.00	222.30
GONZALEZ PEREZ, ANDRI	E 8062 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601569	1603621	206476010	0.00	222.30	0.00	222.30
ALLEN, JOHNNA S.	8028 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601571	1608347	206476012	0.00	143.84	0.00	143.84
YOUNG, LARRY W. & PATE	R 7223 MARTZ-PAULIN RD.	FRANKLIN OH	45005	0601576	1611305	206476002	0.00	222.30	0.00	222.30
MILLIGAN, RODNEY & KEL	L7950 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601599	1610988	205351003	0.00	222.30	0.00	222.30
TURBEN, BRENT J.	7865 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601631	1600711	205352009	0.00	143.84	0.00	143.84
SCHIFF, JOSEPH MICHAEI	_ 7907 FRANK-TRENTON RD	FRANKLIN OH	45005	0601633	1601946	205352007	0.00	287.68	0.00	287.68
HALL, SHARON, *	7937 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601636	1604091	205352005	0.00	222.30	0.00	222.30
FREDERICK, KENNETH J.	* 7949 FRANKLIN_TRENTON	FRANKLIN OH	45005	0601637	1609963	205352004	0.00	222.30	0.00	222.30
WILSON, LORI A. & MARK	7975 FRANKLIN-TRENTON	FRANKLIN OH	45005	0601638	1601059	205352002	0.00	215.10	0.00	215.10
CHEEK, RANDALL & EAGL	E7254 MARTZ PAULIN	FRANKLIN OH	45005	0601662	1619995	205301005	0.00	222.30	0.00	222.30
WATKINS, DONNIE R &	7506 GAYLE DR	CARLISLE OH	45005	0601691	1620063	205154007	0.00	222.30	0.00	222.30
MINGE, ANDREW & AMAN	D8246 TIMBER FALL CT	FRANKLIN OH	45005	0601693	1620065	205154009	0.00	71.92	0.00	71.92
SPRINKLE, TERRY L. & *	7836 TIMBERWIND TRAIL	CARLISLE OHIO	45005	0601698	1620157	205326011	0.00	222.30	0.00	222.30
CAIN, CASEY & MICHAEL	7458 TIMBER VALLEY DR	FRANKLIN OHIO	45005	0601713	1620193	205326025	0.00	71.92	0.00	71.92
BLACK, REBECCA	7453 TIMBER VALLEY	CARLISLE OHIO	45005	0601720	1620200	205320013	0.00	285.28	0.00	285.28
OTT, ALEXIS NICOLE & *	7491 TIMBER VALLEY	CARLISLE OH	45005	0601725	1620205	205320008	0.00	222.30	0.00	222.30
HOGSTEN, GEOFFREY & 7	Γ 7490 TIMBER WILD WAY	FRANKLIN OHIO	45005	0601744	1620166	205302015	0.00	71.92	0.00	71.92
FONDAW, JUSTIN & LAUR	7489 TIMBER WILD WAY	FRANKLIN OHIO	45005	0601745	1620167	205302016	0.00	222.30	0.00	222.30
GORDON, ELIZABETH E. 8	*6828 TORRINGTON DRIVE	FRANKLIN OH	45005	0601756	1617885	207118005	0.00	71.92	0.00	71.92
QUILLEN, ROBERT RAY	7351 TIMBER WOLF DR	FRANKLIN OHIO	45005	0601779	1620220	205302020	0.00	71.92	0.00	71.92
BANKS, JESSICA KATHLE	E 7823 MARTZ-PAULIN ROAD	FRANKLIN OH	45005	0602022	1608177	206277015	0.00	222.30	0.00	222.30

Property Owner Name	<u>Street</u>	City and State	<u>Zip</u>	Account#	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
BRAY, SHARON LOUISE	8066 SHARON COURT	FRANKLIN OH	45005	0602029	1601091	206229003	0.00	222.30	0.00	222.30
TEAGUE, WILLARD H & CA	A 8190 TRAVIS COURT	FRANKLIN OH	45005	0602047	1613073	206226003	0.00	222.30	0.00	222.30
PIERMAN, JOHN M.	8149 MARTZ-PAULIN ROAD	CARLISLE OH	45005	0602069	1600982	131400018	0.00	222.30	0.00	222.30
NISBET, SEANA & RUSSEL	. 8751 MARTZ-PAULIN RD.	FRANKLIN OH	45005	0602120	1600648	132152020	0.00	222.30	0.00	222.30
MINTON, ROBERT H. & SH	A8878 TWINCREEK DR	FRANKLIN OH	45005	0602125	1607707	132152016	0.00	222.30	0.00	222.30
HASTY, VERNON L., JR.	8780 TWINCREEK DR	FRANKLIN OH	45005	0602128	1604589	132152001	0.00	222.30	0.00	222.30
YOUNG, CHERI ANNE & *	8534 TWINCREEK DR	CARLISLE OH	45005	0602142	1602101	132152015	0.00	143.84	0.00	143.84
ROBINSON, GREGORY A.	8635 TWINCREEK DR	FRANKLIN OH	45005	0602149	1605828	132151019	0.00	222.30	0.00	222.30
DIVIS, GARY E.	8691 TWINCREEK DR	FRANKLIN OH	45005	0602152	1606786	132151016	0.00	222.30	0.00	222.30
DESKI, DANIELLE L. & *	8765 TWINCREEK DR	FRANKLIN OH	45005	0602156	1607928	132151025	0.00	222.30	0.00	222.30
MUNDHENK, LINDSEY KAY	7 7528 RED ROBIN DRIVE	FRANKLIN OH	45005	0602200	1609319	132127005	0.00	71.92	0.00	71.92
GOINS, PEARL & PAMELA	* 8884 ORIOLE DRIVE	FRANKLIN OH	45005	0602210	1605283	132204004	0.00	143.84	0.00	143.84
MC INTOSH, NATHAN DAV	1 8760 ORIOLE DRIVE	CARLISLE OH	45005	0602217	1607171	132204011	0.00	222.30	0.00	222.30
WOOTEN, SHANNON D.	7479 SKYLARK CIRCLE	FRANKLIN OH	45005	0602234	1608401	132176026	0.00	15.25	0.00	15.25
SANDLIN, MICHAEL & STE	7553 FLAMINGO DRIVE	FRANKLIN OH	45005	0602250	1605089	132176017	0.00	222.30	0.00	222.30
GLOVER, CRYSTAL M.	8775 ORIOLE DRIVE	CARLISLE OH	45005	0602260	1606549	132203005	0.00	143.84	0.00	143.84
CAMPBELL, JAMES MICHA	7481 FINCH COURT	FRANKLIN OH	45005	0602264	1605518	132203001	0.00	143.84	0.00	143.84
BOWMAN, JEREMY LLOYE	7519 FINCH COURT	FRANKLIN OH	45005	0602266	1600371	132128019	0.00	287.68	0.00	287.68
O'BRYAN, JASON ERIC & S	SA7534 FINCH COURT	CARLISLE OH	45005	0602269	1606832	132128016	0.00	222.30	0.00	222.30
MC LEAN, DAVID H.	8887 ORIOLE DRIVE	FRANKLIN OH	45005	0602273	1606727	132202004	0.00	222.30	0.00	222.30
WORLEY, KIMBERLY	8630 MEADOWLARK DRIVE	FRANKLIN OH	45005	0602295	1603957	132176009	0.00	143.84	0.00	143.84
ROSE, LONNIE R.	8500 MEADOWLARK DRIVE	CARLISLE OH	45005	0602302	1609441	132252006	0.00	71.92	0.00	71.92
BARROW, BENNY L. & SAM	N 8547 STARLING CIRCLE	CARLISLE OH	45005	0602314	1604309	132177008	0.00	222.30	0.00	222.30
MC KINLEY, DAVID M. & JU	J 7672 WRENN DRIVE	FRANKLIN OH	45005	0602319	1600354	132126019	0.00	71.92	0.00	71.92
WEISSMAN, ANTON & *	8564 MARTZ-PAULIN RD.	FRANKLIN OH	45005	0602410	1610058	132326001	0.00	222.30	0.00	222.30
WORKMAN, ANDREW S. &	7790 MYRTLE DR	FRANKLIN OH	45005	0602421	1600621	132303007	0.00	222.30	0.00	222.30
B & B PROPERTIES, LLC	7842 DIAN AVENUE	FRANKLIN OH	45005	0602430	1611283	132304008	0.00	143.84	0.00	143.84
B & B PROPERTIES, LLC	7761 DIAN AVENUE	CARLISLE OH	45005	0602441	1609904	132305011	0.00	143.84	0.00	143.84

<b>Property Owner Name</b>	<u>Street</u>	City and State	<u>Zip</u>	Account#Auditor	# Parcel#	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
MORRIS, ANDREA	7873 DIAN AVE	FRANKLIN OH	45005	0602447 161042	2 132305005	0.00	222.30	0.00	222.30
STEWART, RONALD	7700 KAY STREET	FRANKLIN OH	45005	0602463 160279	9 132305025	0.00	215.76	0.00	215.76
MEYER, BERNIDA A.	7707 LYN DRIVE	CARLISLE OH	45005	0602465 160833	9 132354017	0.00	222.30	0.00	222.30
LAWSON, THOMAS	7743 LYN DRIVE	FRANKLIN OH	45005	0602468 160620	4 132354020	0.00	222.30	0.00	222.30
ROSE, DAVID L. & CRYSTA	7759 LYN DRIVE	CARLISLE OH	45005	0602469 160793	6 132354015	0.00	222.30	0.00	222.30
RALPH & MILDRED SIMMO	N7773 LYNN DRIVE	FRANKLIN OH	45005	0602470 160607	7 132354014	0.00	222.30	0.00	222.30
BARRETT, STEVEN B. & *	7789 LYN DRIVE	FRANKLIN OH	45005	0602471 160054	1 132354013	0.00	222.30	0.00	222.30
HAMRIC, DERICK M.	7832 LYN DRIVE	FRANKLIN OH	45005	0602481 161095	3 132353017	0.00	222.30	0.00	222.30
MEYER, LEWIS A. & MIRAC	7702 LYN DRIVE	FRANKLIN OH	45005	0602487 160444	9 132353022	0.00	222.30	0.00	222.30
HOLLON, ANGELA C.	8218 SUE AVENUE	FRANKLIN OH	45005	0602496 160042	7 132353001	0.00	71.92	0.00	71.92
SAVAGE, SHERRI L.	8072 SUE AVENUE	FRANKLIN OH	45005	0602505 160735	9 132354004	0.00	222.30	0.00	222.30
MYERS, RACHEL	7864 MARCIA DRIVE	FRANKLIN OH	45005	0602508 160374	4 132354009	0.00	224.60	0.00	224.60
WISE, JAIME M.	7901 MARCIA DRIVE	FRANKLIN OH	45005	0602509 160154	7 132355002	0.00	222.30	0.00	222.30
B & B PROPERTIES, LLC	8211 SUE AVENUE	CARLISLE OH	45005	0602524 160697	2 132351008	0.00	143.84	0.00	143.84
B & B PROPERTIES, LLC	8176 MARTZ-PAULIN ROAD	FRANKLIN OH	45005	0602527 160513	5 132351002	0.00	143.84	0.00	143.84
BECKER, JANET E. & BOOH	17958 DUBOIS ROAD	FRANKLIN OH	45005	0602537 160900	9 132352014	0.00	222.30	0.00	222.30
PERDUE, JAMES S., JR.	7926 KAYE DRIVE	FRANKLIN OH	45005	0602544 160078	8 205126010	0.00	222.30	0.00	222.30
STURGIS, ELLIOTT	7816 KAYE DRIVE	FRANKLIN OH	45005	0602570 160976	9 205128007	0.00	222.30	0.00	222.30
FIFER, KEVIN D. & TONYA	7751 KAYE DRIVE	FRANKLIN OH	45005	0602584 160744	8 205105019	0.00	71.92	0.00	71.92
ISBEL, PAUL E & KRISTI	7686 ANNE DRIVE	FRANKLIN OH	45005	0602606 160011	7 205152005	0.00	222.30	0.00	222.30
RAY, JORDAN S.	7664 ANNE DRIVE	FRANKLIN OH	45005	0602607 160738	3 205152006	0.00	222.30	0.00	222.30
KOLB, JOSH & ROBIN	7842 JILL LANE	FRANKLIN OH	45005	0602613 160972	6 205152015	0.00	71.92	0.00	71.92
TURNER, KIMBERLY J. & *	7796 JILL LANE	FRANKLIN OH	45005	0602620 160723	5 205105027	0.00	71.73	0.00	71.73
PORTER, STEPHEN D.	7695 JILL LANE	FRANKLIN OH	45005	0602622 160914	9 205154006	0.00	222.30	0.00	222.30
ALEXANDER, JAMES W. &	S7903 JILL LANE	CARLISLE OH	45005	0602631 160997	1 205153007	0.00	222.30	0.00	222.30
BAILEY, RUTH P.	7927 JILL LANE	FRANKLIN OH	45005	0602632 160010	9 205153006	0.00	222.30	0.00	222.30
STACY, BRIAN T. & *	7947 JILL LANE	CARLISLE OH	45005	0602633 161108	9 205153005	0.00	222.30	0.00	222.30
CONDER, KEVIN RONALD	7685 ANNE DRIVE	FRANKLIN OH	45005	0602639 160459	7 205151011	0.00	222.30	0.00	222.30
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<b>Property Owner Name</b>	Street	City and State	<u>Zip</u>	Account#	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
SCHUL, MARTIN E. & STEP	7945 LOWE DRIVE	CARLISLE OH	45005	0602641	1603027	205151009	0.00	222.30	0.00	222.30
STIDHAM, JONATHAN	7872 LOWE DRIVE	FRANKLIN OH	45005	0602645	1606476	205104014	0.00	200.68	0.00	200.68
BISHOP, ABIGAIL	7854 LOWE DRIVE	FRANKLIN OH	45005	0602646	1602624	205104015	0.00	215.76	0.00	215.76
PARSON, CHRISTOPHER L	7847 GAYLE DRIVE	FRANKLIN OH	45005	0602651	1604287	205104009	0.00	71.92	0.00	71.92
POWELL, RICHARD E.	7824 ANNE DRIVE	FRANKLIN OH	45005	0602657	1602659	205104006	0.00	205.59	0.00	205.59
ROUTSON, JACOB A. & TI	7851 ANNE DRIVE	FRANKLIN OH	45005	0602663	1607871	205103012	0.00	222.30	0.00	222.30
WILSON, WILLIAM	7894 SHERI LANE	CARLISLE OH	45005	0602665	1601016	205102012	0.00	33.77	0.00	33.77
CORWIN, PEYTON	7804 SHERI LANE	FRANKLIN OH	45005	0602669	1602403	205102016	0.00	182.30	0.00	182.30
ANDERSON, TIM	7900 KEAYS ROAD	FRANKLIN OH	45005	0602686	1610121	205103002	0.00	71.92	0.00	71.92
HAWKINS, ROBERT A. & *	7754 MARTZ-PAULIN ROAD	FRANKLIN OH	45005	0602694	1604651	205103010	0.00	71.92	0.00	71.92
GRIFFIN, LESLEE	7708 MARTZ-PAULIN RD.	FRANKLIN OH	45005	0602696	1604244	205151002	0.00	71.92	0.00	71.92
BLACKFORD, KYLE	7482 MARTZ-PAULIN RD.	FRANKLIN OH	45005	0602706	1608533	205301001	0.00	222.30	0.00	222.30
HECKLER, JOHN J	7458 MARTZ-PAULIN RD.	FRANKLIN OH	45005	0602707	1608576	205301002	0.00	222.30	0.00	222.30
JOHNSON, JANET A. & *	7633 GAYL DRIVE	FRANKLIN OH	45005	0602710	1608932	205152011	0.00	222.30	0.00	222.30
ODITT, RANDY G.	7665 GAYL DRIVE	FRANKLIN OH	45005	0602712	1605984	205152009	0.00	222.30	0.00	222.30
B & B PROPERTIES, LLC	8188 MARTZ-PAULLIN RD.	FRANKLIN OH	45005	0602810	1603922	132351001	0.00	143.84	0.00	143.84
PELL, THELMA L.	301 JAMAICA ROAD	CARLISLE OH	45005	0604147	1607961	128351008	0.00	143.84	0.00	143.84
POWELL, EMILY K	8460 N. ST. RT. 123	FRANKLIN OH	45005	0604495	1617478	133276006	0.00	71.92	0.00	71.92
ROBINSON, VICKI L	8791 DAYTON-OXFORD RD.	CARLISLE OH	45005	0604563	1606174	134202029	0.00	71.92	0.00	71.92
KRAUSE, MIKE	8801 DAYTON-OXFORD RD.	FRANKLIN OH	45005	0604565	1606344	134202020	0.00	222.30	0.00	222.30
COMPTON, DEANNA L.	8838 CAM DRIVE	CARLISLE OH	45005	0604588	1611135	134202007	0.00	222.30	0.00	222.30
WALSH, MICHAEL A.	8889 CAM DRIVE	CARLISLE OH	45005	0604597	1603914	134128014	0.00	215.76	0.00	215.76
HURT, KENNETH C.	8929 CAM DRIVE	CARLISLE OH	45005	0604599	1609068	134128012	0.00	222.30	0.00	222.30
ROBINSON, WENDELL H. 8	\$ 5631 FAIRVIEW AVENUE	CARLISLE OH	45005	0604976	1602918	134126026	0.00	87.68	0.00	87.68
ALEXANDER, ANTHONY L.	85797 FAIRVIEW AVENUE	CARLISLE OH	45005	0604987	1608665	134101004	0.00	222.30	0.00	222.30
BARKER, GREGORY S.	5827 FAIRVIEW DRIVE	CARLISLE OH	45005	0604988	1609343	134101003	0.00	222.30	0.00	222.30
KERNS, CHARLES STEWA	R9306 DAYTON-OXFORD RD.	FRANKLIN OH	45005	0605001	1605691	127426001	0.00	222.30	0.00	222.30
COOKE, TERESA J. *	5252 MONTGOMERY AVE	CARLISLE OH	45005	0605005	1610481	127426005	0.00	71.92	0.00	71.92

Property Owner Name Street	City and State	<u>Zip</u>	Account#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
BUTLER, LEROY B.,JR. & * 5104 MONTGOMERY AVE	FRANKLIN OH	45005	0605013 1603736	127426013	0.00	287.68	0.00	287.68
JOHNSON, ROGER D. & SH 9138 HERITAGE ROAD	CARLISLE OH	45005	0605024 1604279	127477010	0.00	222.30	0.00	222.30
MARTINI, CODY MICHAEL &8999 HERITAGE ROAD	CARLISLE OH	45005	0605033 1606301	127455018	0.00	84.99	0.00	84.99
BAKER, JON RYAN & HEAT 5229 MONTGOMERY AVE	FRANKLIN OH	45005	0605045 1605003	127476002	0.00	222.30	0.00	222.30
BANGE, PAUL L. & MARY E. 9143 KIPTON DRIVE	FRANKLIN OH	45005	0605059 1602004	127455012	0.00	222.30	0.00	222.30
DAWS, DONALD W. & SAN 9140 DAYTON-OXFORD RD.	FRANKLIN OH	45005	0605075 1602349	127455021	0.00	222.30	0.00	222.30
BAUGHN, THOMAS M. 8910 PEBBLESTONE CT.	CARLISLE OH	45005	0605122 1618253	206354008	0.00	222.30	0.00	222.30
BERRY, RYAN & CHRISTIN 7214 BROOKSTONE DR	CARLISLE OH	45005	0605138 1618415	206362002	0.00	222.30	0.00	222.30
STIDHAM, SHAWN K. 7174 BROOKSTONE DR	FRANKLIN OH	45005	0605141 1618440	206362005	0.00	71.92	0.00	71.92
REYNOLDS, BRENDA K. & T7418 BROOKSTONE	CARLISLE OH	45005	0605160 1618679	206362008	0.00	71.92	0.00	71.92
STAGGS, JASON S. & CHRI 7430 BROOKSTONE DR	CARLISLE OH	45005	0605161 1618660	206362007	0.00	222.30	0.00	222.30
KULHANEK, KAREN 7375 BROOKSTONE DR	CARLISLE OH	45005	0605188 1618598	206322002	0.00	71.92	0.00	71.92
WALLACE, TEENA M. 7310 BROOKSTONE DRIVE	FRANKLIN OH	45005	0605196 1618759	206362016	0.00	222.30	0.00	222.30
WOODSON, RONALD E. & R7296 BROOKSTONE	CARLISLE OH	45005	0605197 1618768	206362017	0.00	222.30	0.00	222.30
WALKER, CALVIN E. & SAM 7256 BROOKSTONE CT	FRANKLIN OH	45005	0605200 1618792	206362020	0.00	222.30	0.00	222.30
COTTON, NATHAN L. 7222 PINEWOOD DR	CARLISLE OH	45005	0605205 1619195	206358024	0.00	215.76	0.00	215.76
WEBB, LISA G. & MICHAEL 8925 PERRY AVE	CARLISLE OH	45005	0605210 1619241	206354013	0.00	143.84	0.00	143.84
BLANTON, WILLIAM 7140 FRANKLIN-MADISON	CARLISLE OH	45005	0605218 1619322	206354021	0.00	222.30	0.00	222.30
COKELEY, MELINDA DENI 8940 PERRY AVE	CARLISLE OH	45005	0605226 1618970	206322026	0.00	222.30	0.00	222.30
OLIVER, CHRIS ALAN & ANG8924 PERRY AVE	CARLISLE OH	45005	0605227 1618989	206322025	0.00	222.30	0.00	222.30
CAMPBELL, BOBBY & ROB 8910 PERRY AVE	CARLISLE OH	45005	0605228 1618997	206322024	0.00	215.76	0.00	215.76
LONG, AMANDA E. 7326 PINEWOOD DR	CARLISLE OH	45005	0605242 1619136	206322010	0.00	222.30	0.00	222.30
BASS, HEATHER 8736 FRANKLIN-TRENTON	CARLISLE OH	45005	0605352 1619500	206368013	0.00	222.30	0.00	222.30
RYAN, NICHOLAS A. & * 8737 APPLERIDGE CT	CARLISLE OH	45005	0605358 1619560	206368019	0.00	222.30	0.00	222.30
TURNMIRE, JEREMY 8698 APPLERIDGE CT	CARLISLE OH	45005	0605363 1619616	206362025	0.00	222.30	0.00	222.30
FITZPATRICK, RALPH 8731 BUTTERFIELD CT	CARLISLE OH	45005	0605369 1619675	206362031	0.00	222.30	0.00	222.30
STACY, CHRISTOPHER E. &8730 BUTTERFIELD CT	CARLISLE OH	45005	0605372 1619705	206362034	0.00	222.30	0.00	222.30
MORRIS, BRAD 8704 BUTTERFIELD CT	CARLISLE OH	45005	0605374 1619721	206362036	0.00	222.30	0.00	222.30

<b>Property Owner Name</b>	Street	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
KITCHEN, BRIAN & CRYST	A8671 GINGERWOOD CT	CARLISLE OH	45005	0605379	1620012	206362041	0.00	222.30	0.00	222.30
SIMPSON, TIMOTHY L.	8659 SWEETBRIAR CT	FRANKLIN OH	45005	0605392	1620025	206362054	0.00	222.30	0.00	222.30
COLVIN, MICHAEL	8728 PLUM CREEK CT	CARLISLE OH	45005	0605413	1620077	206362075	0.00	222.30	0.00	222.30
SKAGGS, JASON M. & *	8712 PLUM CREEK CT	FRANKLIN OH	45005	0605415	1620079	206362077	0.00	143.84	0.00	143.84
GOSS, RACHEL L.	7472 COUNTRY WALK DR	FRANKLIN OH	45005	0605436	1620100	206362098	0.00	222.30	0.00	222.30
CHATTERTON, DANIEL & *	7444 COUNTRY WALK DR	CARLISLE OH	45005	0605438	1620102	206362100	0.00	222.30	0.00	222.30
ZEPP, WILLIAM L.	7332 COUNTRY WALK DR	CARLISLE OH	45005	0605446	1620110	206393027	0.00	56.65	0.00	56.65
WALSH, MICHAEL A.	7276 COUNTRY WALK DR	CARLISLE OH	45005	0605450	1620042	206393015	0.00	222.30	0.00	222.30
BROWN, JORY D. & ERICA	17248 COUNTRY WALK DR	CARLISLE OH	45005	0605452	1620044	206393017	0.00	152.30	0.00	152.30
	17	'6					0.00	32,733.44	0.003	2,733.44

District 7 DALE ACRES - SEWER

<b>Property Owner Name</b>	<u>Street</u>	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	Sewer	<u>Other</u>	<u>Total</u>
SELLS, BRADLEY & TARA	10329 ELIZABETH ST.	GOSHEN OH	45122	0700016	2617251	1713152014	0.00	95.77	0.00	95.77
DAVIS, BRUCE E.	10341 ELIZABETH ST.	GOSHEN OH	45122	0700017	2611465	1713152013	0.00	97.60	0.00	97.60
HOUSTON, ROBYN M.	10465 ELIZABETH ST.	GOSHEN OH	45122	0700026	2619121	1713152004	0.00	120.48	0.00	120.48
TERRY, WAYNE & LATISHA	A 10493 ELIZABETH ST.	GOSHEN OH	45122	0700028	2607484	1713152002	0.00	92.46	0.00	92.46
BAIN, JAMES R., ET AL:	10725 MURDOCK-COZADDAL	GOSHEN OH	45122	0700034	2622351	1713305005	0.00	92.46	0.00	92.46
RATLIFF, SCOTT	5323 VALLEY VIEW DR	MORROW OHIO	45152	0701189	2637360	1718170012	0.00	117.67	0.00	117.67
BEISEL, SKYLAR R	5620 APPALOOSA CIRCLE	MORROW OH	45152	0704016	2633800	1724203001	0.00	14.48	0.00	14.48
STEEVES, JAMES H & JOA	5658 APPALOOSA CIRCLE	MORROW OH	45152	0704021	2633805	1724203006	0.00	20.55	0.00	20.55
LONGENECKER, ANDREW	85712 APPALOOSA CIRCLE	MORROW OH	45152	0704026	2633810	1724203011	0.00	12.14	0.00	12.14
HUGHES, RACHEL M. & *	5602 APPALOOSA CIRCLE	MORROW OH	45152	0704056	2634476	1724203037	0.00	124.24	0.00	124.24
SCHLAKE, BRADLEY ROBE	5275 APPALOOSA CIRCLE	MORROW OH	45152	0704073	2634493	1724202015	0.00	98.99	0.00	98.99
BEDOFF, LINDA & STEVEN	5197 APPALOOSA CIRCLE	MORROW OH	45152	0704084	2634504	1724202026	0.00	61.17	0.00	61.17
GRIMES, CHRISTOPHER A	. 5503 APPALOOSA CIRCLE	MORROW OH	45152	0704101	2635947	1724204034	0.00	107.81	0.00	107.81
HOFF, DENNIS	5560 APPALOOSA CIRCLE	MORROW OH	45152	0704106	2635952	1724203041	0.00	117.08	0.00	117.08
CORELLI, RICHARD & MAR	5280 APPALOOSA CIRCLE	MORROW OH	45152	0704117	2635963	1724203052	0.00	608.71	0.00	608.71
TOWNSEND, CHRISTOPHE	5652 SHETLAND COURT	MORROW OH	45152	0704155	2637382	1724203077	0.00	10.74	0.00	10.74
TOWNSEND, CHRISTOPHE	5652 SHETLAND COURT	MORROW OH	45152	0704155	2637382	1724203077	0.00	11.68	0.00	11.68
DORCAS, LIZBEL MARIE &	*5576 SHETLAND COURT	MORROW OH	45152	0704165	2637392	1724203087	0.00	0.93	0.00	0.93
MORANG JR, MICHAEL WA	5437 APPALOOSA CIRCLE	MORROW OHIO	45152	0704168	2637395	1724204042	0.00	18.84	0.00	18.84
WATSON, SCOTT & AMY C	. 5454 APPALOOSA CIRCLE	MORROW OH	45152	0704180	2637407	1724203095	0.00	126.88	0.00	126.88
MORROW EARLY CHILD	5275 MORROW COZADDALE	MORROW OH	45152	0704800	2635361	1724200032	0.00	119.92	0.00	119.92
TALBOTT, ALEXUS	5218 SECRETARIAT DR	MORROW OHIO	45152	0705005	2635728	1724128005	0.00	136.17	0.00	136.17
CASSIDY, JENNI E. & *	2575 MORGAN DR	MORROW OH	45152	0705017	2635779	1724140002	0.00	58.84	0.00	58.84
BEHBUDI, NOZIM N. & *	2579 MORGAN DR	MORROW OH	45152	0705018	2635780	1724140003	0.00	74.72	0.00	74.72
PARRIS, REBEKAH L. &	5257 MAN O'WAR DRIVE	MORROW OHIO	45152	0705072	2636534	1724144012	0.00	187.21	0.00	187.21
MANGOLD, EDWARD THO	5283 MAN O'WAR DRIVE	MORROW OHIO	45152	0705077	2636539	1724144017	0.00	62.11	0.00	62.11
HAAG, ERIC & SHANNON	5254 MAN O'WAR DRIVE	MORROW OH	45152	0705083	2636545	1724145004	0.00	35.49	0.00	35.49
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District 7 DALE ACRES - SEWER

Property Owner Name Street	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
LE VAN, JAMES HENRY, JR.5296 MAN O'WAR D	PRIVE MORROW OHIO	45152	0705090	2636552	1724145011	0.00	9.81	0.00	9.81
WRIGHT, RALPH E. & KELL 2660 AFFIRMED DE	MORROW OH	45152	0705098	2636560	1724263003	0.00	259.31	0.00	259.31
POWELL, NANCY J. 2690 AFFIRMED DF	MORROW OH	45152	0705102	2636564	1724404001	0.00	16.35	0.00	16.35
COLE, HEATHER & GARY 2714 AFFIRMED DF	MORROW OHIO	45152	0705106	2636568	1724404005	0.00	4.20	0.00	4.20
MCH SFR PROPERTY OWN2679 BLACKGOLD	CT MORROW OHIO	45152	0705136	2636598	1724420005	0.00	232.93	0.00	232.93
RUSSELL, ANTHONY & KI 5269 SECRETARIA	ΓDR MORROW OH	45152	0705149	2636776	1724128025	0.00	689.43	0.00	689.43
WEBB, DARRYL E., JR. & * 5253 SECRETARIA	T DR MORROW OH	45152	0705153	2636780	1724128021	0.00	188.47	0.00	188.47
RIVELLO, CHRISTOPHER M2664 UNBRIDLED V	VAY MORROW OHIO	45152	0705175	2638176	1724420007	0.00	19.14	0.00	19.14
MELIEV, FARKHOD & * 2670 UNBRIDLED V	VAY MORROW OHIO	45152	0705176	2638177	1724420008	0.00	11.21	0.00	11.21
PRUDEN, ANITA G. & * 2842 ALYSHEBA CO	OURT MORROW OHIO	45152	0705196	2638197	1724412008	0.00	92.46	0.00	92.46
GAUSMAN, TIMOTHY & WE 2855 ALYSHEBA CO	OURT MORROW OHIO	45152	0705204	2638205	1724428002	0.00	18.68	0.00	18.68
WATKINS, CHRISTY & JOS 2807 ALYSHEBA CO	OURT MORROW OHIO	45152	0705212	2638213	1724428010	0.00	0.47	0.00	0.47
ZILLOW HOMES PROPERT 2687 UNBRIDLED V	VAY MORROW OHIO	45152	0705225	2638226	1724424012	0.00	28.48	0.00	28.48
ZILLOW HOMES PROPERT 2681 UNBRIDLED V	VAY MORROW OHIO	45152	0705226	2638227	1724424013	0.00	17.28	0.00	17.28
THOMPSON, TERESA 2661 UNBRIDLED V	VAY MORROW OHIO	45152	0705229	2638230	1724424016	0.00	20.08	0.00	20.08
PRUS PROPERTIES, LLC 5811 CLASSICWAY	BLVD MORROW OHIO	45152	0705285	2638943	1724386011	0.00	58.84	0.00	58.84
PRUS PROPERTIES, LLC 5758 CLASSICWAY	BLVD MORROW OHIO	45152	0705289	2638947	1724463003	0.00	75.55	0.00	75.55
PRUS PROPERTIES, LLC 5774 CLASSICWAY	BLVD MORROW OHIO	45152	0705293	2638951	1724463007	0.00	75.55	0.00	75.55
PRUS PROPERTIES, LLC 2776 ARISTIDES C	MORROW OHIO	45152	0705345	2638759	1724424032	0.00	103.95	0.00	103.95
ROWE, NAOMI RUTH & DA 2813 ARISTIDES C	MORROW OHIO	45152	0705352	2638766	1724460001	0.00	75.55	0.00	75.55
NITIN PATEL 5768 MONTROSE C	T MORROW OHIO	45152	0705424	2639175	1	0.00	108.67	0.00	108.67
KALI CHARAN DOLI 5754 AZRA CT	MORROW OHIO	45152	0705434	2639185	1	0.00	338.56	0.00	338.56
BARNES, HOLLY 3098 YELLOWTAIL	TERR MORROW OH	45152	0706002	2635982	1718110002	0.00	130.65	0.00	130.65
BALL, RONALD R., III 3027 YELLOWTAIL	TERR MORROW OHIO	45152	0706019	2635999	1718110019	0.00	187.00	0.00	187.00
RENNER, MARY C. 3032 YELLOWTAIL	TERR MORROW OHIO	45152	0706020	2635993	1718110013	0.00	44.36	0.00	44.36
REISINGER, BRAXTON & 5259 CRESTED OV	/L CT MORROW OH	45152	0706028	2636008	1718110028	0.00	19.61	0.00	19.61
BIVEN, WILLIAM DANIEL & *5236 CRESTED OV	/L CT MORROW OH	45152	0706039	2636019	1718110039	0.00	17.28	0.00	17.28
WEBB, BRIAN P. & * 5320 HOPEWELL V	ALLEY MORROW OH	45152	0706064	2636044	1718180006	0.00	24.75	0.00	24.75

District 7 DALE ACRES - SEWER

Property Owner Name	<u>Street</u>	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
PREWITT, DUSTIN & LISA	5326 HOPEWELL VALLEY	MORROW OHIO	45152	0706065	2637669	1718180024	0.00	0.43	0.00	0.43
VAN DAM, MOLLIE ANNE	3178 SHADOW RIDGE CT	MORROW OH	45152	0706075	2636055	1718180017	0.00	164.82	0.00	164.82
HERIG, LICIA D & DAVID S	3119 SHADOW RIDGE CT	MORROW OHIO	45152	0706097	2636077	1718160004	0.00	16.34	0.00	16.34
COPLEY, BARBARA D &	3127 ARTISAN WAY	MORROW OHIO	45152	0706168	2638119	1718160029	0.00	3.74	0.00	3.74
MILLS, ROGER	3120 ARTISAN WAY	MORROW OHIO	45152	0706178	2638129	1718110067	0.00	6.54	0.00	6.54
SNYDER, DANA & ERIC	3167 MORNING MIST DR	MORROW OHIO	45152	0706192	2638289	1718135001	0.00	265.24	0.00	265.24
D.R. HORTON-INDIANA, LL	3235 SHADOW RIDGE CT	MORROW OH	45152	0706294	2638869	1718190016	0.00	106.93	0.00	106.93
KATHERINE FINAN	4997 LAKEVIEW DR	MORROW OHIO	45152	0706324	2639227	1	0.00	52.33	0.00	52.33
MELISSA PHILLIPS	3351 HOPE LANE	MORROW OH	45152	0706361	2639337	1	0.00	34.09	0.00	34.09
TIGISHVILI, BADRI	1182 SINCLAIR DR	MAINEVILLE OH	45039	0743006	2636848	1728126006	0.00	92.46	0.00	92.46
KRUMMEN, KRISTY & *	7565 TURNBERRY CT	MAINEVILLE OH	45039	0743028	2636870	1728104035	0.00	198.19	0.00	198.19
BEST, TRISHA	7541 MACAULAY BLVD	MAINEVILLE OHIO	45039	0743043	2636885	1728103028	0.00	303.48	0.00	303.48
ANDERSON, LAUREN A.	1580 EAGLE CT	MAINEVILLE OH	45039	0744000	2637190	1728335020	0.00	5.14	0.00	5.14
LIKE, EVAN K. & NICOLE E	. 1455 EAGLE CT	MAINEVILLE OH	45039	0744029	2637180	1728335010	0.00	322.01	0.00	322.01
STREFELT, KIMBERLY A. 8	1509 SOARING WAY	MAINEVILLE OHIO	45039	0744042	2637193	1728335023	0.00	165.83	0.00	165.83
WHITE, BRIAN J. & AMAND	041495 SOARING WAY	MAINEVILLE OH	45039	0744043	2637194	1728335024	0.00	169.42	0.00	169.42
GUSTAVE, NELSON & DAT	1375 EAGLE BLVD	MAINEVILLE OHIO	45039	0744085	2638703	1728349011	0.00	132.59	0.00	132.59
DESOTELLE, MELISSA M.	& 1400 EAGLE BLVD	MAINEVILLE OHIO	45039	0744093	2638711	1728345011	0.00	42.03	0.00	42.03
MC DANIEL, BRITTANY & *	1560 ENGLEWOOD CT	MAINEVILLE OH	45039	0744122	2638740	1728335040	0.00	92.46	0.00	92.46
GRAND COMMUNITIES LL	C1273 SOARING WAY	MAINEVILLE OHIO	45039	0744139	2639041	1728341015	0.00	110.32	0.00	110.32
GRAND COMMUNITIES LL	C1249 SOARING WAY	MAINEVILLE OHIO	45039	0744142	2639044	1728341012	0.00	20.56	0.00	20.56
GRAND COMMUNITIES LLC	C1249 SOARING WAY	MAINEVILLE OHIO	45039	0744142	2639044	1728341012	0.00	110.22	0.00	110.22
GRAND COMMUNITIES LL	C1360 SOARING WAY	MAINEVILLE OHIO	45039	0744202	2639088	1728322016	0.00	128.88	0.00	128.88
JOHN HENRY HOMES, INC	1595 KILBARRON DR	MORROW OHIO	45152	0745041	3205271	1728410014	0.00	92.46	0.00	92.46
HATTON, CLINTON M. & AI	B 1747 MOUNTS RD	MORROW OH	45152	0745913	3205224	1728470009	0.00	208.49	0.00	208.49
	8	0					0.00	8,338.76	0.00	8,338.76

## 2023 Certification of Delinquent Water/Sewer Accounts

### District 8 SOCIALVILLE WATER AND SEWER

<b>Property Owner Name</b>	Street	City and State	<u>Zip</u>	Account:	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
ELZARKA, HAZEM	9737 SPARROW PLACE	MASON OH	45040	0801035	0811874	1502430017	18.69	19.14	0.00	37.83
MESSINA, MATTHEW & HI	9675 SWAN PLACE	MASON OH	45040	0801241	1003488	1502407005	37.85	38.76	0.00	76.61
HOLLIFIELD, ROBERT L., J	6536 HAWK COURT	MASON OH	45040	0801249	1003585	1502348008	5.93	6.07	0.00	12.00
		3					62.47	63.97	0.00	126.44

## 2023 Certification of Delinquent Water/Sewer Accounts

District 11 CORWIN WATER AND SEWER

Property Owner Name Street	City and State	<u>Zip</u>	Account#	#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
RED BARN LANDHOLDING 819 CORWIN AVE	WAYNESVILLE OH	45068	1102060	8011087	1036151012	20.21	20.08	0.00	40.29
	1					20.21	20.08	0.00	40.29

## 2023 Certification of Delinquent Water/Sewer Accounts

District 16 MONTGOMERY COUNTY WATER

Property Owner Name Street	City and State	<u>Zip</u>	Account#Auditor#	Parcel #	<u>Water</u>	<u>Sewer</u>	<u>Other</u>	<u>Total</u>
HARMON, HOLLY N & 1601 LITTLE FALLS DR	CENTERVILLE OH	45458	1639322 0143535	527200032	10.00	0.00	0.00	10.00
	1				10.00	0.00	0.00	10.00

# Resolution Number 23-1127

Adopted Date September 05, 2023

APPROVE ADDENDA TO AGREEMENT WITH CITY OF REFUGE DBA ONE WAY FARM RELATIVE TO HOME PLACEMENT AND RELATED SERVICES ON BEHALF OF WARREN COUNTY CHILDREN SERVICES

BE IT RESOLVED, to approve and authorize the Warren County Board of Commissioners to enter into the addenda to agreement with City of Refuge DBA One Way Farm relative to home placement and related services for calendar year 2023-2024, on behalf of Children Services as attached hereto and made a part hereof.

M moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M

M

M

Resolution adopted this day of 2023.

**BOARD OF COUNTY COMMISSIONERS** 

c/a – City of Refuge DBA One Way Farm cc:

Children Services (file)

Revised 8/16/23

### Ohio Department of Job and Family Services

# AGREEMENT FOR TITLE IV-E AGENCIES AND PROVIDERS FOR THE PROVISION OF CHILD PLACEMENT

#### ADDENDA TO AGREEMENT

The following addendum sets forth the terms and conditions between the parties for services for children involved with the agency named below:

This Agreement is between Warren County Children Services, A Title IV-E Agency, hereinafter "Agency," whose address is:

Warren County Children Services 416 S East St Lebanon, OH 45036

And City of Refuge DBA One Way Farm hereinafter "Provider," whose address is:

City of Refuge DBA One Way Farm 6131 River Rd Fairfield, OH 45014

Collectively the "Parties".

Contract ID: 19347234

Originally Dated: 05/01/2023 to 05/31/2024

#### Ohio Department of Job and Family Services

# AGREEMENT FOR TITLE IV-E AGENCIES AND PROVIDERS FOR THE PROVISION OF CHILD PLACEMENT

Addenda Number 2:

Addenda Reason: Addenda Begin Date: Other 07/25/2023

Addenda End Date: Increased Amount: Article Name:

Addenda Reason Narrative:

Need to add a new rate to the IV-E schedule rate sheet. \$448.00 (\$426.00 maintenance, \$22.00 administration).

Contract ID: 19347234 Warren County Children Services / City of Refuge DBA One Way Farm 05/01/2023 - 05/31/2024 Page 2 of 3

#### Title IV-E Schedule A Rate Information

Title IV-E Schedule A Rate Information

Agency: Warren County Children Services
Provider / ID: City of Refuge DBA One Way Farm / 27790246

Run Date: 08/11/2023 Contract Period: 05/01/2023 - 05/31/2024

(Service Description	. ID		son Maintenance Dia Per-Diem	Per Diem	Månagement Per Diem	Transportation/ Administration TPeriblem	Maintenance Per Diem	Direct Services	Healthcare Per Diem	Per		Cost Begin Dale High	
One Way Farm Group Home 1 (20931)	7627814	700 A	\$238.00	\$11.00	na (O Carry, W mark sangkara ana ana ang Pa						\$249.00	05/01/2023	05/31/2024
One Way Farm Group Home 1 (20931)	7627814	1 To	\$426.00	\$22.00	от от том образования в 1964 об 166 об том образования образования образования образования образования образов					man for special property of the state of the	\$448.00	07/25/2023	05/31/2024
One Way Farm Group Home 2 (20932)	7632563		\$238.00	\$11.00				Carlotte (A. Carlotte Control of Carlotte Cont		Commission to the state of the	\$249.00	05/01/2023	05/31/2024
One Way Farm Group Home 3 (20996)	7664014		\$238.00	\$11.00						The state of the s	\$249.00	05/01/2023	05/31/2024

#### SIGNATURE OF THE PARTIES

Provider: Clty of Refuge DBA One Way Farm		
Print Name & Title	Signature	Date
John Rin Freside	The	8-16.20
Agency: Warren County Children Services		
Print Name & Title	Signature	Date
ShawnaJones, Director	Thawad Jones	8-21-23
Additional Signatures		÷
Print Name & Title	Signature	Date
Sharron Jores, President	Shanna gnes	9.5.23
	$\mathcal{O}$	
APPROVED AS TO FORM  Kathryn M. Horvath  Asst. Prosecuting Attorney	)	
ASSL. Prosections		

# Resolution Number 23-1128

Adopted Date September 05, 2023

DECLARE VARIOUS ITEMS FROM JUVENILE, TELECOM, AND WATER DEPARTMENT AS SURPLUS AND AUTHORIZE THE DISPOSAL OF SAID ITEMS THROUGH INTERNET AUCTION

BE IT RESOLVED, to authorize disposal of various items from Juvenile, Telecom, and Water Department in accordance with the Ohio Revised Code; list of said items attached hereto and made a part hereof.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

/tm

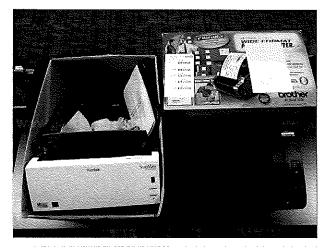
cc:

2023 Auction file

Facilities Management (file) Brenda Quillen, Auditor's Office



Advanced Search



#### Label Maker & 2 Scanners

**Auction Ends** ET

Starting Bid \$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Quantity	Condition	Category	Inventory ID
Lot 1	Used/See Description	Computer Hardware	JUV23009

Label Maker & 2 Scanners

## **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH

**Asset Contact** 

Michael Mason (Phone: 513-695-1613 ext. 1613)

**Asset Location** 

900 Memorial Dr

Lebanon, Ohio 45036-2443

Map to this location

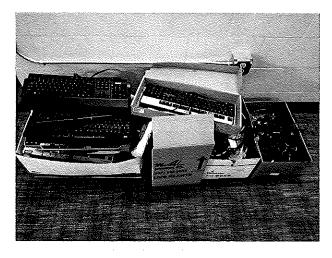
## **Q**Inspection

Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.





Advanced Search



### 20+ Keyboards & Misc. Cables

Auction Ends

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Quantity

Condition

Category

Inventory ID

Lot 1

Used/See Description

Computers, Parts, and Supplies

JUV23010

20+ Keyboards & Misc. Cables

### **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH [view seller's other assets]

**Asset Contact** 

Michael Mason (Phone: 513-695-1613 ext. 1613)

**Asset Location** 

900 Memorial Dr

Lebanon, Ohio 45036-2443

Map to this location

## **Q**Inspection

Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.





Advanced Search



### 10+ Monitors and Various **Monitor Stands**

**Auction Ends** 

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Quantity

Condition

Category

Inventory ID

Lot 1

Used/See Description

**Computer Monitors** 

JUV23011

10+ Monitors and Various Monitor Stands

### **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH [view seller's other assets]

**Asset Contact** 

Michael Mason (Phone: 513-695-1613 ext. 1613)

**Asset Location** 

900 Memorial Dr

Lebanon, Ohio 45036-2443

Map to this location

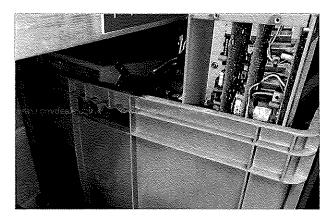
## **Q**Inspection

Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.





Advanced Search



## LOT OF POWER SUPPLY, RECTIFIER, CONTROL SHELF ITEMS

**Auction Ends** ET Starting Bid \$0.00 Terms and Conditions

Sign In to Place Bid

#### 0 visitors

Make/Brand	Model	VIN/Serial
TODD, QSI, POWER-ONE	VARIOUS SEE BELOW	SEE BELOW
Condition	Category	Inventory ID
Used/See Description	Public Utility Equipment	TEL23051

UNKNOWN WORKING CONDITIONS FOR THIS LOT OF ITEMS (1) TODD DCX-354-12-23 COMMON CONTROL SHELF; S/N 9506-14166

- (4) QSI 44231B-011; S/N 53023
- (2) POWER-ONE HN12-5.1A CUSTOM RECTIFIER; S/N UNKNOWN
- (2) QSI 6010P-3AG-006 SWITCHING POWER SUPPLY; S/N 53000

### **?**Questions and Answers

There are currently no questions posted for this asset.



Advanced Search



## Lot of (3) black office chairs with arms

**Auction Ends** ΕT Starting Bid \$0.00 Terms and Conditions Sign In to Place Bid

0 visitors

Condition		Category		Inventory ID		
Used/See De	scription	Office Equipme	ent/Supplies		WAT230008	

lot of (3) black office chairs with arms

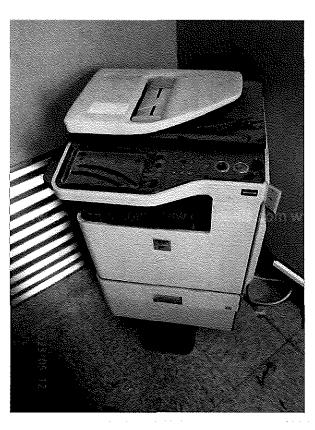
### **?**Questions and Answers

There are currently no questions posted for this asset.



Q

Advanced Search



#### **PRINTER - 1 DRAWER**

Auction Ends

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

#### Make/Brand

SHARP

Condition Category Inventory ID

Used/See Description Office Equipment/Supplies WAT230009

PRINTER - 1 DRAWER \* UNKNOWN IF PRINTER WORKS

## **?**Questions and Answers

There are currently no questions posted for this asset.





Advanced Search



## PRINTER - RICOH 1 DRAWER

**Auction Ends** 

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Make/Brand

RICOH

Condition

Category

Inventory ID

Used/See Description

Office Equipment/Supplies

WAT230010

PRINTER - RICOH 1 DRAWER \* UNKNOWN IF PRINTER WORKS

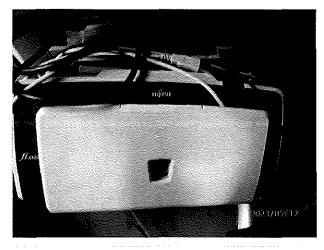
## **?**Questions and Answers

There are currently no questions posted for this asset.





Advanced Search



#### FUJITSU SCANNER - FI-6130Z

Auction Ends ET

Starting Bid \$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Condition	Category	Inventory ID
and the second of the second o	Control of the contro	the state of the s
Used/See Description	Office Equipment/Supplies	WAT230011

FUJITSU - FI-6130Z \* UNKNOW IF SCANNER WORKS

#### **?**Questions and Answers

There are currently no questions posted for this asset.

#### >>> Seller Information



Selier Name Warren County, OH

Asset Contact <u>Traci Guthrie</u> (Phone: 513-695-2573)

Asset Location 406 Justice Dr

Lebanon, Ohio 45036-2385

Map to this location

### **Q**Inspection

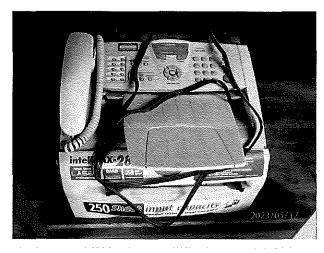
Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.





Q

Advanced Search



#### **BROTHER FAX MACHIE**

Auction Ends

Starting Bid

\$0.00

ET

Terms and Conditions

Sign In to Place Bid

0 visitors

Condition	Category	Inventory ID
Used/See Description	Office Equipment/Supplies	WAT230012

BROTHER FAX MACHINE - INTELLITAX 2820 \* UNKNOW IF FAX MACHINE WORKS

# **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH

Asset Contact

Amy Hensley (Phone: 513-695-2307)

**Asset Location** 

406 Justice Dr

Lebanon, Ohio 45036-2385

Map to this location

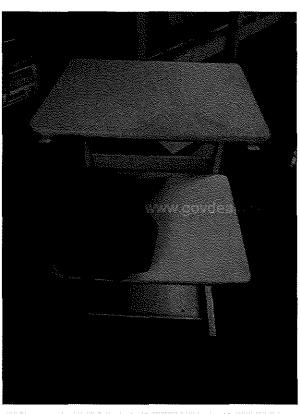
## **Q**Inspection

Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.





Advanced Search



#### **CART STAND**

Auction Ends ET Starting Bid \$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Condition	Category	Inventory ID
Used/See Description	Office Equipment/Supplies	WAT230013

CART STAND

### **?**Questions and Answers

There are currently no questions posted for this asset.





Advanced Search



### SONY DIGITAL VIDEO CAMERA RECORDER

Auction Ends

ΕT

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors



Condition	Category	Inventory ID
•		
Used/See Description	Electronics, Personal	WAT230014

SONY DIGITAL VIDEO CAMERA RECORDER

## **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH

**Asset Contact** 

Amy Hensley (Phone: 513-695-2307)

**Asset Location** 

406 Justice Dr

Lebanon, Ohio 45036-2385

Map to this location







Advanced Search



## 4 MONITORS SCREENS, 2 KEYBOARDS, MOUSE

**Auction Ends** 

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Condition	Category	Inventory ID
Used/See Description	Electronics, Personal	WAT230015

4 MONITORS SCREENS 2 KEYBOARDS MOUSE

# **?**Questions and Answers

There are currently no questions posted for this asset.





Advanced Search



### 3 PANASONIC TOUGHPADS CF - 28 -

Auction Ends

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Condition

Category

Inventory ID

Used/See Description

Electronics, Personal

WAT230016

3 PANASONIC TOUGH PADS CF-28 \* UNKNOW IF TOUGH BOOKS WORK

# **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH

**Asset Contact** 

Amy Hensley (Phone: 513-695-2307)

**Asset Location** 

406 Justice Dr

Lebanon, Ohio 45036-2385

Map to this location

# **Q**Inspection

Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.







Advanced Search



## 3 PANASONIC TOUGHPADS CF - 28 -

Auction Ends ET

Starting Bid \$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

Condition		Category	Inventory ID
Used/See Desc	cription	Electronics, Personal	WAT230017

3 HARD DRIVES

# **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH

**Asset Contact** 

Amy Hensley (Phone: 513-695-2307)

**Asset Location** 

406 Justice Dr

Lebanon, Ohio 45036-2385

Map to this location

# **Q**Inspection

Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding by appointment only. See contact information to schedule an inspection.





Q

Advanced Search



### FRONT LOADER - 1996 CASE 721

Auction Ends ET

Starting Bid \$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors

More Photos 🐠

Year	Make/Brand	
721	CASE	
Condition	Category	Inventory ID
Used/See Description	Agriculture Equip/Commodities	WAT230018

Model is a 1996 Case 721B front end loader. The loader was bought new by Warren County Water and Sewer and has always had regular service and preventive maintenance. The tires are in great condition. This loader will start and idol. The loader has transmissions issues which cause it to not move in forward or reverse gears. Southeastern Equipment diagnosed and repaired some transmission issues in October of 2022. The loader has not been able to drive since March/April of 2023. The Loader has 5201 hours on it. This loader is located at Lower Little Miami WWTP and will need to be winched onto a trailer and hauled away after purchase.

#### **?**Questions and Answers

There are currently no questions posted for this asset.



Q

Advanced Search



# SONY DIGITAL VIDEO CAMERA RECORDER

**Auction Ends** 

ET

Starting Bid

\$0.00

Terms and Conditions

Sign In to Place Bid

0 visitors



Condition	Category	Inventory ID
The second of th		
Used/See Description	Electronics, Personal	WAT230019

SONY DIGITAL VIDEO CAMERA RECORDER. AS IS.

## **?**Questions and Answers

There are currently no questions posted for this asset.

#### >> Seller Information



Seller Name

Warren County, OH [view seller's other assets]

**Asset Contact** 

Amy Hensley (Phone: 513-695-2307)

Asset Location

406 Justice Dr

Lebanon, Ohio 45036-2385

Map to this location

## **Q**Inspection

<sub>Number</sub> 23-1129

Adopted Date September 05, 2023

AUTHORIZE ACCEPTANCE OF QUOTE FOR RENEWAL OF PLANNED MAINTENANCE AGREEMENT WITH BUCKEYE POWER SALES CO. INC. ON BEHALF OF WARREN COUNTY TELECOMMUNICATIONS

WHEREAS, Buckeye Power Sales Co. Inc. will provide maintenance for all generators located at all Tower sites in Warren County; and

NOW THEREFORE BE IT RESOLVED, to accept the renewal of planned maintenance agreement with Buckeye Power Sales Co. Inc. Quote# PMA1048933 on behalf of Warren County Telecommunications to provide maintenance for all generators located at all Tower Sites in Warren County as attached hereto and a part hereof.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann – yea

Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

c/a—Buckeye Power Sales, Inc.

Telecom (file)



Bill-to Customer No.

C00459580

Warren County Commissioners (E)

**Building Services** 406 Justice Drive Lebanon, OH 45036

USA

Contact

Corey Burton

Phone No.

513-695-1177

E-Mail

Corey.Burton@wcoh.net

Salesperson

Marissa Maloney

Description

Prepaid Agreement

Planned Maintenance Agreement 09/01/23 through 08/31/24

-Agreement includes: 1 Major and 1 Minor Service per year

-Agreement includes annual 2 hour load bank test

Service Months- Minor: August Major & loadbank; February customer rejects 3.04 and 3.05 on Terms and Conditions

Planned Maintenance Agreement Quote

Buckeye Power Sales Co., Inc.

4992 Rialto Road

West Chester, OH 45069

USA

Phone No.

513.755.2323

Fax No.

513.755.4515

Quote No.

PMA1048933

**Accept Before** Renewal Date

08/15/23 09/01/23

Invoice Period

Year

**Annual Amount** 

8,617.00

Contract No. **Contract Type**  PMA1004488

Contract Renewal

We propose to furnish the materials and labor in accordance with the Buckeye Power Sales Co., Inc. Planned Maintenance Agreement Terms & Conditions

Ship-to Address

Warren County Telecom Black Hawk Tower

7382 State Route 123

Blanchester, OH 45107

USA

EQ1001364 30REZG, 30 kW, 60 Hz

KH30REZG

SGM324L8M

965.00

MAJLB-2

Major -Load Bank Test

MINOR Minor

Ship-to Address

Warren Co. Goose Creek Tower 6452 Furnas-Oglesby Rd.

LEBANON, OH 45036

USA

EQ0205179 PM for 2212723 GSE CRK TS

KH25RZGB

2212723 GSE CRK TS

975.00

Major -Load Bank Test

MINOR Minor

Ship-to Address

Warren Co. Telecom Hatfield Tower

MAJLB-2

2997 Hatfield Rd.

LEBANON, OH 45036

EQ1007167 PM for 2240363 HTFLD

KH25RZGB

2240363

767.00

MAJLB-2

Major -Load Bank Test

MINOR

Minor



Bill-to Customer No.

C00459580

Warren County Commissioners (E)

**Building Services** 

406 Justice Drive

Lebanon, OH 45036

USA

Contact

E-Mail

Corey Burton 513-695-1177

Phone No.

Corey.Burton@wcoh.net

Salesperson

Marissa Maloney

Description

Prepaid Agreement

Ship-to Address

Warren Co. Telecom Lytle Tower 2 Site

360 East Lytle Five Points Rd.

LEBANON, OH 45036

USA

. EQ1002496 PM for SGM327C9B LYTLE

MAJLB-2

Major -Load Bank Test

MINOR Minor

Ship-to Address

Warren Co. Manchester Tower

5700 S. Dixie Hwy

Franklin, OH 45005

USA

EQ1043090 25RZGB

KH25RZGB Major -Load Bank Test

MAJLB-2 MINOR

Minor

Ship-to Address

Warren Co. Snider Tower

8181 Snider Rd.

Mason, OH 45040

USA

EQ0205178 PM for 2294017 SNIDER TS

KH20RES

MAJLB-2

Major -Load Bank Test

MINOR Minor

Ship-to Address

Warren Co. Washington Township

6415 Wilmington Rd.

Oregonia, OH 45054

USA

EQ1001391 PM for SGM324L8N WASH

KH30REZG

KH30REZG

MAJLB-2 Major -Load Bank Test

MINOR Minor Planned Maintenance Agreement Quote

Page 2

Buckeye Power Sales Co., Inc.

4992 Rialto Road

West Chester, OH 45069

USA

Phone No.

513.755.2323

Fax No.

513.755.4515

Quote No.

PMA1048933

Accept Before

08/15/23

Renewal Date

09/01/23

Invoice Period

Year

Annual Amount

8.617.00

Contract No.

PMA1004488

Contract Type

Contract Renewal

SGM327C9B

2243837

975.00

2294017 SNIDER TS

1,005.00

965,00

SGM324L8N

965.00



Bill-to Customer No. C00459580 Warren County Commissioners (E) **Building Services** 406 Justice Drive Lebanon, OH 45036 USA

Contact Phone No.

Corey Burton 513-695-1177

E-Mail

Salesperson

Corey.Burton@wcoh.net

Description

Marissa Maloney Prepaid Agreement

Ship-to Address

Warren Co. Telecom Zoar Tower 790 East U.S. Rt. 22 Maineville, OH 45039

USA

EQ0205175 PM for 381595 ZOAR TS

GN0047253

381595 ZOAR TS

Planned Maintenance Agreement Quote

513.755.2323

513.755.4515

PMA1048933

08/15/23

09/01/23

8,617.00

PMA1004488

Contract Renewal

Year

Buckeye Power Sales Co., Inc.

1,005.00

Major -Load Bank Test

Minor

Minor

EQ1043799 25RZGB

MAJLB-2

Major -Load Bank Test

MINOR

MAJLB-2

MINOR

KH25RZGB 2243836

Page 3

USA

Phone No.

Quote No.

Accept Before

**Renewal Date** 

Invoice Period

Contract No.

**Contract Type** 

Annual Amount

Fax No.

4992 Rialto Road

West Chester, OH 45069

995.00

**Total** 

8,617.00

Customer Signature Line

PO#

Sign

Please do not pay the total indicated on this Quotation as it does not include the applicable sales tax. A separate invoice will be sent for payment once the signed agreement has been returned to BPS.

Print

Date

S TO FORM

Derek B. Faulkner Asst. Prosecuting Attorney Customer Name: Warren County Commissioners (E)

#### BUCKEYE POWER SALES CO., INC.

#### PLANNED MAINTENANCE AGREEMENT TERMS & CONDITIONS

#### ARTICLE ONE: TERM OF CONTRACT

- 1.01 This Agreement shall commence on the date first written and shall continue for a period of one year (unless otherwise specified).
- 1.02 For services rendered under this proposal, Customer agrees to pay Servicing Agent in advance of performance of services.
- 1.03 Rates for extended years shall be determined at the beginning of each billing cycle.
- 1 04 Replacement parts will be billed at prices prevailing at time of use.
- 1.05 Emergency service between scheduled services and/or load test services will be provided at rates in effect at the time of service for labor, parts and travel

#### ARTICLE TWO: REMEDIES FOR BREACH

- 2.01 In the event Servicing Agent and/or its employees/agents negligently fail to perform the Planned Maintenance Services outlined herein, the failure of which directly causes property damage, the sole remedy available to Customer shall be the replacement or repair of property with property of equal quality and value. This applies only to the Generator(s) and/or Automatic Transfer Switch(es).
- 2.02 Servicing Agent is not responsible for any consequential damages, lost profits or any damages or losses.
- 2.03 Servicing Agent shall not be responsible for failure to render the service due to causes beyond its control including labor strikes, labor disputes, acts of God, etc., or consequential damages.

#### ARTICLE THREE: TERMINATION OF AGREEMENT

- 3.01 Either party may terminate this Agreement by giving sixty (60) days written notice to the other party
- 3.02 This Agreement shall terminate automatically on the occurrence of any of the following events:
  - Bankruptcy or insolvency of either party
- Assignment of this Agreement by either party without consent of the other party
- Sale of the business of either party
- Acts of God
- Death or dissolution of either party
- Impracticability and/or impossibility of performance
- This Agreement supersedes any and all agreements, both oral and written, between the parties with respect to the rendering of services by Servicing Agent for Customer, and contains all of the covenants and agreements between the parties with respect to the rendering of these services in any manner whatsoever. Each party acknowledges that no representations, inducements, promises, or agreements, written or oral, have been made by either party or by anyone acting on behalf of either party, that are not embodied in this Agreement. Any modification of this Agreement will be effective only if it is in writing signed by the Servicing Agent.
- 3.04 Customer agrees to defend, indemnify and hold Servicing Agent, its directors, officers and employees ("Indemnitees") harmless from and against any and all claims, losses, costs, expenses, attorney's fees and liabilities ("Claims") arising out of or related to the goods and services relating to this agreement.

  SUS 8|24|23
- 3.05 If any action at law or in equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the provailing party will be entitled to reasonable attorney's fees in addition to any other relief to which that party may be entitled. The attorney's fees may be set by the court in the same action or in a separate action brought for that purpose.
- 3.06 This Agreement will be governed by and construed in accordance with the laws of the State of Ohio.

#### ARTICLE FOUR: SERVICES TO BE PERFORMED BY SERVICING AGENT

4.01 Servicing Agent agrees to provide labor, test equipment and/or replacement parts so as to perform Planned Maintenance, on equipment owned and/or operated by Customer. In performing its Planned Maintenance Program, Servicing Agent shall make scheduled visits consisting of the services outlined in the proposal as defined in this article

#### 4.02 Periodic Service

- Services provided in each Servicing Agent's maintenance trip will include the following:
  - Inspect air cleaner
  - Test antifreeze and adjust
  - Check coolant level
  - Inspect belts and hoses as required
  - Check engine heater operation
  - Check generator set for fuel, oil, coolant leaks
  - Check air intakes and outlets
  - Check transfer tank operation
  - Drain exhaust line
  - Inspect silencer
  - Check battery charger operation and charge rate

- Check battery electrolyte levels and specific gravity
- Clean battery terminals as necessary
- Check generator output voltage and adjust as necessary
- Emergency system operation without load transfer
- Frequency check/governor adjustment, as required
- Check transfer switch and accessory operation (subject to owners approval and availability during service visit)
- Check engine alternator charge rates
- Check engine and generator gauge and indicator operation
- Check generator set controller operation including shutdown functions
- Perform engine checks per manufacturer's recommendations

PMA Quote No: PMA1048933

Customer Name: Warren County Commissioners (E)

#### BUCKEYE POWER SALES CO., INC.

#### PLANNED MAINTENANCE AGREEMENT TERMS & CONDITIONS (continued)

- 4.03 Annual Maintenance
  - Services provided in Servicing Agent's annual maintenance trip will include items listed in Section 4.02 and the following:
    - Lube, oil and filter(s) change
    - Fuel filter(s) change
    - Engine tune-up with parts for gas or gasoline engines (per the manufacturer's service intervals) Additional pricing will apply if performed, by request of customer, outside of the manufacturer's recommended service intervals.
    - \*Air filter and Battery replacement will be quoted at recommended intervals and invoiced at an additional charge. This charge is over and above the price of the Planned Maintenance Agreement unless otherwise specified and/or included in the Planned Maintenance Agreement.
- 4.04 This Planned Maintenance Agreement is not a guarantee of equipment availability.
- 4.05 Load Bank Service (only if specified as "Additional Services")
  - Customer and Servicing Agent agree that a load bank test service will be provided annually for a period of time as stated in the proposal. Servicing Agent's load bank test will be performed utilizing portable resistive load banks at unity power factor. Test to be performed in accordance with usual and customary practice as defined by applicable code.
- 4.06 Servicing Agent agrees to perform Planned Maintenance to Customer's equipment in accordance with the Methods and Time Table set forth.

  No services or materials are under this Agreement unless specifically referred to herein.
- 4.07 THIS AGREEMENT DOES NOT RELIEVE THE CUSTOMER OF PERIODICAL CHECKS AND TESTING AS OUTLINED IN THE MANUFACTURER'S SERVICE MANUAL.
- 4.08 Vendor shall provide liability insurance coverage as follows:

Vendor shall carry Commercial General Liability coverage or Professional Liability coverage with limits of \$1,000,000 Per Occurrence, \$2,000,000 / Aggregate, with no interruption of coverage during the entire term of this Agreement. [if applicable] Vendor shall also carry automobile liability coverage with limits of \$1,000,000 Per Occurrence / Aggregate.

Vendor further agrees that if any Commercial General Liability or Professional Liability coverage is on a "claims made" basis, the policy provide that in the event this Agreement is terminated, Vendor shall continue such policy in effect for the period of any statute or statutes of limitation applicable to claims thereby insured, notwithstanding the termination of the Agreement.

By endorsement to the Commercial General Liability or Professional Liability coverage, Warren County shall be named as an additional insured with the same primary coverage as the principal insured – no policy of Commercial General Liability or Professional Liability coverage that provides only excess coverage for an additional insured is permitted.

Vendor shall provide Warren County with a certificate of insurance evidencing such coverage and conditions set forth herein, and shall provide thirty (30) days notice of cancellation or non-renewal to Warren County. Such certificates shall provide that the insurer notify Vendee in writing should any of the above described policies be canceled before the expiration date thereof, to be mailed by the insurer to the Vendee not less than 30 days prior to said cancellation date. Vendor shall also deliver to Lessor, at least 15 days prior to the expiration date of each policy or policies (or of any renewal policy or policies), certificates for the renewal policies of the insurance coverage required herein.

CONSULTANT shall carry statutory worker's compensation insurance as required by law and shall provide CLIENT with certificates of insurance evidencing such coverage simultaneous with the execution of this Agreement

Cancellation or non-renewal of insurance shall be grounds to terminate this Agreement.

approved

BLANS

Britany Saurber

Service Sales Admin.

212412

Number 23-1130

Adopted Date September 05, 2023

#### ACKNOWLEDGE APPROVAL OF FINANCIAL TRANSACTIONS

WHEREAS, pursuant to Resolutions #10-0948 and #16-1936, this Board authorized approval of necessary financial documents in their absence by the County Administrator, Deputy County Administrator, or Clerk of Commissioners; and

WHEREAS, it is necessary to approve various financial transactions in order to make timely payments; and

NOW THEREFORE BE IT RESOLVED, to acknowledge approval of financial transactions as attached hereto and made a part hereof.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

/tao

cc:

Auditor

Appropriation Adj. file Facilities Management (file)

# APPROVE APPROPRIATION ADJUSTMENT WITHIN FACILITIES MANAGEMENT #11011600

BE IT RESOLVED, to approve the following appropriation adjustment:

\$40,000.00

from

#11011600-5210

(Material & Supplies)

into

#11011600-5400

(Purchased Services)

M. moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M

M

M

Resolution adopted this 29th day of August 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

the National 9-5-23

<sub>Number</sub> 23-1131

Adopted Date September 05, 2023

#### ACKNOWLEDGE PAYMENT OF BILLS

BE IT RESOLVED, to acknowledge payment of bills from 8/29/23 and 8/31/23 as attached hereto and made a part hereof.

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

 $Mr.\ Grossmann-yea$ 

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Γina Osborne, Clerk

/tao

cc:

Auditor

Number 23-1132

Adopted Date September 05, 2023

APPROVE A STREET AND APPURTENANCES BOND RELEASE FOR SAWYER'S MILL PROJECT I, LLC, FOR COMPLETION OF IMPROVEMENTS FOR SAWYER'S MILL, SECTION ONE (CINCINNATI-DAYTON ROAD/DIXIE HIGHWAY IMPROVEMENTS), SITUATED IN FRANKLIN TOWNSHIP.

NOW BE IT RESOLVED, upon recommendation of the Warren County Engineer, to approve the following street and appurtenances bond release:

#### BOND RELEASE

Bond Number

19-002 (P)

Development

Sawyer's Mill, Section One

(Cincinnati-Dayton Road/Dixie Highway Improv.)

Developer

Sawyer's Mill Project I, LLC

Township

Franklin

Amount

\$33,364.42

Surety Company

International Fidelity Insurance Co. (0744797)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Sawyers Mill Project I, LLC, 10100 Innovation Dr., Ste 410, Dayton, OH 45342 International Fidelity Insurance Co., One Easton Oval, Ste 388, Columbus, OH 43219

Engineer (file)

Bond Agreement file

Number <u>23-1133</u>

Adopted Date September 05, 2023

#### APPROVE VARIOUS RECORD PLATS

BE IT RESOLVED, upon recommendation of the Warren County Regional Planning Commission, to approve the following Record Plats:

Loveland Park, Section B Replat - Deerfield Township

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann - yea Mr. Young – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

Plat File cc:

**RPC** 

Number 23-1134

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO COMMON PLEAS COURT FUND #11011223

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into Common Pleas Court Fund #11011223 in order to process a vacation leave for Amanda Graziano former employee of the Common Pleas Court:

\$439.00

from #11011110-5882

(Commissioners - Vacation Leave Payout)

into #11011223-5882

(Common Pleas Court - Vacation Leave

Payout)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor  $\checkmark$ 

Appropriation Adjustment file Common Pleas Court (file)

**OMB** 

Number 23-1135

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO SHERIFF'S OFFICE FUND #11012210

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into WCSO - Corrections Fund #11012210 in order to process a vacation leave for Paige Johnson former employee of the WCSO – Corrections:

\$2,819.00

from #11011110-5882

(Commissioners - Vacation Leave Payout)

into

#11012210-5882

(WCSO - Corrections - Vacation Leave Payout)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor -

Appropriation Adjustment file

Sheriff (file)

**OMB** 

<sub>Number</sub> 23-1136

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO EMERGENCY SERVICES FUND #11012850

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into Emergency Services Fund #11012850 in order to process a vacation leave for Lyndsey Stump former employee of the Emergency Services:

\$2,110.00

from #11011110-5882

(Commissioners - Vacation Leave Payout)

into #11012850-5882 (Emergency Services - Vacation Leave Payout)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor v

Appropriation Adjustment file Emergency Services (file)

**OMB** 

# Resolution Number 23-1137

Adopted Date September 05, 2023

APPROVE AN APPROPRIATION ADJUSTMENT WITHIN PROSECUTOR FUND 11011150

BE IT RESOLVED, to approve the following appropriation adjustment:

\$3,000.00

from #11011150-5400

(Genl Pros Purchased Services)

into

#11011150-5850

(Genl Pros Training/Education)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

MRB/

cc:

Auditor

Appropriation Adjustment file

Prosecutor (file)

Number 23-1138

Adopted Date September 05, 2023

APPROVE AN APPROPRIATION ADJUSTMENT WITHIN PROSECUTOR FUND 11011150

BE IT RESOLVED, to approve the following appropriation adjustment:

\$3,000.00

from #11011150-5400

(Genl Pros Purchased Services)

into

#11011150-5910

(Genl Pros Other Expense)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

MRB/

cc:

Auditor \_\_\_\_

Appropriation Adjustment file

Prosecutor (file)

<sub>Number</sub> 23-1139

Adopted Date September 05, 2023

APPROVE AN APPROPRIATION ADJUSTMENT WITHIN PROSECUTOR FUND 11011150

BE IT RESOLVED, to approve the following appropriation adjustment:

\$600.00

from #11011150-5400

(Genl Pros Purchased Services)

into

#11011150-5850

(Genl Pros Training/Education)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

MRB/

cc:

Auditor √

Appropriation Adjustment file

Prosecutor (file)

<sub>Number</sub> 23-1140

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN DOMESTIC RELATIONS COURT FUND #10111230

BE IT RESOLVED, to approve the following appropriation adjustment:

\$6000.00

from

11011230-5820

(Health & Life Insurance)

into

11011230-5102

(Regular Salaries)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor V

Appropriation Adj. file Domestic Relations (file)

## Resolution Number 23-1141

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENTS WITHIN THE CLERK OF COURTS GENERAL FUNDS #11011260 AND #11011282

BE IT RESOLVED, to approve the following appropriation adjustments:

\$	100.00	from	#11011260-5940	(Travel)
		into	#11011260-5911	(Non Taxable Meal Fringe)
\$	100.00	from	#11011260-5940	(Travel)
		into	#11011260-5850	(Training-Education)
\$	500.00	from	#11011282-5830	(Workers Compensation-DAWR)
		into	#11011282-5850	(Training-Education)
\$	100.00	from	#11011282-5830	(Workers Compensation-DAWR)
		into	#11011282-5911	(Non Taxable Meal Fringe)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Grossmann – yea Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor

Appropriation Adj. file Clerk of Courts (file)

<sub>Number</sub> 23-1142

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN COUNTY COURT CLERK COMPUTER ORC 1907,261B FUND #2275

BE IT RESOLVED, to approve the following appropriation adjustment;

\$ 600.00

from

#22751410-5317

(Non-Capital Purchases)

into

#22751410-5370

(Software Non-Data Board)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Γina Osborne, Clerk

/js

cc:

Auditor V

Appropriation Adj. file Clerk of Courts(file)

Namber 23-1143

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN THE INFORMATION TECHNOLOGY DEPARTMENT FUND #11011400

BE IT RESOLVED, to approve the following appropriation adjustment:

\$200,000.00 from #11011400-5400

(IT Purchased Services)

into

#11011400-5370

(Software Non Data Board)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor

Appropriation Adj. file

Information Technology (file)

<sub>Number</sub> 23-1144

Adopted Date September 05, 2023

**APPROVE** APPROPRIATION WITHIN THE INFORMATION ADJUSTMENT TECHNOLOGY DEPARTMENT FUND #11011400

BE IT RESOLVED, to approve the following appropriation adjustment:

\$100,000.00

from #11011400-5102

(IT Regular Salaries)

Into

#11011400-5370

(Software Non Data Board)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor Appropriation Adj. file

Information Technology (file)

Number 23-1145

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENTS FROM SHERIFF'S OFFICE FUND 11012210 INTO 11012200

BE IT RESOLVED, to approve the following appropriation adjustments within Warren County Sheriff's Office Fund #1101:

\$62,000.00

from 11012210-5310

(Vehicles Capital Outlay)

into

11012200-5310

(Vehicles Capital Outlay)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor

Appropriation Adjustment file

Sheriff's Office (file)

Number 23-1146

Adopted Date September 05, 2023

#### APPROVE APPROPRIATION ADJUSTMENTS WITHIN SHERIFF'S OFFICE FUND #6630

BE IT RESOLVED, to approve the following appropriation adjustments within Warren County Sheriff's Office Fund #6630:

\$2,168.14

from

66302251-5102

(Regular Salaries)

into

66302251-5882

(Vacation Leave Payout)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor 🗸

Appropriation Adjustment file

Sheriff's Office (file)

<sub>Number</sub> 23-1147

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN JUVENILE COURT FUND #10111240

BE IT RESOLVED, to approve the following appropriation adjustment within Juvenile Court fund #11011240:

\$ 1,000.00

from 11011240-5415

(Juv CT Attorney-Indigent)

into

11011240-5910

(Juv Ct Other Expense)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor\_

Appropriation Adj. file

Juvenile (file)

<sub>Number</sub> 23-1148

Adopted Date September 05, 2023

# APPROVE APPROPRIATION ADJUSTMENT WITHIN TELECOMMUNICATIONS DEPARTMENT FUND #11012810

BE IT RESOLVED, to approve the following appropriation adjustment:

\$20,000.00

from

#11012810-5210

(Materials & Supplies)

into

#11012810-5370

(Software Non Data)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Grossmann - yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor ✓

Appropriation Adj. file

Telecom (file)

<sub>Number</sub> 23-1149

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN THE WATER REVENUE FUND NO. 5510

WHEREAS, the Water and Sewer Department incurs costs for asphalt and concrete restoration services due to water main breaks; and

WHEREAS, an appropriation adjustment is necessary to accommodate said costs; and

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustment:

\$50,000.00

from 55103200 - 5998

(Reserve/Contingency)

into

55103200 - 5400

(Purchased Services)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann – yea

Mr. Young - yea

Resolution adopted this 5th day of September 2023.

BOARD OF COUNTY COMMISSIONERS

mbz

cc:

Auditor

Appropriation Adj. file Water/Sewer (file)

<sub>Number</sub> 23-1150

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN THE WATER REVENUE FUND NO. 5510

WHEREAS, the Water and Sewer Department incurs costs pertaining to materials and supplies used for operation and distribution; and

WHEREAS, an appropriation adjustment is necessary to accommodate said costs; and

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustment:

\$25,000.00

from 55103200 - 5998

(Reserve/Contingency)

into

(Materials & Supplies) 55103200 - 5210

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann – yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

mbz

cc;

Auditor \

Appropriation Adj. file Water/Sewer (file)

<sub>Number</sub> 23-1151

Adopted Date September 05, 2023

APPROVE APPROPRIATION ADJUSTMENT WITHIN THE SEWER REVENUE FUND NO. 5580

WHEREAS, the Water and Sewer Department incurs costs pertaining to materials and supplies used for operation and distribution; and

WHEREAS, an appropriation adjustment is necessary to accommodate said costs; and

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustment:

\$30,000.00

from 55803300 - 5998

(Reserve/Contingency)

into

55803300 - 5210

(Materials & Supplies)

Mr. Young moved for adoption of the foregoing resolution being seconded by Mr. Grossmann. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea

Mr. Grossmann – yea

Mr. Young - yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

mbz

cc:

Auditor 🗸

Appropriation Adj. file Water/Sewer (file)

# Resolution Number 23-1153

Adopted Date September 05, 2023

APPROVE REQUISITIONS AND AUTHORIZE COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Tiffany Zindel, County Administrator, to sign on behalf of this Board of County Commissioners.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mrs. Jones - yea Mr. Young-yea Mr. Grossmann – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

**BOARD OF COUNTY COMMISSIONERS** 

/tao

cc:

Commissioners' file

#### **REQUISITIONS**

Department Vendor Name

BOC MODERN OFFICE METHODS INC

TEL BUCKEYE POWER SALES CO INC

Description

BOC REPLACEMENT COPIER FOR BOC TEL BUCKEYE POWER SALES PLANNE

Amount

\$ 12,871.00

\$ 8,617.00

#### **PO CHANGE ORDERS**

ENG

**∐B INC** 

STEPHENS RD BRIDGE #158-0.92 REPLACEMENT PROJ

\$ 18,975.07 DECREASE

9/5/2023 APPROVED:

Tiffany Zinde, County Administrator

Number <u>23-1154</u>

Adopted Date September 05, 2023

APPROVE THE 2024 SOLID WASTE MANAGEMENT PLAN OF THE WARREN COUNTY SOLID WASTE MANAGEMENT DISTRICT

WHEREAS, the Warren County Solid Waste Management District, by its Solid Waste Management Policy Committee, has adopted a Solid Waste Management Plan for the District; and

WHEREAS, pursuant to the Ohio Revised Code Section 3734.55, the Board of County Commissioners and the legislative authority of each municipal corporation or township under the jurisdiction of the District, must approve or disapprove the Plan by ordinance or resolution; and

WHEREAS, the Board of County Commissioners, Warren County, Ohio has reviewed the Plan and considered it at the duly called meeting; and

WHEREAS, the Plan furthers the public interest; and

NOW THEREFORE BE IT RESOLVED, that the 2024 Solid Waste Management Plan of the Warren County Solid Waste Management District, adopted by the Solid Waste Management District Policy Committee on July 17, 2023, is hereby approved;

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea

Mr. Young - yea

Mr. Grossmann – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

/sm

cc: Solid Waste (file)

Number 23-1155

Adopted Date

September 05, 2023

RESOLUTION INDICATING INTENT TO ISSUE HOSPITAL FACILITIES IMPROVEMENT REVENUE BONDS FOR THE PURPOSE OF FINANCING, REFINANCING, OR REIMBURSING COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING, RENOVATING AND/OR FURNISHING AN EXISTING ASSISTED LIVING AND ASSISTED LIVING MEMORY CARE COMMUNITY WITHIN THE COUNTY OF WARREN, OHIO

WHEREAS, Community First Solutions, an Ohio non-profit corporation (the "Corporation"), and/or Colonial Senior Services, Inc., an Ohio non-profit corporation ("Colonial," and together with the Corporation the "Borrower"), plan to acquire, construct, improve, renovate and/or furnish certain "hospital facilities", as that term is defined in Section 140.01, Ohio Revised Code, consisting of an existing 101-unit assisted living and assisted living memory care community, including the approximately 8.94 acre parcel site, located at 5373 Merten Drive, Mason, Ohio 45040, and property contiguous and/or adjacent thereto (the "Facility"); and

WHEREAS, the Borrower has requested the County of Warren, Ohio (the "County") issue its hospital facilities improvement revenue bonds (the "Bonds") in an aggregate principal amount not to exceed \$25,000,000 pursuant to the authority contained in Chapter 140 of the Ohio Revised Code (the "Act"), for the purpose of (i) financing, refinancing, or reimbursing costs of acquiring, constructing, improving, renovating and/or furnishing the hospital facilities, as defined in Chapter 140, Ohio Revised Code (the "Act"), constituting the Facility; (ii) funding capitalized interest; (iii) financing the costs of routine capital expenditures of the Borrower; and (iv) paying certain costs of issuance of the Bonds (collectively, the "Project"); and

WHEREAS, the Project, and the issuance of the Bonds, will promote the public purpose set forth in Section 140.02, Ohio Revised Code, by better providing for the health and welfare of the people of the State of Ohio by enhancing the availability, efficiency and economy of hospital facilities and the services rendered thereby; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County that:

SECTION 1. The law firm of Dinsmore & Shohl LLP, Columbus, Ohio, is designated as Bond Counsel in connection with the issuance of the Bonds, and is authorized to prepare the legal documents necessary therefor.

SECTION 2. The Project, and the issuance of the Bonds, will promote the public purpose set forth in Section 140.02, Ohio Revised Code, by better providing for the health and welfare of the people of the State of Ohio by enhancing the availability, efficiency and economy of hospital facilities and the services rendered thereby.

SECTION 3. This resolution is intended to be relied upon by the Borrower (or any affiliated organization), which expects to acquire, construct, improve, renovate and/or furnish Project as soon as possible.

SECTION 4. The Board of County Commissioners will enact the necessary resolutions to proceed with the issuance of the Bonds, provided that the payment of the principal, interest and premium (if any) on the Bonds shall be made solely from moneys realized from the use, lease, sale or other disposition of the Project acquired from the proceeds of the Bonds or from other funds made available by the Borrower. The Bonds shall have such terms as shall be approved by the Board of County Commissioners, the Borrower, the purchaser or purchasers of the Bonds and Bond Counsel, and the Board of County Commissioners will deliver the Bonds to the purchaser or purchasers thereof and will cooperate to the fullest extent in consummating the transaction.

SECTION 5. The Board of County Commissioners will enact the necessary resolutions to proceed with the issuance of the Bonds, provided that the Borrower agrees to pay all fees, charges and expenses incurred by the County in connection therewith and agrees to indemnify the County and the Board of County Commissioners and its individual members against any liability arising out of the issuance of the Bonds.

SECTION 6. This resolution is an affirmative official action of this Board of County Commissioners toward the issuance of the Bonds as contemplated herein in accordance with the purposes of Federal laws and the laws of the State of Ohio, and shall constitute "official intent" with respect to the Bonds to finance the costs of the Project, within the meaning of Treasury Regulation §1.150-2.

SECTION 7. This Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with the law, including Section 121.22 of the Ohio Revised Code.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mr. Young. Upon call of the roll, the following vote resulted:

Mrs. Jones – yea Mr. Young – yea Mr. Grossmann – yea

Resolution adopted this 5<sup>th</sup> day of September 2023.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor

J. Grossman - Dinsmore

Bond file

#### **CERTIFICATE**

The undersigned, duly appointed and acting Clerk of the Board of County Commissioners of Warren County, Ohio, does hereby certify that the foregoing is a true and correct copy of a resolution adopted by such Board on September 5, 2023.

Tina Osborne, Clerk

Board of County Commissioners,

Warren County, Ohio